SATYA JATAKAM

सत्यजातकम्

(BASIS OF DHRUVA NADI)

SAGE SATYACHARYA

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PREFACE

This is an English version of a great Astrological work by Satyacharya considered to embody the principles of Dhruva Nadi and Satyasamhita Nadi. It is told in this work that the principles were communicated by Dhruva to Jaimini, who in turn passed it on to Garga who transmitted them to Vyasa, wherefrom Satya Rishi got them. The name of Satyacharya occures in Brihatjataka, expressly quoted by Varahamihira with great reverence several times. Vide :

1. सत्योपदेशो वरमत्र किन्तु । (VII--13)
2. बहुसाम्यं समुपैति सत्यवाक्यम् ॥ (VII--9)
3. सत्योक्ते ग्रहमिष्टं लिप्तीकृत्वा । (VII--10)
4. न कुम्भलग्नं शुभमाह: सत्य: ।
5. हरिंत बली तथाहस्त्य: ।

Another opinion is that Satyacharya was a Buddhist monk well-versed in Astrology. Many of his slokas have been quoted by Bhattotpala in his commentary in Brihat Jataka at relevant places. Some of them have been given at the end of this book as an Appendix for the benefit of the readers.

Now coming to the merits of this book, there are many special features of this work that render it unique. The treatment of the subject of Astrology is noval in this book and is not to be found in ordinary texts on the subject. Some of the distinguishing features of this work are the treatment of stellar theory, Panchasiddhanta criterion, Bhavaphala (effects of the house), grahakarakatva (significance of the planets) and Dashaphala (results of different dashas). The book gives rules to determine the effects of the planets placed in different stars which are not generally found in ordinary works It deals with Bhavaphala and Dashaphala in an exhaustive manner. It gives the results which would occur when a particular Bhavadhipati is placed in the twelve different houses for all the 144

(12X12) combinations possible. Almost half of the work is devoted to a detailed study and interpretation of the results of the dashas and one can boldly say that such a treatment is difficult to be found elsewhere.

The book will prove to be a guide of immense value and great practical utility to all students of Astrology, both for the beginners and the advanced, in the instruction of the art of prediction by synthesising the diverse factors like stellar position, Navamsha, Bhava, Rasi etc. and judging the same correctly.

It is earnestly hoped that the book will be received by all the readers interested in the science of astrology with enthusiasm and should serve in widening the knowledge of the readers, we feel that our ambition has been completely fulfilled.

We take this opportunity to express our sincere thanks to all those who assisted in the publication of this work.

It is possible that some errors and omissions may remain in the book and if these are brought to our notice, we shall try to rectify them in the next edition.

26th January, 1979. *S. K. KAMAN*

CONTENTS AT A GLANCE

This book contains rare material regarding the principles of astrology and rules hitherto unknown to any student of astrology. A sincere study of this work will doubtlessly prove to be of great value to every earnest seeker. Some of the special features which distinguish the work are :

Stellar Theory

The book gives rules to determine the effects of the planets placed in different stars. This is a rare feature which is not available in the ordinary text books on astrology.

It gives an exhaustive account about Bhavaphala. The results which would occur when a particular Bhavadhipati is placed in the 12 houses have been given for all the 144 (12x12) combinations possible. The details have been given on a thorough scientific basis by synthesising the grahakarakatva and the panchasiddhanta principles.

Many new rules are given in this book for the study of navamsha chart and the gochara of planets.

Interpretation of Dashas

Almost half of this work is devoted to a study of the results of dashas. It deals with the dasha system in a detailed manner giving the effects of the lord of each house while placed in the twelve houses (144 combinations).

उपोद्घात :

Time of Birth —Janmanakshatra—Strength of a Bhava—Significance of the houses

The great sage Satyacharya taught the principles of Astrology to his disciple Maniththa and these principles are contained in this work.

1. Addressing his pupil, Satyacharya said, "Oh my dear disciple! I am going to reveal the principles of Astrology to you. These principles are not known to anybody and are a great secret. By means of these, you can predict the future events accurately".

2. The science of Asrology is a great secret. It should be guarded with care. It should never be revealed to people who have no faith in God, who are sceptics by nature and to those who do not show reverence to their Guru.

3. This sacred science of Astrology should never be taught to bad people. Nor should it be revealed to too many people and very frequently. It should be taught only to a few chosen disciples who really deserve and have the necessary qualifications. Listen to me with care. Now I shall expound the priciples of Astrology according to "Dhruva Matham" *i.e.* according to the school of Dhruva".

4. During the course of everyday (24 hours) the twelve ascendants continuously rise and set one after another. The twelve ascendants are Mesha, Vrisha etc. The ascendant at sunrise is naturally the sign in which the Sun is posited. During the course of each lagna millions of creatures are born.

5. There are three different moments which can be taken as the time of birth and for which the horoscope can be cast.

These are—(1) Adhana lagna *i.e.* the moment of conception. (2) Siro-darshana lagna i.e., the moment at which the head of the child is first sighted. (3) Bhupatana lagna—the moment at which the child leaves the body of the mother and touches the earth. As it is difficult to determine the first two moments accurately, the third one should be taken for preparing the horoscope.

6. The fortunes of a native are to be studied with reference to : (1) the ascendant lord (लग्नेश) ; (2) the lord of the ascendant in the navamsa diagram (लग्ननवांशेश) (3) the lord of the birth statr, (जन्म-नक्षत्रेश) ; and (4) the lords of the rasis occupied by the above three.

7. **Birth-star** (जन्मनक्षत्र) : Consider the strengths of the Moon and the ascendant.

If the ascendant is stronger than the Moon, the lord of the star in which the ascendant falls, is to be taken as the birth star. If, on the other hand, the Moon is stronger than the ascendant, the lord of the star in which it is posited is to be taken as the birhtstar.

Note : Thus, it should be noted that the term, "birth-star" is a technical term and has special meaning in this book.

8. **Determination of Birth-star** : **Two views** : Firstly, Birth star has to be determined by a careful consideration of the strengths of the Moon and the Ascendant. It is the star in which either the Ascendant falls or the Moon is posited at the moment of birth. Whichever is stronger of the two *i. e.* the Moon and the Ascendant, that should alone be taken into consideration for purpose of determination of the birth-star. This is the view generally accepted and followed.

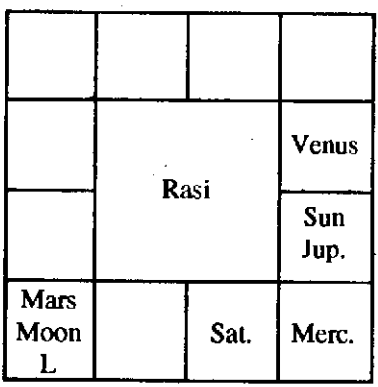
However, there is another view in this matter. Instead of considering the strengths of the Ascendant and the Moon, we consider the strengths of the Ascendant lord and the Moon. If the ascendant lord is stronger than the Moon, the star in which it is posited at birth should be taken as birth-star. But, if the Moon is stronger than the Ascendant lord, the star in which it is situated at birth should be reckoned as the birth-star. But this view is generally not followed.

9. The lords of the twenty-seven stars are given below :

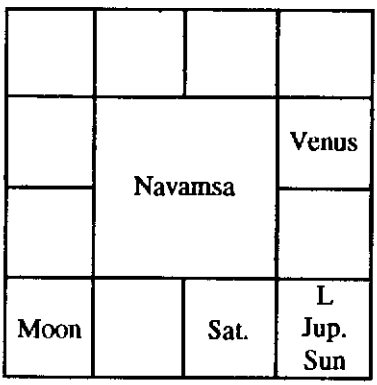
1	Aswini	10 Magha	19 Moola	Ketu
2	Bharani	11 Poorvaphalguni	20 Poorvashadha	Venus
3	Krittikā	12 Uttaraphalguni	21 Uttarashadha	Sun
4	Rohini	13 Hasta	22 Sravana	Moon
5	Mrigasira	14 Chitra	23 Sravishtha	Mars
6	Ardra	15 Swati	24 Satabhisha	Rahu
7	Punarvasu	16 Visakha	25 Poorvaproshthapada	Jupiter
8	Pushya	17 Anuradha	26 Uttaraproshthapada	Saturn
9	Aslesha	18 Jyeshtha	27 Revati	Mercury

10. Calculate the shadbala of all the planets. (according to the rules given by Sripati). Then judge the horoscope. If all the four determinants, (*i.e.* the ascendant lord, the navamsa lagna lord, the lord of the birth star and the lords of the rasis occupied by the previous three) the native will be very powerful. If these be of medium strength, the native will be moderately fortunate. If any two of the above determinants are endowed with full strength, the position and status of the native in life will be of middle nature. If only one of the determinants has full strength, he will have just ordinary type of luck. If none of the determinants is strong, the native will be miserable and poor throughout his life.

राशि **(Rasi Chart)**



नवांश **(Navamsa Chart)**



11. **Illustration** : Consider the horoscope of a person born in Sagittarius lagna in the star of Uttarashadha and in the Leo navamsa.

For this horoscope the first determinant *i.e.* the ascendant lord is *Jupiter*. The second determinant i.e. the lord of the Janma rasi (*i.e.* the sign occupied by the Moon at birth) is the *Sun*. The third determinant i.e. the lord of the star Uttarashadha is *the Sun*. The lord of the signs occupied by them also happens to be the *Sun*.

The above horoscope is given by Sage Satyacharya in order to illustrate the principles of determining the birth-star and the other determinants.

This horoscope, Satyacharya says, is the horoscope of a male child born under the star of Uttarashadha first quarter . (प्रथम) in the month of Simha. The ascendant is Dhanu. In the navamsa chart, the ascendant is Leo.

So, the first determinant i.e. the lord of the ascendant is Jupiter. The second determinant i.e. the lord of the Navamsa lagna is the Sun.

The third determinant is the lord of the birth-star. Satyacharya judges like this. As the Moon is Vargothtama it is stronger than the Ascendant. Hence the birth-star is Uttarashadha in which the Moon was posited at birth. Lord of Uttarashadha being Sun, it is the third determinant.

To find the fourth determinant, according to the definition, we have to consider the lords of the rasis occupied by the above three. Here, the first three determinants are Jupiter, Sun and Sun. The lord of the rasi in which they are situated is again Sun. Hence the determinants are Jupiter and the sun.

In this horoscope, Jupiter is posited in the 9th house (Bhagya Bhava) in conjunction with the Sun who owns the 9th house.

Moreover, Jupiter has shubhakartari yoga as it is between Venus and Mercury. Venus being labhadhipati (11th) andMercury being Rajyadhipati (10th). Therefore, Jupiter is very strong.

Now consider the Sun. Sun is in the Bhagya Bhava (9th house), in its own sign (Leo). It is Vargoththama and is in conjunction with Jupiter which is highly auspicious. It is also hemmed between two benefic planets—Venus and Mercury, (the Labhadhipati and Rajyadhipati). Thus the Sun is also very strong.

As Jupiter and the Sun happen to be the determinants for this horoscope and as they have been found to be strong, the native will be blessed with long life, fortunes and prosperity.

Satyacharya is of the opinion that the native of this horoscope is a very fortunate person, sure to become an emperor endowed with much wealth and power. [strictly speaking, the comparison of the strengths of the Lagna and the Moon is to be made on the basis of the calculated values of their respective shadbalas. (sixfold strength). Sometimes, as a rough method, the comparison of the strengths of the Lagna and the Moon is to be made on the basis of the calculated values of their respective shadbalas. (sixfold strength). Sometimes, as a rough method, the comparison is made on the basis of swakshetra, exaltation, (Vargoththama positions of the ascendant lord and the Moon).

The significance of the Houses :

12. **The Significance of the twelve Bhavas :** The first house signifies the body, its form, colour, caste, stay in foreign lands, strength, weakness, good and bad acts, place of residence, balarishta, happiness and unhappiness. For the benefit of the readers we quote some verses in this connection from standard works like Phaladeepika and Jataka Parijata.

लग्नं होरा कल्पदेहोदयाख्यं रूपं शीर्षं वर्तमानञ्च जन्म ।
शरीरवर्णाकृतिलक्षणानि यशोगुणस्थानसुखासुखानि ।
प्रवासतेजोबलदुर्बलानि फलानि लग्नस्य वदन्ति सन्तः ॥

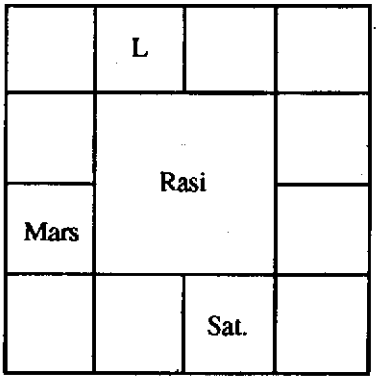
(J.P. XI 13)

Here, Satyacharya cautions that the twelve bhavas should be considered with reference to both Lagna and Chandra Lagna in interpreting their significances. For example, if we are to study the financial prospects of the natives the second house from Lagna and Chandra lagna should

both be considered and then only we should proclaim the net results through a careful judgement of both of them. For example, even if a person appears to be short lived when examined with reference to Lagna, but there are yogas for longevity with reference to Chandra lagna, these yogas will certainly contribute to his life and the result will be that the person will have medium length of life.

13. Strength of a Bhava : A Bhava is said to be strong, when its lord as well as the lord of the rasi in which it is placed are both strong. (The latter is known as the depositor of the former). If both these are strong, all the good results of the Bhava will fructify. If only one is strong, the results will be ordinary. If both are weak, bad effects alone will result.

14. Satyacharya illustrates these principles with the help of the following horoscope :



The native of this horoscope is born in Mesha lagna and Mesha navamsa. Satyacharya has given the positions of the two planets. Saturn in Tula and Mars in Makara. He says that this person will be a great emperor endowed with much wealth and fame.

The reason is, the ascendant lord is in the 10th house and is exalted. (Excellent Ruchaka Yoga). Its depositor (*i.e.* lord of the rasi in which

Mars is placed) is Saturn and it is also exalted in the seventh house. Also, Mars, the ascendant lord aspects the Lagna which is its own house. Also the lagna is Vargothtama. (Navamsa lagna also being Mesha). The aspect of Mars over the ascendant makes the person short in stature. (Mars is descirbed as short in stature). Satyacharya says here that other combinations should also be taken into account. For example, if the Navamsa lagna is hemmed between benefics, it will be more auspicious and the fortunes will be much increased. If these benefics are auspicious by their lordship (*i.e.* they own trine houses or happen to be Yogakarakas), it will further contribute to the increase of fortunes. But if the benefics who are on either side of the navamsa lagna, are malefics by lordship (*i.e.* if they own bad houses 6, 8, 12), auspicious nature will be reduced and there will be bad results in addition.

Note : The extension of Navamsa lagna is 3° 20'. By saying that the Navamsa lagna should be hemmed between benefics it is implied that benefics should be quite close to the lagna point within a range of 3° 20' and no malefic should intervene. It is doubtful, whether this is to be read from the Navamsa chart also.

15. **The Second House**

वित्तं विद्या स्वान्नपानानि भुक्तिं
दक्षाक्ष्यास्यं पत्रिका वाक्कुटुम्बम् ॥

(फलदीपिका 1, 10)

वित्तं नेत्रं मुखं विद्या वाक् कुटुम्बाशनानि च ।
द्वितीय स्थानजन्यानि क्रमाज्ज्योतिर्विदो विदुः ॥

(जा० पा० XI, 49)

The second house rules over finance, money, wealth, eye, face, speech, family, food, tongue, teeth, death, begging, timidity, nose and welfare of family members.

Note : If the second house is extremely weak or afflicted, naturally the native will be driven to begging. The reason why Satyacharya assigns timidity to this house is perhaps because it is the twelfth house from the third house which denotes courage.

16. **The third house** signifies brothers, courage, bravery, fear,

voice, ear, fruits, father's death, strength, dress and mental stability and firmness.

Jatakaparijata says :

ज्येष्ठानुजस्थितिपराक्रमसाहसानि
कण्ठस्वरश्रुतिवराभरणांशुकानि ।
धैर्यञ्चवीर्यबलमूलफलाशनानि
वक्ष्ये तृतीय भावनाक्रमशोऽखिलानि ॥

(जा० पा० XII-1)

Note : Third house is seventh (Marakasthana) from the 9th house. Hence it denotes the death of father.

Phaladeepika says :

दुश्चिक्यो रोदक्षकर्णञ्च सेनां धैर्यं शौर्यं विक्रमं भ्रातरश्च ॥ 1 ॥

17. **The fourth house** dentoes comfort education, conveyance, heart, landed property, house, mother, friends, relatives, cattle and buildings.

Jataka Parijata says :

वदन्ति विद्याजननीसुखानि
सुगन्धगोबन्धुमनोगुणानि ।
महीप यानक्षितिमन्दिराणि
चतुर्थ भावप्रभवानि तज्ज्ञाः ॥

Phaladeepika :

गेहं क्षेत्रं मातुलं भागिनेयं बन्धुं मित्रं वाहनं मातरञ्च ।

18. **The fifth house** rules over children, intelligence, meritorious deeds, charity, kingship, duty, respect for parents and success in attemps.

राजाङ्गसचिवकरात्मधीभविष्यज्
ज्ञानासून् सुतजठरश्रुतिस्मृतीश्च ॥

(P.D. 1, 12)

पुत्राद्देवमहीपपुत्रपितृधीपुण्यानि सञ्चिन्तयेत् ॥

(J.P.XIII, 1)

19. **The sixth house** signifies diseases, troubles from enemies, worries, injuries, litigation, sorrows, maternal uncle, injuries, armies, mental worries and legal involvements.

ऋणास्त्रचोरक्षतरोगशत्रून् ज्ञात्याजि दुष्कीर्त्यघभीत्यवज्ञाः

(फ० दी० I, 13)

20. **The seventh house** denotes marriage, wife, travel, death journeys, change of residence and foreign trvavel.

यात्रापुत्रकलत्रसौख्यमखिलं सञ्चिन्तयेत्सप्तमात् ॥

(J.P. XIV, I)

जामित्रचित्तोत्थमदास्तकामान् द्यूनाध्वलोकान्पति मार्गभार्याः

(P.D. 1, 13)

Note : The seventh house is one of the marakasthanas, the other being the second house. The reason is, it happens to be the twelfth from the house of longevity *i.e.* the eighth house.

21. **The eighth house** signifies longevity, misfortunes, sins, debts, enmity, death, difficulties, impediments, grief and unhappiness resulting from sins committed in previous births, sudden and untimely death (अकालमृत्यु) and enemies.

मोक्षल्यरन्ध्रमलिनाधिपराभवायुः
क्लेशापवाद मरणाशुचिविघ्नदासान् (फ० दी० 1. 14)
अष्टमं ह्यायुषः स्थानम् । (जातकचन्द्रिका)

22. **The ninth house** rules over father, fortunes (Cuòg), preceptor (guru), meritorious deeds, righteousness ("tbo), charities and merit accrued from past birhts.

आचार्यदैवतपितृन्शुभपूर्वभाग्यं
पूजातपः सुकृतपौत्रजपार्यवंशान् ॥
भाग्यप्रभावगुरुधर्मतपः शुभानि
सञ्चिन्तयेन्नवमादेव पुरोहिताभ्याम् ॥

23. **The tenth house** represents livelihood, profession, occupations, commerce, trade, honour, rank, fame, authority command, dress, pilgrimage, and occupations of one's caste (कुलाचार, जात्याचार).

आज्ञामानविभूषणानि वसनव्यापारनिद्राकृषि-
प्रव्रज्यागमकर्मजीवन यशोविज्ञान विद्याः क्रमात् ॥
(J.P. XV, 1)

24. **The eleventh house** denotes gains, elder brother, profits, ornaments, fulfilment of desires, acquisition of wealth and profits through commerce.

लाभायागमनाप्तिःसिद्धिविभवान् प्राप्तिं भवं श्लाघ्यतां
ज्येष्ठभ्रातरमन्यकर्ण सरसान् सन्तोषमाकर्णनम् ॥ (1, 15)

25. **The twelfth house** : This house rules over loss, expenditure, misery, salvation (Moksha), poverty, expenses, donations, charities, inimical activity, loss by theft, bondage, encounter with thieves, the left eye, sin, comforts of bed, feet, etc.

पञ्चसिद्धान्ताध्याय :

Strength of Bhavas and planets—Pancha Siddhanta criterions—Planetary firendship—Auspicious and inauspicious stars etc.

1. General rules for the study of Bhavas :

(i) Each Bhava has innumerable significations i.e. they denote many points of life. These have to be studied very carefully by considering the relevant Bhavas and the ruling planets (Karakas).

(ii) A Bhava will flourish if its lord and Karaka planet are strong by being placed in their exaltation signs, Moolatrikona signs or own signs.

(iii) If the lord of a Bhava is placed between benefic planets or benefic stars, the Bhava will thrive.

Note : This is called Subhakartri yoga (NtwCtf;]o gtud&) for the lord of the Bhava.

(iv) If the lord of a Bhava is placed in the 6th, 8th and 12th houses, the Bhava will suffer destruction.

(v) If the lord of a Bhava is placed in the three stars called Vipath, Pratyari and Vadha taras, (i.e. the 3rd, 5th and the 7th starts counted from the natal star), the Bhava will decline.

(vi) If the lord of the Bhava is hemmed between malefic planets, the significations of the Bhava will suffer.

Note : This is called 'Papakartri yoga' of the lord of the Bhava.

(vii) If the lord of the Bhava is combust (गौढ्ययुक्त) or has set (अस्तंगत) or is in debilitation (नीच) the Bhava is destroyed.

(viii) If the lord of a Bhava is posited in Kendra or Trikona houses, significations of the Bhava will flourish.

(ix) If the lord of a Bhava is posited witnin the first six houses from its house, it tends to improve the significations of the Bhava.

(x) The planet which is moving towards its exaltation point (उच्चाभिमानी), which has large number of subhavargas and vargoththamas (remaining in the same rasi, Navamsa, Drekkana, Saptamamsa and trimsamsas) and which is associated with Benefics tend to promote the Bhava.

(xi) The planet that has large number of Ashtakavarga bindus (6, 7 or 8), will promote the significations of its Bhava.

(xii) The planet which is not placed as described above will cause the destruction of the Bhava. (i.e. if it is between malefics, conjoined or aspected by malefics etc.).

(xiii) A Bhava flourishes if it is conjoined with or aspected by benefics. Similarly, it will thrive if it is hemmed between benefic planets. But if it is otherwise i. e. if it is conjoined with or aspected by malefics or is hemmed between malefic planets, it will suffer destruction.

Satyacharya says that a wise astrologer should judge the effects of a Bhava by the principles given above and by the Pancha siddhanta Principles[1] which he proceeds to explain next.

2. Pancha Siddhanta

These are five basic principles in the study of a horoscope. They are : (i) Graha Seela (the behaviour of nature of the different planets) (ii) Karakatva (Significators) (iii) Nakshatra (stellar positions of the planets) (iv) Swavarga (positions of the planets in the rasi, navamsa, hora, drekkana and other varga charts). These principles are referred to as the 'Panchasidhanta principles.

1. ग्रहशीलम् The Nature and Indications of the Different Planets :

1. The Sun

1. *Form* : The Sun has a square-built body and is short in stature. His colour is dark-red. He has very little hair on his head. He has strong bones and honey-coloured eyes. He is eight yojanas high. His gaze is directed upwards.

1 The Panchasiddhantas i.e. Brahma, Pulisa, Romaka etc., are not meant here as they are concerned with astronomy and not with astrology.

2. *Temperament* : The Sun is resolute and wrathful. He is a hot planet. He is of the bilious (virÚtf) temperament.

3. *Guna* : His guna is Sattva.

4. *Direction* : The Sun rules the eastern direction.

5. *Age* : He is represented as thirty years old.

6. *Rays* : He has five rays.

7. *Significations* : The Sun represents a king : intelligent person, gold, copper, lead, brass, jewels worn on the ear, nose, head and chest, fruit-bearing trees, animals living on grass, thatched house, girls aged eight years, short trees bearing fruits, brinjal, beans, pungent articles, coarse thick clothes etc.

8. *Grain* : Wheat.

9. *Strength* : The Sun is strong in the forenoon and during the daytime (दिनबली).

10. *Stones* : Vaidoorya mani and Manikya.

प्रतापशाली चतुरश्रदेहः श्यामारुणाङ्गे मधुपिङ्गलाक्षः ।
पित्तात्मकः स्वल्पकचाभिरामो दिवाकरः सत्त्वगुणप्रधानः ॥

2. The Moon

1. The Moon is round in shape. His colour is white. He has a huge body. He is one yojana high. His eyes are very beautiful. He is friendly with others. He likes travel. The Moon is a feminine planet and is cold in nature.

2. *Temperament* : The Moon is very mild and meek. He is very soft in his speech. He is a mixture of the two humours phlegm (कफ) and wind (वात).

3. *Caste* : Vaisya.

4. *Direction* : North-west.

5. *Age*: 70 years.

6. Rays : The Moon has twenty-one rays.

7. *Significations* : The Moon represents white colour, calmness,

watery nature, poets, strong houses, feminine qualities, womanliness, white trees, trees having milk in them, rope, chain (Pipal etc.), silver, sweet substances, white silk, cloth, water, lillies, conch, aquatic creatures, salt, cucumber and plantain trees, bronze, brass, trees growing in watery places, ornaments worn on head and by youngsters, rice and wheat.

8. *Grain* : Rice.

9. *Strength* : The Moon is strong during the night (रात्रिबली) and in the suklapaksha.

10. *Stone* : Pearl.

सञ्चारशीलो मृदुवाग्विवेकी शुभेक्षणश्चारुतरस्तितांगः ।
सदैव धीमांस्तनुवृत्तकायः कफानिलात्मा च सुधाकरः स्यात् ॥

3. The Mars :

1. Mars is reddish in colour. He has a youthful form. His body is lean and slender at the waist. His head is square. His gaze is fierce and is directed upwards. His height is seven yojanas.

2. *Temperament* : By nature Mars is very cruel. He is fickle-minded and ferocious. He is rash in his actions but is extremely generous. His body is warm.

3. *Guna* : Mars represents rajasa guna.

4. *Direction* : Mars rules the southern direction.

5. *Rays* : Mars has five rays.

6. *Age* : His age is four years.

7. *Grain* : Dal and red grains.

Other Significations :

8. He represents thick red colour, fire, bricks, power, throny trees, wild animals, mosquitoes, bugs, sheep, bones, brothers, lands, houses, anger, war, instruments, thieves, marrow of the bone, bitter taste, energy, prowess, sin, wounds, battles, enemies, daring acts, cruelty and torture, roaming in forests, bronze, golden waist-string, pomp and show and a house on fire.

9. *Strength* : He is strong during the night (रात्रिबली) and during the

dark lunar half (कृष्णपक्ष).

मध्ये कृशः कुञ्चितदीप्तकेशः क्रूरेक्षणः पैत्तिक उग्रबुद्धिः ।
रक्ताम्बरो रक्ततनुर्महीजश्चण्डोऽत्युदारस्तरुणोऽतिमज्जः ॥
(P.D. II, 10)

4. Mercury

1. Mercury is green in colour like the blade of a Durva grass. He is rajasic by nature. He is rather lean. He is talkative. He is fond of fun and humour. He has long reddish eyes. He wears green dress. He is eight yojanas high. He is of the vaisya caste. He becomes a malefic if he becomes associated with malefics.

2. *Temperament* : He is highly intelligent. He is very learned. He is a mixture of the three humours wind (वात), phlegm (कफ) and bile (पित्त).

3. *Guna* : He is rajasic.

4. *Direction* : North.

5. *Rays* : He has six rays.

6. *Grain* : Green gram.

7. He rules over green colour, blue stones, glass bangles, Neelotpala flowers, (blue lillies), betel leaves, fruits having seeds, centipedes and creatures having many legs, uncle, Mathematics, speech, trade, wisdom, wit and humour, pearls, village administration, birds, smoke, coloured dress, decorated houses, fruits with seeds inside, bitter fruits, black paddy, bdipeds, pupils and vaisya caste.

दूर्वादलद्युतितनुः स्फुटवाक्कृशांगः
स्वामीरजोगुणवतामतिहास्यलोलः ।
हानिप्रियो विपुलपित्तकफानिलात्मा
सद्यः प्रतापविभवश्शशिजश्च विद्वान् ॥

5. Jupiter

1. Jupiter possesses a big body. He is yellow in colour. He is noble by nature. He is fat. He has big belly. He is a Brahmin by caste. His eyes are slightly brown (honey-coloured). He is about thirty years of age.

2. *Temperament :* He is exceedingly intelligent. He is very noble and generous. His speech is clear and pure.

3. *Guna :* Satva.

4. *Direction :* North-east.

5. *Rays :* Jupiter has seven rays.

6. *Grain :* Bengal gram (चणक) is assigned to Jupiter.

7. He rules over Vedas, devotion, legal affairs, elliptical shape, bankers, charity, religiousness, honours, children, reputation, gold, fine flowers, sugarcane, coconut trees, betel-nut trees, trees bearing sweet fruits (like mnago etc.), beautiful houses in which much wood work is displayed.

बृहदुदरशरीरः पीतवर्णः कफात्मा
सकलगुणसमेतः सर्वशास्त्राधिकारो
कपिलरुचिकचाक्षः सात्विकोऽतीवधीमान्,
अलघुनृपतिचिह्नः श्रीधरो देवमन्त्री ॥

6. Venus

Venus possesses a beautiful form. His limbs are well proportioned and charming. His hair is dark and curly. He has fine lovely eyes. His speech is soft and pleasing. He is pleasure-loving. Venus is a feminine planet. He is sixteen years of age. He is considered to be a watery planet.

1. *Temperament* : He is very passionate by nature and is given to enjoyments. He is a mixture of the two humours wind (वात) and phlegm (कफ).

2. *Caste* : Venus is a Brahmin by caste.

3. *Direction* : Venus governs the south-east direction.

4. *Rays* : Venus has eight rays.

5. *Significations* : He rules over white colour, vehicles, fine clothes, beauty, wife, love affairs, fine arts, marriage, vitality, fame, sexual enjoyment, good qualities of character, jasmine, houses with much artistic beauty, pearls, silver, bees, trees growing in watery places.

6. *Grain* : cowgram (निष्पाव-Dolichos lablab).

7. *Strength* : He is strong duringthe night (रात्रिबली) and in the bright fortnight (शुक्लपक्ष).

शास्त्रोक्ति :

असितकुटिलकेशः श्यामसौन्दर्यशाली
समतनुरुचिराग्रः सौम्यदृक्कामशीलः ।
अतिपवनकफात्मा राजसः श्रीनिधानः
सुखबलसुगुणानामाकरश्चासुरेज्यः ॥ (J.P,II58)

9. **Saturn**

1. *Form* : Saturn is dark in colour. He had deep set eyes and a lean and tall body covered with veins. He is dull and has large nails, teeth and coarse hair. He looks downward. He is cruel and pitiless. His height is eight yojanas.

2. *Temperament* : Saturn is a tamasic planet. He is cruel and pitiless. He is idle and slow.

3. *Caste* : Soodra caste.

4. *Direction* : Saturn governs the west.

5. *Rays* : Saturn has five rays.

6. *Significations* : Saturn indicates evil nature, cunningness, impediments, wickedness, servants, mean acts, thieves, old dilapidated houses, bitter fruits, forests, fruits with thick skin, wild flowers, trees full of thorns, bamboos, palmyra trees, margosa trees and wild animals.

7. *Grain* : Til

कठिन्यरोमावयवः कृशात्मा दूर्वासिताङ्गः कफमरुतात्मा ।
पीनद्विजश्चारुपिशङ्गदृष्टिः सौरिस्तमोबुद्धिरतोऽलसः स्यात् ॥

10. **Rahu and Ketu**

Satyacharya has stated that Rahu resembles Saturn and Ketu resembles Mars in their significations. We give below some more informations collected from other standard works.

11. **Rahu**

नीलद्युतिर्दीर्घतनुः कुवर्णः पामी सपाषण्डमतः सहिक्कः
असत्यावादी कपटी च राहुः कुष्ठी परान्निन्दति बुद्धिहीनः ॥

2. *Form* : Rahu is black in colour and is tall in stature. He suffers from skin-diseases. He is a heretic. He speaks falsehood and ill of others.

3. *Direction*: South-west.

4. *Significations* : Paternal grand-father, serpents, scars, cheating, skin diseases, accidents, violence, worship of Durga, fever, snakes and other reptiles having poison in the mouth, jugglery, danger from poison, hands, twenty yojanas, hysteria, imprisonment, foreign languages, back-biting, quarrels, deception, amputation, excessive speech, stealing, theft, robbery, deeds and occupations considered low for one's caste etc.

5. *Stone* : Agate (गोमेदक).

6. *Grain* : Black gram.

12. **Ketu**

रक्तोग्रदृष्टिर्विषवादग्रदेहः सशस्त्रः पतितश्चकेतुः ।
धूम्रद्युतिर्धूमप एव नित्यं व्रणांकिताङ्गश्चकृशोनृशांसः ॥

1. *Form* : Ketu has reddish eyes and a fierce look. His speech is venomous. He has a big body and holds weapons in his hands. His colour is smoky. He always inhales smoke. His limbs are covered with wounds. He is very cruel by nature.

2. *Significations* : Knowledge (ज्ञान), salvation, worship of Ganesh, religion, maternal grand-father, sinful habits, ulcers, imprisonment, skin diseases, dacoity, murder, insects having poison in the tail like scorpion, proficiency in foreign languages, low and mean acts, occupations too low for one's caste, accidents by fire, haughtiness, unhappiness and imprisonment.

3. *Stone* : Vaidoorya (turkois).

4. *Grain* : Horse gram (कुलत्थ).

The significations of the planets have to be studied paying due consideration to their strength (shadbala) and other factors like their

position, conjuction, aspects etc.

II ग्रहकारकत्वम्

(Fundamental Principles) **Significance of the Planets :**
Here, the principle called Karakasiddhanta is told.

(1) **The Sun :**

सूर्यादात्मपितृप्रतापनिरुजां शक्तिं श्रियञ्चिन्तयेत् ।

(PAHALA DEEPIKA XV,10)

Sun is called Atmakaraka. It rules over soul, self, father, power influence, health, energy, wealth, courage, high fever, eyetroubles, diarrhoea, indigestion, diseases of the head, epilepsy, heart diseases, bile-complaints.

पित्तोष्णज्वरतापदेहतपनापस्मारहृक्रोडज-
व्याधीन्वक्ति रविर्द्वगार्त्यरिभयं त्वग्दोषमस्थिस्तु तिम् ॥

(P.D. XIV, 2)

(2) **The Moon**

चेतोबुद्धिनृपप्रसादजननी सम्पत्करश्चन्द्रमाः

(P.D. XV, 16)

Moon is the karaka for mind, intellect, favour from kings, mother, affluence, fame, imagination, romance, clothes, left eye, milk, umbrella etc.

The diseases signified by the Moon are leucoderma, cold, catarrh, jaundice, phlegmatic afflictions, diarrhoea, carbuncle, danger from horned and aquatic animals, indigestion, mental afflictions, impurity of blood, anaemia, diseases caused by women etc.

पाण्डुदोषजलदोषकामिला पीनसादिरमणीकृतामयैः ।
कालिकासुरसुवासिनीगणैराकुलं च कुरुते तु चन्द्रमाः ॥

(JATAKA PARIJATA II, 76)

निद्रालस्यकफातिसारपिटकाः शीतज्वरं चंद्रमाः
शृङ्ग्यचब्जाहतिमग्निमाद्यमरुचिं योषिद्व्यथाकामिलाः ॥
(P.D. XIV, 3)

(3) **Mars**

सत्वंरोगगुणानुजावनिरिपुज्ञातीन्धरासूनुना ॥
(XV, 15)

Mars rules over courage, diseases, brothers, lands, enemies paternal relations, army, heroic deeds, power contentions, strifes, cuts, wounds, fire etc.

The diseases indicated by Mars are hydrocele, diseases caused by weapons, fire accidents, danger from dogs and wild animals, troubles caused by Sivaganas and Bhairava, small-pox, ulcers, burns, acute fevers, haemmorrhage, lameness caused by fire and injuries, cuts through weapons, etc.

पीनबीजकफशस्त्रपावकग्रन्थिरुग्व्रणदरिद्रजामयैः ।
वीरशैवगणभैरवादिभिर्भीतिमाशुजनयेद् धरासुतः ॥
(J.P. II, 77)

(4) **Mercury**

विद्याबन्धुविवेकमातुलसुहृद्वाक्कर्मकृद्बोधनः॥ 15 ॥

Mercury is the karaka for learning, relatives, discrimination, maternal uncle, friends, speech, intelligence, education analytical ability, power of judgement, mathematics, wisdom, commerce, wit, humour, art, writing etc.

The diseases indicated by Mercury are mental diseases, skin diseases leucoderma, indigestion, piles, leprosy nervous disorders, impediments of speech, diseases of the stomach intestines and those arising from the curses of the devotees of Vishnu and wise men.

गुह्योदरादृश्यसमीरकुष्ठ मन्दाग्निशूलग्रहणीरुगाद्यैः ।
बुधादिविष्णुप्रियदासभूतैरतीव दुःखं शशिजः करोति ॥
(J.P. II, 78)

(5) Jupiter

प्रज्ञावित्तशरीरपुष्टितनयज्ञानानि वागीश्वरात् ॥

(XV, 15)

Jupiter is the karaka for children, intellect, knowledge, wealth, physical growth, philosophic nature, good conduct, morals, respect, peace prosperity, health, stoutness, performance of sacrifices and other religious rites, devotion to guru and gods, royal favour, blessing of Brahmins, and guru, happiness through the blessing of Brahmins, and serpents, Vedas, legal affairs, religious institutions etc.

Diseases :

आचार्यदेवगुरुभूसुरशापदोषैः शोकं च गुल्मरुजमिन्द्रगुरुः करोति।
गुल्मान्त्रज्वरशोकमोहकफजान् श्रोत्रार्तिकोष्ठामयान् ।

Appendicitis, enlargement of stomach, fever due to intestinal troubles, phlegmatic disorders, ear trouble, giddiness, troubles arising from the curses of Brahmins, serpents and gods, hernia etc.

(6) Venus :

पत्नीवाहनभूषणानिमदनव्यापारसौख्यं भृगोः ।

Venus is the karaka for wife, vehicles, ornaments, love affairs, pleasures, conveyances, gems, sexual intercourse, marriage, cows, dress, fine arts, pearls, garlands made of flowers, venereal complaints, jewels, palanquin, dancing, music, etc.

Diseases :

कान्ताविकारजनिमेहरुजा सुराधैः स्वेष्टाङ्गनाजनकृतैर्भयमासुरेज्यः ॥

The diseases indicated by Venus are venereal diseases, diabetes, urinary diseases, eye troubles, Pandu-roga, anemia, etc.

(7) Saturn :

आयुर्जीवनमृत्युकारणविपद्भृत्याश्चमन्दाद्भवेत् ।

(P.D. XV. 16)

दुःखं दिनेशात्मजः

(B. J. II. 1)

Saturn is the karaka for misery, sorrow, longevity, period of life, death, poverty, accidents, servants, profession, dangers, imprisonment, agriculture, mental trouble, worry, falsehood, disputes, difficulties, dejection, secret, theft, sins, misfortunes, jail, captivity, reproach, blame, humilitation, fear etc.

Diseases :

दारिद्र्यदोषनिजकर्मपिशाचचारैः
क्लेशं करोति रविजः सहसन्धिरोगैः । (J.P. II, 80)
वातश्लेष्मविकारपादविहतिं चापत्तितन्द्राश्रमान्
भ्रान्तिं कुक्षिरुगन्तरुष्णभूतकध्वंसं च पार्श्वाहतिम् । (XIV-8)

The diseases indicated by Saturn are paralysis, blow from pieces of woods or stones, liver-enlargement, rheumatism, diseases of the joints, danger from thieves and goblins, mental aberrations, asthma, constipation diseases due to retention of waste etc.

(8) Rahu :

सर्पेणैव पितामहं तु शिखिना मातामहं चिन्तयेत् । (P.D. XV)

Rahu is the karaka for paternal grandfather, imprisonment, friendship with low people, crawling insects, authority, theft, witchcraft, courage, Mohammedans etc.

Diseases :

The diseases attributed to Rahu are told as follows :

करोत्यपस्मारमसूरिरज्जुक्षुद्दृक्क्रिमिप्रेतपिशाचभूतैः।
उदुम्बरन्धनेनारुचिकुष्ठरोगैर्विधुन्तुदश्चातिभयं नराणाम् ॥

They are epilepsy, small-pox, death by hanging, starvation, troubles through departed souls, goblins and devils, indigestion, leprosy, want of

appetite, vomitting, tuberculosis, diseases through taking poison, hic-cough, snake-bite, insanity, fear etc.

(9) **Ketu**

Ketu is jnanakaraka. It indicates maternal grandfather, witchcraft, heresay, absence of religious faith, cheating, sinful acts, imprisonment, backbiting, scandal-mongering, troubles through enemies, possession by demons and spirits etc.

Diseases :

Jataka Parijata says :

कण्डूमसूरिरिपुकृत्रिमकर्मरोगैः
स्वाचारहीनलघुजातिगणैश्च केतुः
ब्रह्मक्षत्रविरोधशत्रुजभयं केतुस्तु संसूचयेत् ।

Ketu indicates itches, measles, small-pox, troubles from enemies, low people, devils, diseases caused by past sins, troubles through rats and cats, fire accidents, leprosy etc.

Note : As Rahu and Ketu behave like Saturn and Mars, their indications and diseases have also to be included. These indications will vary according to the aspect conjunction etc., with other planets.

Satyacharya emphasises that due care must be paid to the strength, position, etc., of the different planets in interpreting the results according to their karakatwa or indications.

III. THE NAKSHATRA SIDDHANTA
(नक्षत्रसिद्धान्त)

Rule 1—The twenty seven stars are arranged into nine groups, each group containing three stars as follows :

	Stars		*Lord*
1. Krittika	Uttaraphalguni	Uttarashadha	Sun
2. Rohini	Hast	Sravana	Moon

3. Mrigasira	Chitra	Sravishtha	Mars
4. Ardra	Swati	Satabhisha	Rahu
5. Punarvasu	Visakha	Poorva Proshthapada	Jupiter
6. Pushya	Anuradha	Uttarapro-shthapada	Saturn
7. Aslesha	Jyeshtha	Revati	Mercury
8. Aswini	Magha	Moola	Ketu
9. Bharani	Poorvaphalguni	Poorvashadha	Venus

Again counting from one's natal star, the different stars have the following names according to their numerical order.

1. Janma Tara (natal star)
2. Sampat Tara (second from natal star) (sampat–wealth and prosperity)
3. Vipat Tara (third from natal star) Vipat–danger
4. Kshema Tara (fourth " " ")
5. Pratyari Tara (fifth " " ")
6. Sadhaka Tara (sixth " " ")
7. Vadha Tara (seventh " " ")
8. Maitra Tara (eighth " " ")
9. Parama Maitra Tara (ninth " " ")

From any given star, the above nomenclature can be applied. In other words, the first is reckoned as Janma, the second as Sampat, the third as Vipat and so on. The tenth is again Janma, the eleventh Sampat etc. So also, the 19th star becomes Janma, the eleventh Sampat etc. So also, the 19th star becomes Janma, 20th Sampat and others to have to be understood similarly.

Rule2—Satyacharya declares that one should study the horoscope from the Ascendant (Lagna) or the Chandra Lagna, whichever happens to be stronger in their shadbala (six fold) strength.

Rule 3—Even the order of the Dasas, says Satyacharya, should be

read with reference to the Janma Nakshatra as determined previously.

Explanation: Janma Nakshatra does not necessarily mean the birth star as is ordinarily understood. It has to be determined from a consideration of the relative strengths of the Moon and the Lagna. It is the star in which the stronger of the two i.e., Lagna or the Moon falls.

Rule 4—The planet that is posited in Janma (1) Sampat (2) Kshema (4) Sadhaka (6) and the Maitra, (8) statrs will produce moderately good results provided the said planet is strong. It will not be able to produce the good results, if it is weak.

Rule 5—The planet situated in the Parama maitra star, (9) will yield excellent results.

Rule 6—A planet posited in the Vipat (3) Prathyari (5) and Vadha (7) stars produces evil results.

Rule 7—A planet aspecting its own rasi gives good results.

Rule 8—Aplanet posited between friendly planets yields good results. (This is called Subhakartri yoga).

Rule 9—A planet which has direct motion between its debilitation and exaltation points gives good results. (such a planet is called 'Uchchabhilashi' or 'Uchcharohi'.)

Rule 10—A planet which is getting the aspect of another planet gives the results of the other also.

Rule 11—A planet friendly to the lord of the lagna or the one situated in an auspicious rasi within six houses from the Ascendant, yields auspicious results.

Rule 12—A planet friendly to the lord of the Lagna and the Chandra lagna yields good results during its dasa, if it is within six rasis from Lagna, if it is in the auspicious stars, and if it owns the 2nd, 4th, 5th, 7th, 10th and 11th houses from the ascendant.

Rule 13—In interpreting the results, due consideration is to be given to gochara (transit) of the planets also. The Dasa results and gochara results should be combined and then the final conclusion should be arrived at. The rules of Nakshatra Siddhanta are equally applicable to Horary (प्रश्न), and electional (मुहूर्त) branches of astrology too.

Rule 14—Planetary friendship :

सुहृदस्त्रिकोण भवनाद्ग्रहस्य सुतभे व्ययेऽथधनभवने ।

स्वजने निधने धर्मे स्वोच्चे भवन्ति न शेषाः ॥ (सत्याचार्यः)

The friendly planets to a given planet are those which own the 5th, 12th, 2nd, 4th, 8th and 9th houses counted from the Moolatrikona rasi of the planet. The rest are his enemies.

Planet	Friend	Enemy	Neutral
Sun	Moon, Mars, Jupiter	Saturn, Venus	Mercury
Moon	Sun, Mercury	Nil	Others
Mars	Sun, Moon, Jupiter	Mercury	Venus, Saturn
Mercury	Venus, Sun	Moon	Others
Jupiter	Moon, Sun, Mars	Venus, Mercury	Saturn
Venus	Saturn, Mercury	Others	Jupiter, Mars
Saturn	Venus, Mercury	Others	Jupiter
Rahu		Sun, Moon and	Jupiter and
Ketu	Saturn and Venus	Mars	Mercury

Explanation : For example, the stars of Jupiter i.e., Punarvasu, Visakha and Poorvabhadrapada are favourable for the Moon. Whereas, it will be miserable in the stars of Rahu, Ketu or Saturn, as they happen to be her enemies.

The rasis and stars of a friendly planet prove favourable for a given planet to produce its effects.

Rule 15...तात्कालिकमैत्री (Temporal Friendship)

तत्काले च दशायबन्धुसहजस्वान्त्येषु मित्रं स्थिताः । (वराहमिहिरः)

Planets are mutually friendly for the time being when they occupy the 2nd, 3rd, 4th, 10th, 11th, and 12th positions from one another. [From the नैसर्गिकमैत्री and तात्कालिक मैत्री five fold friendship (पंचधामैत्री) has to be ascertained.]

Rule 16 This तात्कालिकमैत्री (temporal friendship) is to be considered in interpreting gochara (transit) results.

IV PRINCIPLE (वर्गोत्तमसिद्धान्त)

Rule I The Shadvarga strength of a planet should be determined by considering its position in (1) Rasi, (2) Hora, (3) Drekkana, (4) Navamsa, (5) Dasamsa, (6) Dwadasamsa and (7) Thrimsamsa chakras.

Rule II Rule for determining Vargaja Bala i.e., (strength with reference to vargas. Rasi, Hora etc.)

1. If a planet has two, three, four or five vargas and
(i) is exalted, it is said to have full strength ;
(ii) is in trikona, it has three fourths of its full strength ;
(iii) is placed in its own sign, its strength is half ;
(iv) is placed in a friendly sign, its strength is one-fourth ;

(v) is placed in an inmical sign, its strength is less than one-fourth

(vi) is in its debilitation, (neecha) or is setting (Astangata) it is totally weak

ग्रहावस्थानिरूपणम्

Rule III Planetary States : There are nine kinds of states in which a planet may be situated and they are :

1. दीप्त (bright) 2. स्वस्थ (happy) 3. प्रमुदित (comfortable) 4. शान्त (peaceful 5. दीन (miserable) 6. अतिदुःखित (extremely unhappy) 7. विकल (defective) 8. खल (cruel) 9. कोप (angry).

[In Jatakaparijata, however, ten kinds of states are told differently as:

दीप्तः प्रमुदितः स्वस्थः शान्तः शक्तः प्रपीडितः ।
दीनः खलस्तु विकले भीतोऽवस्थादशक्रमात् ॥

1. Deepta plnet and its results : (दीप्तग्रहफलम्)

A planet is said to be Deepta if it is in its exaltation sign. If it is strong according to Shadbala calculations, it bestows kingship, riches, conveyance, vehicles, all kinds of happiness, courage, power, marriage, respect from relatives, education, material comforts, favour from king etc., during the course of its dasa and bhukti. Similarly, a planet placed in its moolatrikona rasi and endowed with strength makes a person a minister, army-chief or an officer holding high posts and the person wins the friendship of high authorities and becomes very famous.

2. Swastha planet and its results : (स्वस्थग्रहफलम्)

When a planet is in its own sign, it is called Swastha. If such planet, has full strength, during the course of its dasa and bhukti, it confers upon the native comforts, happiness, wealth, cattle, landed property, clothes and conveyances.

3. Pramudita Planet and its results : (प्रमुदितग्रहफलम्)

A planet situated in the sign of its Adhimitra is termed as Pramudita. Such a planet, during the course of its dasa and bhukti, confers upon the native happiness, all kinds of comforts, clothes, perfumery, ornaments, vehicles, pilgrimage, bath in holy rivers, courage, opportunity to attend religious discourses etc., provided the said planet is strong.

4. Shanta Planet and its results (शान्तग्रहफलम्)

A planet placed in its mitra rasi (friendly sign) is termed as Shanta. (quiet).

If such a planet is endowed with strength, it will confer upon the native riches, wealth, comforts, health, personality and royal favour during the course of its dasa and bhukti.

5. Deena planet and its results (दीनग्रहफलम्)

A planet situated in its neutral rasi is termed as Deena. Such a planet will cause diseases, loss of profession, enmity with relatives, and resort to low and base occupations for livelihood.

6. Atidukhita (अतिदुःखितग्रहफलम्)

A planet is called Atidukhita (extremely miserable) when it is situated in the rasi of its enemy. If it is equipped with strength, it produces during the progress of its dasa and bhukti worries and difficulties of various kinds.

7. Vikala Planet and its effects (विकलग्रहफलम्)

A planet is said to be Vikala (deformed, defective) when it is in conjunction with a malefic planet. Endowed with strength, a vikala planet, produces, worries, defects, difficulties, deformities, ill-health, disgust, disappointments, danger and illness to wife and children, defects and repairs to vehicles, loss of clothes, and many kinds of miseries during the progress of its dasa and bhukti.

8. Khala Planet and its effects (खलग्रहफलम्)

A planet is said to be khala when it is in debilitation. If it has strength it causes illness, difficulties, thefts, dangers from enemies and low class people, ill-health, many kinds of sufferings during the progress of its dasa and bhukti.

9. Kopa (कुपितग्रहफलम्; कुपित–angry)

A planet in combustion with the Sun is said to be in the state of kopa. Such a planet, endowed with strength, produces different kinds of difficulties, unhappiness, eye tourbles, financial losses, danger to wife, children and relatives.

V PRINCIPLE—ADHIPATYA SIDDHANTA

The rasis owned by the nine planets are as follows : (i) The Sun...Simha, (ii) The Moon...Kataka (iii) Mars...Mesha and Vrischika, (iv) Mercury... Mithuna and Kanya (v) Jupiter...Dhanu and Meena, (vi) Venus...Vrisha and Tula, (vii) Saturn...Makara and Kumbha.

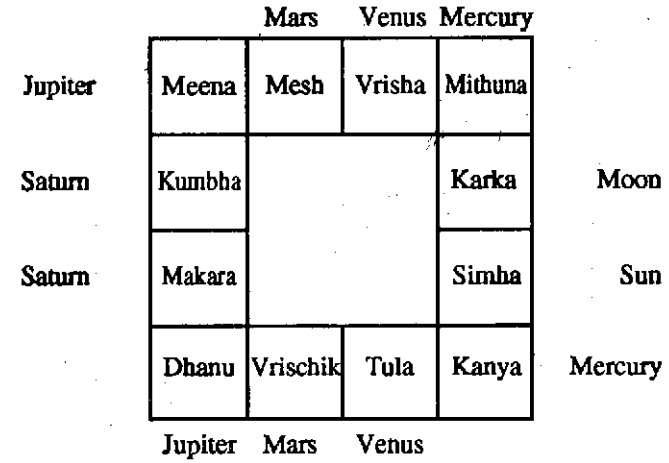
सत्याचार्यः

छागोवृषभो वीणा गदाधरं मिथुनमम्भसि कुलीरः ।
सिंहः शैले कन्या नौ संस्था दीपसस्यकरा ।
पुरुषस्तुलाधरो वृश्चिकोऽथ धन्वीनरो हयान्त्यार्धः ।
मकरार्धं मृग पूर्वः कुम्भी पुरुषो झषोमीनः ॥

The descriptions of the twelve rasis are told here. Mesha resembles a ram. Vrisha resembles a bull. Mithuna is represented as a pair one having lyre (Veena) and the other a mace. Kataka resembles a crab moving in water. Simha rasi is like a lion roaming in the forest. Kanya rasi appears like a virgin having a lamp and plants in her hands and seated in a boat. Tula is like a merchant holding the scales. Vrischika resembles a scorpion. Dhanus is described as a person holding a bow and having the body of a horse below the waist. Kumbha rasi resembles a person holding a pot of water and Meena is represented as a pair of fish.

The Lords of the Rasis

क्षितिजसितज्ञचन्द्ररविसौम्यसितावनिजाः ॥
सुरगुरुमन्दसौरिगुरुश्च गृहांशकपाः (B.J. 1.6)



The lords of the rasis from Mesha onwards are Mars, Venus, Mercury, Moon, Sun, Mercury, Venus, Mars, Jupiter, Saturn, Saturn and Jupiter respectively.

The rasis of the navamsas, Mesha etc. are also the same.

Bhavakarakas

द्युमणिरमरमन्त्री भूसुतः सोमसौम्यौ
गुरुरिनतनयारौ भार्गवो भानुपुत्रः
दिनकरदिविजेज्यौ जीवभानुज्ञमन्दाः
सुरगुरुरिनसूनुः कारकाः स्युर्विलग्नात् ॥ (P.D. XV,17)

Now the karakas of the Bhavas beginning with Lagna are as follows:

I	Langna Bhava—the Sun	VII	Bhava—Venus
II	Bhava—Jupiter	VIII	Bhava—Saturn
III	Bhava—Mars	IX	Bhava—the Sun and Jupiter
IV	Bhava—the Moon and Mercury	X	Bhava—Jupiter, the Sun, Mercury—and Saturn
V	Bhava—Jupiter	XI	Bhava—Jupiter
VI	Bhava—Saturn and Mars	XII	Bhava—Saturn

सत्याचार्य :

सौम्याः पुष्टिम्पायस्तद्धानिं संश्रिता ग्रहाः कुर्युः ।
मूर्त्यादिषु निधनेऽन्त्ये षष्ठे च विपर्ययात्फलदाः ॥ (B.J. XX10)

The Benefics posited in any house, generally promote the advancement of that house while malefics in any house work only its decay. In the case of the 6th, 8th and 12th houses, they give effects in the reverse manner. [i.e., if a benefic is placed in 12 it lessens expenditure while malefics produce too much of the same. Similarly, benefics in the 6th house reduce illness and diseases while malefics increase the same.]

Upachaya and Apachaya houses :

दशमैकादशषष्ठतृतीय संज्ञानि जन्मलग्नाभ्याम् ।
उपचयभवनानि स्युः शेषाण्यृक्षाण्यपचयाख्यानि ॥

The 1st, 3rd, 6th, 10th, and 11th houses from Lagna (or Chandra Lagna whichever is stronger) are called Upachaya (prosperity producing) houses and the rest, II, IV, V, VII, VIII, IX, XII are termed Apachaya houses.

(भावपुष्टि) Strength of a Bhava.

A bhava will produce its full effect :

1. When the lord of the Bhava is placed between benefic planets शुभकर्तरी योगः.
2. When the lord of the Bhava receives the aspects of benefic planets.
3. When the lord of the Bhava is fortified by being placed in swakshetra (own sign), exaltation or moola trikona signs.
4. When the lord of the Bhava is placed in upachaya houses i.e., 1, 3, 6, 10,or 11th houses from lagna.
5. When the lord of the rasi occupied by the said lord of the house, (i.e., depositor of the lord) in debilitation or in inimical sign.
6. When the lord of the Bhava is in the 8th or 12th house from the Lagna or the lord of the Lagna.

When the indications are found mixed, the astrologer should use his power of judgement and then decide. The results will be of a mixed nature, under such circumstances.

He who has mastered the five Siddhantas (the five basic criterions), says Satyacharya, can boldly venture to make predictions and these will never go wrong.

Adhyaya III

भावफलाध्यायः

Effects of planets placed in the ascendant :

॥ लग्नभावफलम् ॥

Firstly some Rajayogas are told.

1. If the ascendant falls in a Chara* rasi, with the Navamsa ascendant being owned by a benefic and if the lords of the Chara rasis are placed in angular or trine houses or beneficial signs in the Rasi as well as Navamsa diagrams the person will become a king or will become a very rich and famous person.

2. If the lord of the ascendant is in a Kendra or a Kona house, and in the sign of a benefic in the Rasi Chakra and the Navamsa Chakra and in a benefic star, the native will rise to a great position in life and will be a friend of kings.

Note :

Subha yoga—A planet is said to have subha yoga when it is placed in the rasi, navamsa or star of a benefic planet or hemmed between benefics or is aspected by benefics.

(3) If the lord of the ascendant is placed in a kendra house, endowed with strength and having a shubha yoga, the person will be very powerful, having the qualities indicated by the lord of the lagna, and will become a famous leader of his men.

* The signs from Aries onwards are termed chara (movable), Sthira (fixed) and Ubhaya (common), successively.

4. If the lord of the ascendant is placed in the second house, endowed with strength and having a shubha yoga, the native will become very rich and enjoy all kinds of happiness.

5. If the lord of the lagna is strong and is placed in the third house with a shubha yoga* the person will become famous and powerful with the help of his brother. He will be proficient in music or astrology.

6. If the lord of the lagna is strong, and is placed in the fourth house with shubha yoga, the native will acquire much landed property and conveyances. He will inherit the property of his mother and enjoy all kinds of happiness and comforts.

7. If the lord of the ascendant occupies the fifth house in a benefic rasi, navamsa, or a benefic star, or is placed between two benefic planets, or is aspected by benefics, the person will be a favourite of kings and nobles. Or he may be adopted by great people; and will win the blessings of the deities indicated by the benefic planets.

8. If the lord of the lagna is strong and is placed in the sixth house, the native may rise to high positions in the army (as commander-in-chief etc.), or as a great doctor.

Note : The reader is advised to go into the logic in each case. The karaka for sixth house is Mars who rules army, medical profession etc. Hence the above interpretation.

9. If the lord of the lagna is strong and is placed in the seventh house with a shubha yoga, the native will reside in foreign countries or in the house of his father-in-law. He will be immoral and have illicit relations with many women. He will be given to pleasures and will adorn himself with sandalpaste and garlands.

10. If the lord of the lagna is strong and is placed in the eighth house with a shubha yoga, the native will have long life but will be poor. He will help others and will be courteous in his behaviour. His speech will be sweet. He will be hardworking and will discharge his

* Shubha yoga is used in the sense of a technical term as defined previously. It should not be taken to mean combination with a benefic alone.

duties with great care.

11. If the lord of the lagna is strong and is placed in the ninth house, with a shubha yoga, the native will do charitable deeds and will be devoted to his preceptor. His father will be a person of great reputation. The native will acquire property and wealth from his father.

12. If the lord of the lagna is placed in the tenth house with shubha yoga, the person will acquire name and fame. His occupation will be the one which is denoted by the lord of the tenth house. He will have Raja yoga, (he will get kingdom) if the planets are strong.

13. If the lord of the lagna is placed in the eleventh house and is strong and has a shubha yoga, the native will be very fortunate and will become very famous. He will have gain in all enterprises. He will benefit through his elder brother. He will acquire the articles indicated by the lord of the eleventh house.

Note : Satyacharya seems to imply that the native will have the advantage of the indications of the lord of the house in which the ascendant lord is situated. Good houses are greatly strengthened by the presence of the lord of the lagna therein. The indications of the evil houses get mitigated.

14. If the lord of lagna is strong and is placed in the twelfth house with a shubha yoga, the native will be religious and will do charitable deeds. He will have a happy and comfortable life. He will be calm and quiet. He will do meritorious deeds with a view to achieve happiness in the other world (परलोक). He will spend his paternal wealth in good ways. His wealth will gradually decline.

15. Defining Ashubha yoga : A planet is said to have *Ashubha yoga* (malefic yoga) if it is posited in the rasi or navamsa of a malefic planet, or is hemmed in between malefics (पापकर्तरी योग) or is aspected by malefics (पापदृष्टि) or is placed in the 3rd, 5th or 7th stars counted from the Janmanakshatra of the native.

Note : Suppose the birth star of a person is Rohini and Saturn is placed in Magha in Leo, then Saturn has Ashubha yoga as Magha happens to be 7th star from Rohini.

16. If the lord of the lagna is weak and is placed in the different

houses, with ashubha yoga, the effects will be very bad contrary to what has been said earlier.

If shubha yoga and ashubha yoga are both present, the result, too, will be mixed.

17. If the lord of the lagna is strong but its depositor i.e., the lord of the sign in which it is placed, is weak, he cannot produce the good efects to the full extent i.e., they will be only ordinary.

18. If the ascendant lord and its depositor are, both, weak the results will be very bad.

19. It is the duty of the astrologer to consider the pros and cons of each case in the light of the rules before comng to the final conclusion.

20. If the ascendant lord is strong and is placed in the Lagna or Chandra-Lagna in the birth chart or navamsa chart or is hemmed in between benefics or is aspected by benefic planets, results will be very good. If it is placed in between benefics and malefics, results will be mixed. If it is in between malefics only or is aspected by malefics, results will be of a very bad nature.

धनभावफलविचार:

Effects of the Second House

1. The native will earn much wealth if the lord of the second house--(i) is placed in a benefic sign, navamsa or star (ii) or is hemmed in between benefics (iii) or is aspected by benefics (iv) or is placed in an angular house (1, 4, 7, 10) or a triangular house (1, 5, 9) from the ascendant, ascendant-lord or the lord of the second house or (v) is placed in its own house. The gain of wealth will be through the matters signified by the lords of the angle, trine and exaltation signs and also through the signification of the planets that aspect the lord of the second house.

2. If the lord of the second house is afflicted, the native will incur expenditure through the significations of the second house. This may happen if the lord of the second house (i) is hemmed in between malefics (ii) is aspected by malefics (iii) or if the lord of the sign occupied by the lord of the second house is weak, then the native may

not even get good food. He may eat the food offered in funeral ceremonies. He will suffer from ill-health and will be unhappy. He will have many family troubles and may suffer from tooth-ache also.

3. If the lord of the second house occupies lagna and has shubha yoga, the person will get wealth through his own efforts. If the ascendant lord is placed in the 9th house, acquisition of wealth will be through his father and elders. If the 2nd lord and ascendant lord have malefic yogas, his wealth will be spent away quickly.

4. If the lord of the second house, occupies the third house and has a benefic yoga, the person will acquire wealth through brothers. music, drama, etc. If it has an ashubha yoga in the third house, money will be wasted through the means mentioned above.

5. If the lord of the 2nd house is placed in the fourth house with shubha yoga, the native acquires wealth through mother, lands, agriculture, education, friends, conveyance and vehicles. If it has a malefic yoga, money will be wasted through the planets causing the same.

6. If the lord of the 2nd house is placed in the fifth house and has a shubha yoga there will be acquisition of wealth through children, great men, temples and *mutts*. If there is a malefic yoga, the means indicated above will cause expenditure of money.

7. If the lord of the 2nd house is placed in the sixth house and has a shubha yoga, the native will get wealth through medical profession, enemies, litigation, theft, games and races. He may acquire riches also through the items signified by the lord of the sixth house.

If the lord of the second house has a malefic yoga, the effects will be bad and he will lose money through these indications.

8. If the lord of the second house is placed in the seventh house and has shubha yoga, the native will acquire wealth from foreign countries. This acquisition will be through women if the depositor of this planet in the Natal and Amsa charts or the lord of the star occupied by the 2nd lord is a female planet. If this 2nd lord has 'ashubha yoga', expenditure of money will be caused through women.

Example

If the lord of the second house is placed in the seventh house with a shubha yoga and is hemmed in between Saturn and Mars which happen to own benefic houses and if Venus is in any rasi other than its own, his wife will be unchaste and he will earn wealth through her by immoral means.

9. The *Panchasiddhanta* criterions should be applied carefully and the effects of the planets should be predicted paying due consideration to the strength of the planets involved.

If the lord of the second house is placed in the eighth house and has a benefic yoga, there will be acquisition as well as expenditure of wealth. If the 2nd lord is combined or aspected by *yoga-karaka* planet, he will earn wealth through the means indicated by the yogakarakas. If there is a malefic yoga, the native will have no benefits. If there is a mixture of the good and bad indications, the results also will be of a mixed nature.

10. If the lord of the second house is placed in the ninth house and it has a shubha yoga, the person will get wealth from his father and other elders. He may also get wealth through the means indicated by the 9th lord and the planets associated with the 2nd lord.

11. If the lord of the second house is placed in the tenth house and has a shubha yoga, the person will acquire wealth through service, commerce, trade, sacrifices, performance of religious rites, and ceremonies and agriculture.

12. If the lord of the second house is placed in the eleventh house and has a shubha yoga, the native will acquire wealth through trade, money-lending, usury and through his elder brothers. If this 2nd lord has a malefic yoga, there will be much expenditure and waste of money through the above means.

13. If the lord of the second house is placed in the twelfth house with a benefic yoga, there may be some acquisition of wealth through religious means. If the said planet has a malefic yoga, money will be spent away through the above means.

Note : It is necessary to consider the rules given in other standard texts also, before coming to the final conclusion. For instance,

placement of the 2nd lord in Angles, Trines and *Upachayasthanas* (3, 6, 10, 11) is auspicious. But its placement in the 8th and the 12th houses will be harmful. Due consideration should be given to the strength of the 2nd lord according to the Panchasiddhanta criterion.

14. If the fourth and eleventh houses are strong and auspicious through connection with benefics and a planet having downward-gaze (अधोमुखदृष्टि) has *Dhana yoga,* the person will get treasure (निधि). But if the houses 4 and 11 are weak and are connected with malefics, the native will squander away his wealth.

तृतीयभावफलविचार:
Effects of the Third House

1. If the lord of the third house has shubha yoga and if its depositor and the *Karaka* are strong, the person will have prosperous brothers, ear-ornaments, endurance, skill and valour. His brothers will be long-lived and famous.

2. If the lord of the third house is a friend of the ascendant-lord and is placed in a trine house (1st, 5th or 9th) to the ascendant or its lord, the person and his brother will live together in the same house without partition.

3. If the lord of the 3rd house is placed in a female resi, navamsa and star, the native will have many sisters. But if it is placed in a male rasi, navamsa or star, the native will have many brothers.

4. If the lord of the third house occupies both male and female rasi, navamsa and star, the native will have both brothers and sisters.

5. If the lord of the 3rd house occupies Upachaya houses (i.e.) 3rd, 6th, 10th and 11th from the ascendant and is strong, the native will have many brothers. But if he is in a malefic rasi or star, he will have only few brothers.

6. If the lord of the 3rd house is placed in an Ubhaya rasi (Dual sign), the native will have twin brothers or twin sisters.

7. The number of sisters and brothers of the native will be equal to the navamsas passed by the cusp of the third house at the time of birth.

No Brothers

8. If the lord of the 3rd house is placed in the rasi or navamsa owned by a malefic or is hemmed in between malefics or is aspected by malefics and if the depositor is inimical towards it, and if the *karaka* for third house is also very weak, the native will not have brothers. Even if there is any younger brother, he will be inimical towards the native.

9. If such a third house lord is combined with a female rasi or amsa or planet, his sister will be of low character and may even be immoral. The native may suffer from defective hearing also.

10. If a malefic planet is placed in 6th, 8th or 12th counted from the third house and the depositor* of the malefic planet is connected with the third house, the depositor may cause death to the brother of the native in its dasa.

11. If the lord of the third house happens to be the lord of *dusthana* (6th, 8th and 12th), he may cause destruction to the third house.

Gochara (Transits)

When Saturn passes in trine (1st, 5th and 9th) to the rasi occupied by the depositor of the 3rd house lord, or *karaka* destruction of the third house may take place. The same can happen also when Saturn passes in trine to the rasi occupied by the lord of the star on amsa in which the 3rd house lord or karaka is situated.

12. When Jupiter passes in trine (1st, 5th or 9th) to the rasi occupied by the lord of the rasi, amsa or star occupied by the third house lord, the native's brothers will prosper.

13. If Mars becomes the lord of the third house, and is in his own rasi, younger brothers and sisters may be destroyed.

14. If the Sun is placed in the third house, elder brother of the native may die. If Saturn is posited in the third house, his second or third brother may die. If other planets are placed in the third house, they will produce effects in accordance with their lordship *(Adhipatya)*.

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* Depositor = lord of the rasi in which the planet is situated.

Rahu, in the third house, will make his brothers prosperous.

15. If the lord of the third house is placed in the sixth house with shubha yoga, his brother may be a commander-in-chief (a high position in army, navy or air force) or may become a great physician.

16. If the lord of the third house is placed in lagna, the native may become an adept in music and acting. In playing the role of female characters, he will acquire fame. If the lord of the third house is placed in lagna, and has an ashubha yoga, the native will be abused by all and become notorious.

17. If the lord of the third house is placed in the second house with a shubha yoga, the person will not have any younger brothers. If any younger brother, happens to survive, he will be very wealthy. If there is an ashubha yoga, his brother will be mischievous and he will cause quarrel in the family.

18. If the lord of the third house is placed in the third house with a shubha yoga, his brothers will prosper. The native will be courageous and derive benefits through the significations of the third house.

19. If the lord of the third house is placed in the fourth house and has a shubha yoga, and if the lord of the navamsa, in which it is placed, is weak, there may not be many younger brothers. But under these conditions, if the lord of the ninth house is strong, he may get some step-brothers.

20. If the lord of the third house occupies the fourth house and if the lord of the fourth house and Mars are both weak, the person will lose his lands and will live as a tenant in others' houses.

21. If the lord of the fourth house is weak and evil and if the lord of the third house is in the 4th house, the indications of the fourth house will suffer. If the lord of the third house owns benefic houses or it has connection with a benefic, the effects will be mixed.

22. If the lord of the 3rd house is placed in the fifth house with a shubha yoga, the person will have many brothers. Each brother will earn his living by his association with a temple, deity or a wealthy person. The person may himself be a wealthy person or may be adopted by a rich man.

23. If the lord of the third house is placed in the fifth house with ashubha yoga, his brothers will not be lucky.

24. If the lord of the 3rd house is placed in the fifth house with both shubha and ashubha yogas, his brother will have mixed fortunes (i.e., fortunes and misfortunes both).

25. If the lord of the third house is placed in the sixth house with shubha yoga, the native may rise to high positions as commander etc., in army, navy or air force. Or else, he may be a successful physician and earn much wealth.

26. If under these circumstances,, the lord of the sixth house is connected with the third house, his brother will be an able athlete and good in gymnastics and physical exercises.

27. If the lord of the third house is placed in the sixth house with an ashubha yoga, his brother will be sickly or meet with trouble from enemies or may himself become a thief.

28. If the lord of the third house is placed in the seventh house, with a shubha yoga, his brother will be helpful to him. If at the same time, the lord of the seventh house is placed in ascendant, his brother may be in foreign countries. The person will live in his own country and his brother will help him by sending money to him from the foreign country.

29. If the lord of the third house is placed in the seventh house in a female rasi, navamsa or a female star and if Saturn and Mars are placed on its either side *(papakartari* yoga in the natal chart) the person will have illicit relations with the wife of his brother who will reside in a foreign country.

30. If the lord of the third house is placed in the seventh house in a chara rasi (movable sign) his brother will be living in some distant land.

31. If it is a sthira rasi (fixed sign) his brother will live in his own country. But if it is in ubhaya rasi (common sign), he will not be far away.

32. If the lord of the third house is placed in the eighth house, with a shubha yoga, ultimately his brothers will meet with destruction. If, however, there is an ashubha yoga, the person will be

very extravagant and thereby become poor. Also, he will suffer from some dire disease.

33. If the lord of the third house is placed in the ninth house, with shubha yoga, his brother will be affectionate towards his father and will get paternal property.

34. If at the same time, the lord of the ninth house is placed in the ascendant, the native will get wealth from his brother and father.

35. If the lord of the 3rd house is placed in the ninth house with an ashubha yoga, the native may be inimical towards his father or squander away his paternal property through his brother. Or, his brother may destroy his deeds and institutons of charity.

36. If the lord of third house is placed in the tenth house with a shubha yoga, his brothers will thrive in business and will have ranks and high status in the society. They will help the native in his business. If there is an ashubha yoga, the effects will be reverse.

37. If the lord of the third house is placed in the eleventh house, with a shubha yoga, it is highly auspicious. The native will have many brothers who will help him to acquire wealth. If there is ashubha yoga, it indicates danger to his brothers.

38. If the lord of the third house is placed in the twelfth house with a shubha yoga, the person may not have any younger brothers. If there is an ashubha yoga, results will be reverse.

चतुर्थभावफलविचार:

Effects of the Fourth House

1. If the lord of the fourth house is placed in the ascendant and has a benefic yoga, the native will be rich and would have been born in a royal family. He will be highly learned in many subjects and will enjoy continuous happiness all through his life. If the ascendant falls in a watery sign (जलराशि), the person will live on the banks of rivers and will possess lands watered by channels. He will live in big palatial houses and will be brought up by his mother with care and affection. He will be respected by his friends.

If there is an ashubha yoga instead, results will be bad. They may be : (1) His education may be stopped in the middle. (2) His

mother may die soon after his birth. (3) He will pass his days with great difficulty by selling his father's property. (4) His cattle and lands may bring him trouble. If there be a *misra yoga,* results will be mixed.

2. If the lord of the fourth house is placed in the second house, with a shubha yoga, the person may get property from his uncle. He will be rich and will get money through his lands. He will possess may vehicles and will support his family members. He will eat good food and will be happy throughout his life.

3. If the lord of the fourth house is placed in the third house with a shubha yoga, the person will have small amount of money and land. He may be having a step-brother with whom he will not be on good terms. He might sell his house.

4. If the lord of the fourth house is placed in the fourth house, and is aspected by *Tiryagmukha* planets (Moon, Mercury, Jupiter and Venus), the person may acquire neighbouring lands and thereby come across treasure hidden under earth. He will become very rich. If the lord of the fourth house is aspected by *urdhvamukha* planets (the Sun and Mars), the person may earn money through crops and cultivation.

5. If the lord of the fourth house is placed in the fifth house with a shubha yoga, the native's mother would be very rich and prominent in the family. She will be religious and will possess good character. Also the native's sons will hold high posts and will be very lucky.

6. (i) if the lord of the fourth house is placed in the sixth house, with a shubha yoga, his maternal uncle will be prominent person. Further, if the lord of the sixth house is placed in the ascendant or is associated with the ascendant-lord, his uncle may live in the native's house or the person may be troubled by enemies and diseases.

(ii) If the lord of the fourth house is placed in the sixth house with a shubha yoga, his mother may contact some disease or may become immoral. If the *karaka,* the Moon, is also devoid of strength, he may lose her soon. If the lord of the fourth house is in the sixth house, in a common sign, he may have a step-mother.

(iii) If the lord of the fourth house is in the sixth house, with ashubha yoga, and the karaka Mars is also devoid of strength and is

aspected by the lords of the *trikasthanas* (i.e. 6th, 8th and 12th houses), the person will be very unfortunate. His business will not thrive and his landed property may decline. If Mars is weak and does not get the aspect of the lord of the tenth house, he may mortgage his lands for repaying debts. If Venus is weak, he may lose his conveyances and cows or he may sustain injuries by falling from his vehicles.

7. If the lord of the fourth house is placed in the seventh house, with shubha yoga, the native will be very lucky. He will lead a happy life. He or his father-in-law will possess much landed property. If at the same time, the lord of the seventh house be placed in a chara rasi (movable sign), he will get much income from his estates, lands, education and other things denoted by the 4th house. If there is an ashubha yoga, he may lose his mother early or there may be harm to his conveyances during journeys

8. If the lord of the fourth house is in the eighth house, with a shubha yoga, he will lose a major portion of his land and only small portion will be left for his upkeep. He will lead a poor life. If there is an ashubha yoga, results may be reverse.

9. If the lord of the fourth house is in the ninth house, with shubha yoga, he will get a large amount of paternal property. He will earn money through education and will possess good conveyances.

10. If the lord of the fourth house is in the tenth house, it is extremely good. He may be a king possessing much wealth, provided the karaka also is endowed with strength.

11. If the lord of the fourth house is placed in the eleventh house, the native will have much gains through business, lands, cattle, trade, studies, mother, etc. He may inherit the wealth of his mother. He will possess good dress and vehicles. He may be having many step-mothers.

12. If the fourth house-lord is placed in the twelfth house with ashubha yoga, he will be poor, devoid of houses and landed property. He may lose his mother early and suffer hardships thereby.

13. The significations of a house are destroyed during the dasa of the planet placed in the 6th, 8th or 12th houses from the said house.

14. The significations of a house are destroyed when Saturn transits in the rasi, navamsa or star in which the lord of the house is placed.

Note : Wherever ashubha yoga is present, the results will be quite contrary to what has been stated for shubha yoga. But if both shubha yoga and ashubha yoga are present, results will be mixed. All the above principles are based on logical reasoning by blending the significations of the houses and the planets.

पंचमभावफलविचारः

Results of the Fifth House

1. If the lord of the fifth house is placed in the ascending with a shubha yoga, the person will be an officer having power to punish. He will be a friend of kings and will be liked by all. He will have limited progeny and will be kind to others. He will not have enemies.

If there is ashubha yoga, he will be issueless. He will adore low deities. He may be cruel and bad by nature.

2. If the lord of the fifth house is placed in the second house with a shubha yoga, he may have a large family. He will be intelligent, and will be knowing astrology. He will be good in the art of prediction. He will enjoy good food. His wife will be affectionate. He will make money through God's grace and through his connections with people. If there is ashubha yoga, he will be poor. He will struggle to provide for his family. There may be quarrels in his family. He may earn his livelihood through temple worship.

3. If the lord of the fifth house is placed in the third house, with a shubha yoga, he will have many children early in life. He will be a friend of rich people. His brother will be well placed and influential.

4. If the lord of the fifth house is placed in the fourth house, with a shubha yoga, he will have limited number of children and they will live by agriculture. If there is ashubha yoga, he may be issueless. If there is misra yoga, his children may not live long or his daughters only may live long.

5. If the lord of the fifth house is placed in the fifth house, it is good for children. As the fifth house indicates *poorva-punya,* intellect etc., these will be abundant. He will have divine grace. His children

will be prosperous.

6. If the lord of the 5th house is placed in the sixth house with a shubha yoga, his son may be inimical towards him. His uncle will be wealthy and renowned. If the lord of the 5th house is in a female star, he may marry a girl belonging to his uncle's family. If there is an ashubha yoga, he may be issueless or may be punished by the king.

If there is a *misra yoga* (mixed yoga), he may be issueless or may have some incurable disease. If there is combination for adoption, he may adopt his uncle's son.

7. If the lord of the 5th house is placed in the seventh house, with a shubha yoga, his son may go and live in foreign lands. The native will be renowned and be very fortunate. He will be rich and very lucky. If there is an ashubha yoga, though many children will be born to him, they may die early. Even the son in the foreign country will pass away soon.

8. If the lord of the 5th house is in the 8th house, his sons will be very unfortunate. The native will not be religious and his children will be very poor.

If there is an ashubha yoga, he may lose even his adopted son. If there is a *misra yoga,* he may have an adopted son (दत्तकपुत्र).

9. If the lord of the 5th house be in the 9th house, it is good. If there be a benefic yoga, his father will be a reputed person and charitable. The native will get wealth by divine grace. If there be an ashubha yoga, he will be unfortunate. He may incur the displeasure of deities.

पुत्रेशे नवमं याते शोभनं समुदीरितम्।
तत्रैव शुभयोगश्चेत् तत्पिता कीर्तिमानभवेत्।।
धर्मिष्ठो धर्मकृच्चाऽपि जातो धनमवाप्नुयात्।
देवाऽनुग्रहतोवाऽपि धनिसम्बन्धतोऽथवा।।
देवायतन सेवातो वाऽपि तस्य धनं भवेत्।

10. If the lord of the fifth house be placed in the tenth house with a shubha yoga, the person will perform meritorious deeds like renovation of temples, choultries and other charitable institutions.

Or he may conduct sacrifices, poojas, etc., (elaborate worship of different deities).

पुत्रेशे दशमं याते पुण्यकृत्स भविष्यति।
धर्मशालामन्दिराणां जीर्णोद्धारमाचरेत्॥
यागादि शुभकर्माणि देवपूजादि चाचरेत्॥

If there is an ashubha yoga, he will do bad deeds and he may collect money for temples and religious purposes and utilize the same for personal needs. His profession will be a low one. He may work as a cook in a temple or in the house of a rich man.

11. If the lord of the fifth house is placed in the eleventh house with a shubha yoga, the person will have gains through his children. He will have success in his undertakings and get wealth through the help of the rich people.

पुत्रेशे लाभभावस्थे शुभयोगसमन्विते।
पुत्र द्वारा धनप्राप्ति कार्यसिद्धिं समादिशेत्॥
अथवा धनिकै साधंमैत्रीतो धनमादिशेत्॥

If there be *misra yoga* i.e. (connection with both benefic and malefic planets), there will be both good and bad results. But if there be connection with malefic planets, results will prove to be bad only.

विमुखो लोककार्येषु शय्यासौख्यमवाप्नुयात्।
पुत्रेशे द्वादशस्थे ब्रह्मध्यानपरो भवेत्॥
पुत्रस्यमरणाद्दूरं दुःखितो भिक्षुको भवेत्।
परित्यज्य सर्वमप्येष परिव्राट् सम्भविष्यति॥
वैराग्यं परं प्राप्य मोक्षांचान्तेऽयमाप्नुपयात्॥

12. If the lord of the fifth house is placed in the twelfth house with a shubha yoga, he will enjoy pleasures of bed. He may become detached from worldly affairs and will be engaged in the meditation of *Brahm*. One of his sons may die due to which he will become a monk renouncing everything. Ultimately he will attain salvation. The evil results are possible when there is an ashubha yoga and things will

be of mixed nature in the presence of *misra yogas.* (combinations of good and bad occurring simultaneously.)

पुत्रेशे बलसंयुक्ते स्थानंचोपचयं श्रिते।
कारके च बलैर्युक्ते बहुपुत्राप्तिमादिशेत्॥

13. If the lord of the fifth house is strong and placed in *upachayasthanas* (3, 6, 10 or 11th house) and if the karaka for children (Jupiter) is endowed with strength, the person will get many children.

पुत्रेशे शुभभावस्थे शुभयोगसमन्विते।
पुत्राः बहुधनैर्युक्ता भाग्यवन्तः प्रतापिनः॥
जातः प्रभुर्धनी चैव राज्ञोऽमात्यस्य वा सखा।
बुद्धिमानगणितज्ञश्च शिष्यवर्गसमन्वितः।
भविष्यति मठेशो वा कीर्तिशक्तियुतो महान्॥
धीशे स्त्रीराशिमायाते स्त्र्यंशेऽस्युडुनि वास्थिते।
प्राप्नोति स्त्रीप्रजाः बहवोः पंचमेशेतु संस्थिते॥
पुक्षक्षे पुंसि राशौवा पुन्नवांश गतेऽपि च।
बहून् पुत्रानवाप्नोति निर्दिशेन्मतिमान्नरः॥

14. If the lord of the fifth house is placed with a shubha yoga, the sons of the native will be very wealthy and fortunate. They will be very powerful. The native will be rich and he will be a friend of the king or his minister. He will be intelligent and be good at Mathematics. He will have many disciples, or he may be the head of a *mutt.* He will have much power and fame.

15. Combination for daughters : If the lord of the fifth house is placed in a female rasi, female navamsa or female star, he will have many daughters.

16. Combination for sons : If the lord of the fifth house is placed in a male rasi, male navamsa or male star, he will have many sons, (provided he is endowed with strength and is free from afflictions).

17. Combination for twins : If the lord of the fifth house is placed in a rasi, amsa or star of a hemaphrodite nature *(napunsaka),* children

may be born as eunuchs. If the lord of the fifth house is in a common sign, the native may get twins.

Note : For obvious reasons, the above combinations are incomplete. Varahamihira gives the following rule in this connecton :

युग्मेचन्द्रसितावथौजभवनेस्युर्ज्ञारजवोदया
लग्नेन्दू नृनिरीक्षितौ च समगौ युग्मेषु वा प्राणिनः ।

(वृहज्जातकम् IV--13)

18. If the lord of the fifth house is placed in a bad house (6th, 8th or 12th) and in a bad star and has a shubha yoga, the native will have very few children.

19. If the lord of the fifth house and the *putra-karaka* (Jupiter) are placed within 180° from the ascendant i.e. in the first six houses, the native may get children early in life.

20. **Number of Children** : When Jupiter placed in the rasi, amsa and nakshatra in which the lord of the 5th house is placed, aspects the 5th house, conception will take place.

21. **Time of conception** : When jupiter placed in the rasi, amsa and nakshatra in which the lord of the 5th house is placed, aspects the 5th house, conception will take place.

पंचमेशसमाक्रान्त राश्यंशोडुगते गुरौ ।
गोचरे पंचमस्थानं पश्यत्याधानमादिशेत् ।

22. If there is powerful aspect from malefics to the fifth house, there may be abortion. While ashubha yoga is totally bad, misra yoga produces mixed results.

लग्नेशे पंचमंप्राप्ते धीशे वा लग्नमागते ।
धीशे शनौ बुधेवाऽपि दत्तपुत्रं समादिशेत् ॥

23. If the lord of lagna is placed in the fifth house or if the lord of the fifth house is placed in the lagna or if the fifth house is a rasi owned by Saturn or Mercury, or if the fifth house is aspected by Saturn or Gulika, the native may have an adopted son.

24. If the lord of the ninth house is aspected by a female planet, the native may adopt his daughter's son. If the same is aspected by a male planet, he may adopt his paternal uncle's son, or his grandson. If the lord of the 9th house is aspected by the lord of the 6th house, he may adopt the son of his dayadeens (cousins).

Note : The adopted son's characteristics, caste etc., can be determined with reference to the planet aspecting the fifth house.

षष्ठभावफलविचारः

Effects of the Sixth House

षष्ठेशे लग्नसंस्थेतु धीरस्सेनापतिर्नरः ।
शुभयोगे शुभं विद्यात् मातुलस्तद्गृहे वसेत् ॥

1. If the lord of the sixth house is placed in the lagna, the native will be brave or a commander-in-chief. His maternal uncle will live in his house. The native will have much power. He will be employed in the government and will have much authority. He may be in-charge of jails. Effects will, however, differ according to the nature of the yoga present. If there is benefic yoga, good results will follow. But if there is a malefic yoga, he may be troubled by disease or he may become a thief.

2. If the lord of the sixth house is placed in the second house with a shubha yoga, there may be frequent quarrels in the family. He may lose his money through thieves. There may be eye troubles. His teeth may not be in order. He may stammer or he may keep repeating what he said. If there be ashubha yoga, he may lose his wife early. If then Venus, the kalatra karaka, is also weak, he may remain unmarried holding bachelorhood as a virtue. He will not get timely meals and may live by begging.

3. If the lord of the sixth house is placed in the third house with a shubha yoga, his brother may become inimical. His maternal uncle will be friendly with his brother. The native will be quarrelsome and uncompromising. He or his brother may be afflicted with diseases. If there is an ashubha yoga, the native may not have any younger brother.

4. If the lord of the sixth house is placed in the fourth house with a shubha yoga, the house of the native may be very old and dilapidated.

There may be obstacles to continuous education. His mother may be afflicted with diseases. His uncles may live by agriculture. If there is an ashubha yoga, the person will be stricken with poverty. He may be a servant or a cook. His mother may be immoral. There may be legal or otherwise trouble from his house and lands. His life will be miserable and may even go to jail. If there is misra yoga, he may hold some low post, and may be looking after village administration. He may quarrel with his mother and may not stay permanently in any house.

5. If the lord of the sixth house is placed in the fifth house with a shubha yoga, the native may be adopted by his maternal uncle. He may have some wealth and fame. If there is ashubha yoga, his son may be afflicted with disease or may even die (depending upon the extent and power of the malefic yoga). If there is misra yoga, the effects are likely to be of a mixed nature.

6. If the lord of the sixth house is placed in the sixth house, with a shubha yoga, and if the karaka planet is strong, his maternal uncle will be wealthy and fortunate. His dayadees (cousins) will be powerful. If the significator (karaka) of the 6th house be conjoined with the lord of the ascendant, the native may become a commander- in-chief and will be fortunate. If there is ashubha yoga, the native will suffer through his enemies. If there is misra yoga, results will be of a mixed nature.

7. If the lord of the sixth house is placed in the 7th house, with a shubha yoga, his maternal uncle will be powerful. The native will marry his maternal uncle's daughter. His uncle may exercise to control him. Or his maternal uncle may stay in foreign countries. (6th house indicates uncles; 7th house foreign travels). If there is an ashubha yoga, his wife may die early or will be abandoned. If there is misra yoga, results will be mixed. If the lord of the sixth house is placed in the seventh house in a neutral rasi or star or navamsa, his wife may be barren. His wife may be sick or may die during the dasa of the lord of the sixth house. If the ascendant lord also is in a neutral rasi, the person will also be sterile. Reference should be made to the karaka planet and yogakaraka in the horoscope.

8. If the lord of the sixth house is placed in the eighth house with a shubha yoga, the native will have medium life. If there be an ashubha yoga, he will have many troublesome periods (dangers) and he will be

affected with diseases throughout his life. If there is misra yoga, his life may be short or he will get into debts.

9. If the lord of the sixth house is placed in the ninth house with a shubha yoga, his father will be employed in the judiciary as a judge, magistrate etc., but will be inimical towards him.

His maternal uncle will be rich and fortunate. The native may acquire wealth through his dayadees. But, if there be malefic yoga, results will be bad.

षष्ठेशे दशमप्राप्ते शुभयोगसमन्विते।
दुष्कर्मा क्रूरकर्मा च धर्माडम्बरसंयुतः।
श्राद्धभोजी पातकादि कृत्यान्नैवविभेत्यम्।
पापयोगस्य सद्भावे पापकर्मा भवेन्नरः।
वृत्तिनाशः सूदवृत्तिः कृच्छ्रजीवी भविष्यति।

10. If the lord of the sixth house is placed in the tenth house with a shubha yoga, the person will do bad deeds or cruel deeds. He will pretend to be religious and orthodox, but, in nature, he will be sinful. He may eat food offered in *Sraddhas* and will not fear to commit crimes. If there is ashubha yoga, the native will have a low and bad profession. He may live as a cook. Or he may lose his job and will lead a miserable life.

11. If the lord of the sixth house is in the eleventh house with a shubha yoga, his elder brother will be an officer having authority to impose fines and imprisonment. If there is ashubha yoga, the person will be stricken with poverty.

12. If the lord of the sixth house is in the 12th house, he will spend his money in bad ways. He will do bad deeds. If there is ashubha yoga, he may fall into hell after his death.

सप्तमभावफलविचारः

Effects of the Seventh House

द्यूनेशे लग्नसंस्थे तु बहुसंचारवान्नरः।
देशाद्देशमटेच्चायम् पत्रलेखादि वाहकः॥
परिणेष्यति मर्त्योऽयं स्वगृहे पालितां स्त्रियम्।

1. If the lord of the seventh house is placed in the ascendant, the native will be always travelling from place to place carrying letters etc. He may marry a woman who was brought up in his own house. He will be always in the midst of ladies and hanker after sexual pleasures. If there is malefic yoga, results will be opposite.

2. If the lord of the seventh house is placed in the second house with benefic yoga, the native will get wealth through women. If there is ashubha yoga, he will lose his wife early, or his wife will be immoral and earn money thus. He may wander for food. He may eat food offered in *Sraddhas* and funeral ceremonies. He may die during the period of the lord of the seventh house. If there is misra yoga, he may have two wives.

Note : Seventh house and second house have been declared by *Parashara* to be the death inflicting houses. When the seventh house lord is placed in the second house with ashubha yoga, he surely becomes very powerful to cause death.

3. If the seventh house lord is placed in the third house, with a shubha yoga, his brother will be fortunate and becomes rich by going to foreign lands. If there is a malefic yoga, his brother will suffer misfortunes and the native may enjoy his brother's wife.

सप्तमेशे चतुर्थस्थे शुभयोगसमन्विते।
बहुसन्तानसंयुक्ता तत्पत्नी सुखमाप्नुयात्।
विदेशगमनं विद्यावाहनादिसुखं भवेत्॥
मिश्रे मिश्रफलं ज्ञेयमशुभेत्वशुभं वदेत्॥

4. When the lord of the seventh house is placed in the fourth house with a shubha yoga, his wife will be very happy. She will get many children. The native may go to foreign lands. He will have good education and good conveyances. If there is misra yoga, effects will be mixed and in the presence of ashubha yoga, results will be evil.

5. If the seventh house lord is placed in the fifth house with a shubha yoga, the person will be married while young. His wife will be the daughter of a rich person. She will be a very able lady. If there is ashubha yoga, he will be issueless. Or he may get a child through the adultery of his wife. His master will be troubled by enemies in a

foreign land. If there is misra yogas, the native will have only daughters and no sons.

6. If the lord of the seventh house is placed in the sixth house with a shubha yoga, his wife will come from the family of his maternal uncle. Or the native may have two wives. Or he will be troubled by diseases. If there is ashubha yoga, he will suffer from piles. If the *kalatra karaka,* i.e., Venus is also weak, he may abandon his wife or his wife may be carried away by his enemies.

7. If the lord of the seventh house is placed in the seventh house, with a shubha yoga, it is good. The person will be very powerful. He will be very handsome. He will enjoy many women. His wife will come from a good family. He may also get wealth through his wife. i.e., from her family etc. (Moreover, if the planet be one of the five major planets, i.e. Mars, Mercury, Jupiter, Venus, Saturn, it will cause *Mahapurusha yoga).*

8. If the lord of the seventh house is placed in the eighth house with a shubha yoga, the native's death may take place in a foreign country. His wife may also meet with early death. If there be misra yoga, results will be mixed. The native will enjoy her for sometime and then she may die. Or, he may live as a bachelor. Or else, his wife may contract some disease.

9. If the lord of the seventh house is placed in the eighth house with a shubha yoga, he will die in a foreign country. He may lose his wife early. If there is malefic yoga in addition, he may remain unmarried or his wife may contract some disease and may be separated from him.

10. If the lord of the seventh house is placed in the ninth house with a benefic yoga, he may become rich in a foreign country or his father may stay in another country. The native may do meritorious *(dhamic)* deeds in a foreign land. His father-in-law may be very wealthy and prominent. If there is ashubha yoga, however, his wealth will be spent away and he may lose his father early in his youth.

11. If the lord of the seventh house is placed in the tenth house, his wife will attend to his needs with care. He may be employed in a foreign country. Or he may wander from place to place. He may get his living through the assistance of his wife.

12. If the lord of the seventh house is placed in the eleventh house, he may have many wives or he may enjoy many women. If there is misra yoga, the results will be mixed. If there be a malefic yoga, he may always be walking or live by carrying bundles on his back. He may lose many of his wives. Finally, one of his wives will survive him after his death. If the eleventh house lord is in the second house, he may gain wealth from foreign countries and from women.

13. If the lord of the seventh house is placed in the twelfth house with a shubha yoga, he will enjoy many women for sometime. He may meet with his death in a foreign country. If there be an ashubha yoga, he will lose his wife early or he may live as a bachelor or may be thinking about other women lying in his bed.

14. **Time of wife's death** : If the 7th house lord, Venus (kalatra karaka), and their depositors are strong, his wife will die during the third revolution of Saturn. If these four planets are of ordinary strength, she will pass away during the second round of Saturn. If they are weak, she will die during the first revolution of Saturn.

Note : Each period of revolution of Saturn is nearly thirty years. This is to be reckoned with respect to the position of Saturn in the chart of his wife.

15. **Combination for widowhood** : If Mars or Rahu is placed in the 2nd or 7th or 8th house, the woman may become a widow. If they are in the 4th house, her mother may become widow.

Time of Marriage

यूनेशे बलसंयुक्ते कारके च बलान्विते ।
शुक्रेऽप्युपचयस्थे तु शीघ्रमुद्राहसम्भवः ।
गुरोः प्रथमपर्यये गोचरे संभविष्यति ॥

16. If the lord of the 7th house is strong and Venus is placed in Upachaya rasi (3, 6, 10, or 11) with full strength during the first revolution of Jupiter, marriage will take place early. If the 7th house lord and Venus are of moderate strength,, marriage may take place during the second revolution of Jupiter, (i.e. between the 12th year and 24th year of his age). If both are devoid of strength, he may

marry during the third round of Jupiter. If they are extremely weak, he may have no marriage at all. Or even if he is married, his wife may die very early even before he enjoys her.

17. **Evil to 7th Bhava** : If malefics are placed in 6th, 8th or 12th house from a given house, and if the lord of 6th, 8th or 12th is placed in that bhava, then the matters signified by the house are destroyed during the period of the planet occupying the said bhava. This principle can be applied to the 7th bhava also.

18. **Effects of different planets in the 7th house** : If there is a debilitated planet in the 7th house, his wife will be sickly or he may marry a woman who has no regular periods. If Mars be there, he may marry a widow. If Rahu be there, he may have relations with a very low-born woman. If Mars and Saturn be there and Venus happens to be between them he may enjoy a bad woman. Details regarding colour, caste etc., of the woman can be predicted from the nature of the lord of the navamsa in which the 7th house lord is placed and also the planets associated with that.

19. If the lord of the 7th house or Venus is placed in even rasi or even navamsa or in a female star with shubha yoga, the native will have Raja yoga and he will derive enjoyments from several wives.

अष्टमभावफलविचार:

Effects of the Eighth House

1. If there is a malefic planet in the eighth house, the native will die of some major disease or he may die unnaturally. If there be shubha yoga, he will have a peaceful end without pain.

2. If the lord of the 6th and 8th house be in combination, certainly the disease will be the cause of his death.

3. If there be a shubha yoga in the eighth house, the native will have long life. Ashubha yoga will cause short life, while misra yoga will give medium length of life.

4. If the Lagna, ascendant lord and the Moon have full strength, and if the lord of the birth star, lagna, navamsa and Saturn are all very strong, the person will have long life. If all are weak, he will be short

lived. Moderate strength of these planets will give medium length of life.

Calculation of Length of Life

5. The malefic planet placed in the 12th house will take away the whole of the period allotted to it.

6. The malefic planet placed in the 11th house destroys half of the period allotted to it.

7. The malefic planet placed in the 10th house destroys 1/3 of the period allotted to it.

8. The malefic planet placed in the 9th house destroys 1/4 of the period allotted to it.

9. The malefic planet placed in the 8th house destroys 1/5 of the period allotted to it.

10. The malefic planet placed in the 7th house destroys 1/6 of the period allotted to it.

11. Benefics placed in the above houses take away only half of the periods told for the malefics i.e., benefics placed in the houses 12th onwards up to the 7th house respectively reduce 1, 1/2, 1/4, 1/6, 1/8, 1/10 and 1/12 of the periods allotted to them.

Now naturally arises the question : What are the periods contributed by the different planets to the life span of a person ? Here we have the following dictum : If the planets be in their exaltation positions, they contribute 19, 25, 15, 12, 15, 21 and 20 years from the Sun onwards. If they be in their debilitations, they contribute only half of the above amount i.e. 9-1/2, 12-1/2, 7-1/2, 6, 7-1/2, 10-1/2 and 10 years. The lagna contributes period equal to the navamsas passed over by it.

A malefic planet placed in the 12th house will destroy its full period of life.

In the 11th house, it reduces 1/2 of the period and so on. If it be in the seventh house, it reduces 1/6th of the life.

12. If there be many planets in a house, the reduction indicated above is to be performed only for the strongest planet posited there.

13. If a malefic planet be placed in the Lagna house, half of the period allotted to Lagna should be reduced.

ध्रुवापहानि:

(i) A planet situated in the rasi of its enemy takes away 1/3 of its period of life.

(ii) A planet in debilitation takes away 1/2 of its period.

(iii) A planet in setting (astamana or heliacal setting) also takes away 1/2 of its period.

(iv) The above reduction for setting should not be applied to Venus and Mercury.

(v) Reduction for placement in inimical rasi mentioned in 1 above should not be applied to Mars.

The above five reductions are termed *Dhruwapahani* by *Satyacharya.*

(vi) Reduction should be performed only for one reason, when there are several causes for doing different reductions.

(vii) Similarly, increasing of period also should be performed only for one reason when there are many reasons.

14. **Increase of period contributed by different planets :**

(i) When a planet is placed in *vargoththama,* own decanate or own rasi, its period should be multiplied by two.

(ii) If a planet be in retrogression or exaltation, the period should be multiplied by three.

15. This is the best way among others in calculating the length of life.

16. A malefic placed in 6th or 8th house aspected by its enemy which is not in setting, or combustion, brings death during its dasa or bhukti (sub-period).

17. A planet which is the enemy of the ascendant lord may cause sudden death during its bhukti in the major period of the ascendant lord. So length of life is to be calculated after studying such dangerous periods.

Balarishta (Death during Childhood)

A child is susceptible to death :

1. Within four years as a result of the sins of its mother.
2. Within eight years as a result of the sins of its father.
3. Within twelve years as a result of its own sins.

Hence the life span of a child is to be mathematically calculated only if he/she lives after twelve years.

Cause and mode of Death

This is to be ascertained from the lord of the star or rasi in which the 8th house lord is placed.

Means of death may also be determined from the nature of the rasis and navamsas in which the lord of the *Khara drekkana* i.e. twenty second decanate is placed, as also the lords of the said rasis and navamsas.

The place where death will take place is to be decided from the rasi ruled by the said planets.

Worlds *(Lokas)* to which the departed soul would go, are to be ascertained by the worlds ruled over by the said planets.

The person will remain unconscious at the time of death for the amount of time that was to have elapsed in the ascendant at the time of his birth. (लग्नभोग्यकाल) .

If the lord of the 8th house be in *upachayasthana*, life will be long.

If the lord of the 8th house be in a bad place, life will be of medium length.

If the lord of the 8th house be in the 12th house, life will be short and the native will spend his wealth in bad ways.

If Saturn and Mars be strong, the person will undergo troubles from debts, cuts and wounds.

If the lord of the 8th house be placed in the 6th, 8th or 12th house, the indications of these houses flourish. If there be a benefic in one of 6th or 8th house, these houses will prosper to a moderate extent. If the lord of the 8th house be placed in the 12th house, the significations of 12th house thrive to a great extent.

If the lord of the 8th house be placed in houses other than 6th, 8th or 12th houses, the houses are destroyed. If in addition, there be a malefic planet placed in that house, the house is completely ruined. If there be a shubha yoga, the said house thrives moderately, and the period of the lord of the 8th house will prove to be good.

छिद्रग्रहा:

Chhidragrahas (Evil planets)

The *chhidragrahas* or cruel planets for a horoscope are (1) the lord of the 8th house; (2) the planet associated with the lord of the 8th house; (3) the lord of the star in which the 8th house lord is placed; (4) the lord of the navamsa in which the lord of the 8th house is placed; and (5) the khara drekkanadhipati i.e., lord of the 22nd drekkana. These planets bring misfortunes and troubles.

नवमभावफलविचार:

Effects of the Ninth House

1. The ninth house indicates fortunes, father, preceptor etc. Hence, if the 9th house has shubha yoga, his father will be born in a rich family and will be long lived. The person will be devoted to his preceptors and will do meritorious deeds of charity. Ashubha yoga produces opposite results.

2. If the lord of the 9th house be placed in the ascendant, the person will earn property through his own efforts.

3. If the lord of the 9th house be placed in the ascendant, the person will earn property through his own efforts.

4. If the lord of the 9th house be placed in the second house with a shubha yoga, the native will acquire wealth from his father. He will be

rich. Ashubha yoga produces opposite results.

5. If the 9th house lord is placed in the 3rd house with a shubha yoga, his father will be moderately rich.

6. If the 9th house lord is placed in the 4th house with a shubha yoga, the native will earn money through his lands. Mother will also be rich. Lands acquired from his father will yield much wealth.

7. If the 9th house lord is placed in the 5th house, the father of the native will be an eminent person. Or his son may be a lord. If, at the same time, the lord of the fifth house be in the ascendant, the native will also be lord.

8. If the 9th house lord is placed in the 6th house with a shubha yoga, his father will be sick. If there be ashubha yoga, enemies will take away the wealth of his father.

9. If the lord of the 9th house be placed in the seventh house, his father will go to foreign countries. The native may do meritorious deeds in foreign country. His perceptor may also live in foreign country. If there be ashubha yoga, his father will be poor and will pass away in some foreign country.

10. If the lord of the 9th house be placed in the eighth house, his father will die while he is young. He may not be able to get any wealth from his father. The institutions set up for charity by his family will perish. If there be shubha yoga, he will be moderaterly wealthy.

11. If the lord of the 9th house be placed in the 9th house with a shubha yoga, the indications of the 9th house will prosper very much.

12. If the lord of the 9th house be placed in the 10th house with a shubha yoga, he will do charitable deeds, sacrifices etc. He will have much wealth. He will be famous and hold high office as that of a minister etc.

13. If the lord of the 9th house be in the 11th house with a shubha yoga, the native will have much wealth.

14. If the lord of the 9th house be placed in the 12th house with a shubha yoga it is bad. The native will lose his wealth and become poor.

दशमभावफलविचारः
Effects of the Tenth House

Natural Benefics

1. Jupiter, Venus, Mercury, Moon (waxing), are benefics in the decreasing order of strength. Mercury and Moon of the dark halves acquire malefic property if associated with malefics.

2. The Sun, wanning Moon, Saturn, Mars and Mercury are malefics in the decreasing order.

3. **Functional Malefics** : Lords of 6, 8 and 12 houses are malefics by virtue of their lordship *(Adhipatya)* of bad houses.

4. Lords of 1st, 5th and 9th houses are benefics of the first rate.

5. Lords of quadrants (kendras), 1, 4, 7, and 10 are benefics of the second rate.

6. Lords of 2, 3 and 11 houses, if associated with benefics become benefics of the third rate. If they are associated with malefics, they become third rate malefics.

7. Among the trine houses, 9th house is the most auspicious. Then comes 5th house and lastly the ascendant.

8. The angular houses 10, 7, 4 and 1 houses are beneficial in the decreasing order, i.e. 10th is the most auspicious and 1st is the least auspicious.

Profession

The professions allotted to the different planets are as follows :

1. **The Sun** : Medical profession, dealing in grass and straw, pearl and gold, and functions as ambassador and service under a king.

2. **The Moon** : Agriculture, professions connected with water, women, lands, humourous speech, and money lending.

3. **Mars** : Professions connected with buildings, war, fire, bold deeds, murder, injuries, disputes, quarrels, government adminis-

tration, liquids like mercury etc.

4. **Mercury** : Sculpture, philosophical research, studies, astrology, composition and recitation of poetry, trade of clothes and catching of birds and animals.

5. **Jupiter** : Chanting of hymns, teaching of Vedas, Puranas, and other scriptures, officiating as priest, and religious teachings.

6. **Venus** : Trade of gold and precious gems, conveyances and vehicles and professions connected with cows, curd, ghee, women and perfumes.

7. **Saturn** : Wood-cutting, dealing in hides and skins, cutting of stones, service as the head of a village, as a postman, or as a magistrate; jugglery and witchcraft, carrying of loads and fuels etc.

8. Rahu and Ketu rule over professions ascribed to Saturn and Mars respectively.

9. The karakatva is to be given due consideration in the determination of profession.

10. Due consideration is to be paid to the strength of the lord of the rasi and navamsa in which the lord of the 10th house is placed, as also to the strength of the lord of the star in which the 10th lord is placed.

11. The profession will bring good fortune to the native if the lord of the 10th house has shubha yoga. i.e. if it is placed in the sign, navamsa or star of a benefic or is placed in between benefics or is seen by benefics or if the ruler of the sign in which the lord of the 10th house is placed is in exaltation or in moolatrikona. If these planets are not auspicious like this, the profession will not be a fortunate one.

12. The profession will be of the nature indicated by the karaka planet for profession i.e., the planet placed in the 10th house.

The Sun : If the Sun be the karaka and is strongly placed in the 10th house, the native will be in government service. If Jupiter aspects such Sun, he will be employed in a temple. If the Sun be aspected by Saturn, he will do some lowly job (neechavritti). If the

Sun be aspected or conjoined with Rahu, he will be serving a Mlechha (a foreigner other than Hindu). If the Sun be combined with Venus, he will serve a queen. If it be with Mars, he will be some officer in the village. If it be with the Moon, he will be working in the salt department. If it be with Mercury, he may be serving in the judiciary.

The pay obtained through the service is to be judged from the shubha yogas of the house of profession. His pay will be high or low according to the strength of the shubha yogas.

Grades of Service :

1. *The Sun*--Clerical work.
2. *The Moon*--Officer-in-charge of treasury.
3. *Mars*--Judiciary, work as magistrate etc.
4. *Mercury*--President of corporations, panchayats etc.
5. *Jupiter*--Adviser, minister or secretary to high officers and kings etc.
6. *Venus*--Ministerial service.
7. *Saturn*--Authority imposing punishments.
8. *Rahu*--Officer imposing capital punishment, imprisonment etc. (like Saturn).
9. *Ketu*--(like that of Mars) jobs connected with death etc.

If the lords of the 7th and 10th houses are in conjuction, the native will be having a touring profession i.e. in the railways, postal department etc.

If the lords of the 9th and 10th houses be conjoined together, the native will follow some religious profession and will be engaged in austerities and charitable deeds (dharmic deeds).

If the lords of the 10th and 11th houses be in conjunction, the native will be a businessman (व्यापारी).

If the lords of the 6th and 10th houses be conjoined, there will be set backs in the profession. His profession will decline or may even be ruined.

If the Sun, Moon or Rahu be placed in the 10th house, in a watery sign, and if the lords of the 12th and 10th houses be also in watery signs, the native will have a dip in the Ganges and other holy rivers.

एकादशभावफलविचार:

Effects of the Eleventh House

1. If the lord of the 11th house be placed in the ascendant with a shubha yoga, the native will earn wealth through the yogakaraka planet in the horoscope. If there be an ashubha yoga, the results will be bad.

2. If the lord of the 11th house be placed in the 2nd house, the native will earn wealth by lending money on interest.

3. If the lord of the 11th house be placed in the 3rd house, the native will have gains of wealth through his brothers, and music.

4. If the lord of the 11th house be placed in the fourth house with a shubha yoga, the native will earn wealth through his mother, agriculture lands etc.

5. If the lord of the 11th house be placed in the fifth house with a shubha yoga, the native will have gains through his son, some rich noble and deities.

6. If the lord of the 11th house be posited in the sixth house with a shubha yoga, the native will have gains of wealth through wars, litigation and through his partners. Malefic yogas will cause adverse results.

7. If the lord of the 11th house be placed in the seventh house with a shubha yoga, the person will earn money through women or from foreign countries.

8. If the lord of the eleventh house is posited in the 8th house, wealth of the person will decline. If there be a shubha yoga, though there may be gains in the beginning, later on he will suffer losses.

9. If the lord of the eleventh house be posited in the ninth house with a shubha yoga, the person will earn wealth through his preceptor, father, charitable deeds, etc.

10. If the lord of the eleventh house be placed in the tenth house with a shubha yoga, he will have much gains in his trade. He may also

earn money through performing religious rites, sacrifices etc.

11. If the lord of the 11th house be in the 11th house itself with a shubha yoga, the significations of the 11th house will flourish well and the person will be very rich.

12. If the lord of the eleventh house be placed in the twelfth house with a shubha yoga, his elder brother may die early and his gains will decrease.

13. If the lord of the 11th house be placed in a Vipat star (i.e. 3rd, 5th and 7th stars from the natal star), the person may become very poor and live through begging.

14. If the eleventh house has a shubha yoga, the person will become very rich. His elder brother will be very powerful. The native may have gains of wealth through his elder brother. Also, if a benefic be placed in the eleventh house, the native will have gains through the significations of the said planet.

द्वादशभावफलविचार:

Effects of the Twelfth House

1. If the lord of any house be placed in the twelfth house, the significations of that house will decline.

2. The different planets, when placed in the 12th house, produce results as follows :

The Sun : Much expenditure through the king and government (by way of taxes, fines etc.)

The Moon : Deprived of good food, incur wasteful expenditure, will be of angry nature, unhappy, will not be liked by others.

Mars : Expenditure through enemies, crimes etc.

Mercury : Expenditure on education.

Jupiter : The person will be saving money always.

Venus : The person will be saving money always.

Saturn or Rahu : Expenditures of various kinds.

Ketu : Ketu also helps the person to earn money, when placed in

the 12th house. The native will become wealthy.

3. If the rasi of the twelfth house be movable and contains a movable planet, the person will be ever travelling. If there be a shubha yoga in the twelfth house, he will live happily in a foreign land. But if malefics be there, he will live by begging in a foreign country.

4. If the lord of the 12th house be posited in a Vipat star (i.e., 3rd, 5th and 7th from the birth star) and has connection with cruel planets by being associated with or aspected by or hemmed in between malefics and if there is evil connection for the twelfth house with Saturn, Gulika or Mandi, the person will spend his wealth due to troubles and difficulties. He will commit crimes and sinful acts.

5. **Salvation** : If the lord of the 12th house and the ascendant be in their parama uchcha point and if the twelfth house contains benefics, he will attain salvation after death. If there be only ashubha yoga, he will fall into hell after death.

6. If there be misra yoga under the above combination, i.e., both malefics and benefics are placed in the 12th house but the lords of the first and the twelfth are in their highest exaltation points, the native will enter heaven. But if there is only malefic yoga, he will fall into hell after death.

Satyacharya advises that other treatises shc uld also be studied and things should be predicted very carefully.

Adhyaya IV

दशाफलाध्यायः

Effects of Dasas and Bhuktis : General Rules : Factors producing Benefic and Malefic Results : Effects of Lords of the Houses when placed in the 12th House.

Effects of Dasas and Bhuktis. (Udu Dasas)

1. If the Lagna is stronger than the Moon, the dasas should be reckoned from the lord of the star in which Lagna falls. If the Moon be stronger than the Lagna, the lord of the star in which the Moon is posited will be the lord of the first dasa.

Note : Readers should note the deviation from the actual practice in vogue.

2. The stars from Chandra nakshatra (or the Lagna nakshatra) are termed Janma, Sampat, etc., as follows :

	I Paryaya	II Paryaya	III Paryaya
Janma	1	10	19
Sampat	2	11	20
Vipat	3	12	21
Kshema	4	13	22
Pratyari	5	14	23
Sadhaka	6	15	24
Vadha	7	16	25
Maitra	8	17	26
Parama maitra	9	18	27

Note : Paryaya = series.

3. The dasas of Sampat, Kshema, Sadhaka and Maitra stars (i.e., 2, 11, 20; 4, 13, 22; 6, 15, 24; 8, 17, 26) are auspicious and bring good

results to the person. These are the best (Uttama).

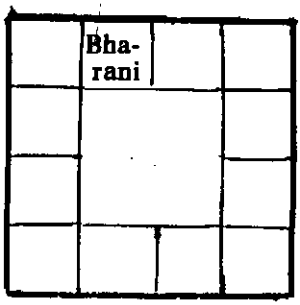
4. The dasas of Vipat, Pratyari and Vadha stars (3, 12, 21; 5, 14, 23; 7, 16, 25) are inauspicious and bring bad results. These are the worst periods (Adhama).

5. The dasas of the lords of Janma and Parama maitra stars i.e., (1, 10, 19; and 9, 18 and 27th stars) are moderately auspicious (Madhyama) and belong to the middle category in their capacity to bestow good results.

6. The stars 2, 4, 6 and 8 counted from the Janma nakshatra are most auspicious. The planets placed in trine signs (trikona rasis), produce the best results during their periods and sub-periods. Planets in angular signs (kendra rasis) produce moderately good results in their periods. Planets in 6, 8 and 12th signs from these stars produce bad results during their periods.*

7. The stars 3, 5 and 7 counted from the Janma nakshatra produce bad results. The planets in triangular signs (1, 5, 9) from the above stars also produce worst results in their periods. Planets in kendra signs (1, 4, 7, 10) produce moderately good results but planets in cadent signs (6, 8, 12) from these stars bring good results.

Example :



Suppose the birth star is Bharani, third to this is Rohini and it falls in Vrisha. Fifth from this is Kanya. Planet placed in Kanya may become bad according to the above rule.

8. Thus the nature of the periods of the different planets has to be determined with reference to the following points :

(i) The natural quality of the planets, (whether they are benefics or malefics).

* **Periods** : dasas and bhukties.

(ii) Their rulership (i.e., whether they are lords of trines, angular houses etc.).

(iii) The nature of the stars in which the planets are situated. (whether they are in kshema star, vipat star etc.).

(iv) Whether they are placed in triangular, (1, 5, 9); angular, (1, 4, 7, 10); trika (cadent 6, 8, 12) or leena (2, 3, 11) signs from the stars (only for interpreting the effects of sub-periods).

9. If a planet happens to be a benefic by possessing three or four of the auspicious factors mentioned above, it will do good during its dasa and bhukti.

10. If it is a malefic in respect of three or four factors listed above, it will cause bad results during its dasa and bhukti.

11. Three factors have to be considered for dasa results and four factors for bhukti results.

12. A planet in the 1st, 2nd, 4th, 6th, 8th and 9th stars counted from the Janma nakshatra produce good results. These auspicious results are further enhanced (1) when it is a benefic by rulership (शुभाधिपत्यम्), (2) when it is placed in a trinal sign and (3) when it is onjoined with a benefic.

13. Benefic planets placed in these auspicious stars produce very good results provided their transits are also auspicious.

14. Benefics placed in the inauspicious stars (the 3rd, 5th and 7th from the Janma nakshatra) produce ordinary results.

15. Planets placed in the inauspicious stars (the 3rd, 5th and 7th stars from the Janma nakshatra) produce evil results. These evil results become maximum : (i) when the planet is bad by rulership (by owning 6th, 8th and 12th houses etc.), (ii) when it is placed in bad houses and (iii) when it is conjoined with evil planets.

16. Malefic planets placed in the inauspicious stars, produce maximum evil results.

17. Malefic planets, when placed in the auspicious stars i.e., (1st, 2nd, 4th, 6th, 8th and 9th from the Janma nakshatra) do not produce their bad effects much.

But, if they are placed in the inauspicious stars, they produce evil results fully.

Effects of Transit of Jupiter on the Periods

1. When Jupiter traverses trikona signs from its radical signs the person will be blessed with children and wealth. He will perform religious ceremonies and discourses and therefrom derive happiness.

2. When Jupiter passes through trine signs from the radical position of Venus, the person will lead a happy life.

3. When Jupiter passes through the trine signs from the radical position of Saturn the person will get promotions, money and favour from government.

4. When Jupiter is in trine from the radical position of Rahu, the person will win in his litigations and may perform marriages etc., in his house and will benefit from low caste people

5. When Jupiter transits triangular signs from the radical position of Mercury, he will have success in education etc.

6. The auspicious effects of Jupiter will be maximum, if he is strong and passes through auspicious stars counted from the Janma nakshatra.

7. If Jupiter be weak and passes through inauspicious stars, the good results may not actually happen though there may be a mere talk about them.

8. **Transit of Rahu** :--If Rahu is placed in a bad star at birth, the native will perform funeral ceremonies when Saturn passes through trine (1, 5, 9) signs counted from the birth position of Rahu; Or he may experience troubles from kings, enemies, thieves, diseases and poison at that time.

9. If Saturn and Rahu be placed in bad stars*, bad results will surely occur during the conjoined periods of malefic planets.

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*bad star = 3, 5, 7; 12, 14, 16; 21, 23, 25 etc., from the Janma nakshatra.

Results of Dasas and Bhukties

1. In reading the effects of different dasas, the inherent qualities of the planets, (नैसर्गिक शुभाशुभत्वं), qualities determined by their lordship (आधिपत्यवशेन प्राप्तं शुभाशुभत्वम्), significations (ग्रहकारकत्वम्), and the five fundamental principles (पंचसिद्धान्ताः), etc., should be used which have already been dealt with in the earlier chapters.

2. A planet which is a benefic according to the following eight factors will surely do good to the native during its period :--

(a) नैसर्गिक शुभत्वम् inherent benefic quality (whether the planet is a natural benefic) ;

(b) Placement in a benefic sign (स्थानम्) ;

(c) Extreme exaltation (परमोच्चत्वम्) ;

(d) Retrogression (वक्रिणस्तु महावीर्याः) ;

(e) Benefic nature by rulership (शुभाधिपत्यम्) ;

(f) Rulership of benefic stars counted from the Janma-nakshatra (शुभनक्षत्राधिपत्यम्) ;

(g) Shubha Varga ;

(h) Motion towards the uchcha point (उच्चारोहित्वम्).

3. A planet which is a malefic according to the eight malefic factors mentioned below, produces evil results. These malefic factors are :

(a) नैसर्गिक अशुभत्वम् malefic nature i.e. Saturn, Mars, Sun, Rahu and Ketu and weak Moon) ;

(b) Placement in inimical and debilitation signs ;

(c) Heliacal setting (अस्तंगत) ;

(d) Atichara (planets moving with speed much greater than their normal speed) ;

(e) Malefic nature by rulership (rulership of 6th, 8th and 12th houses) ;

(f) Rulership of evil stars counted from the Janma nakshatra ;

(g) Malefics in trines and kendras (angular houses) ;

(h) Planets in parama neecha (extreme debilitation) ;

4. The planet which is malefic according to the eight factors mentioned above; makes the lord of the star, rasi and navamsas in which it is at birth, evil.

5. The planet which is benefic according to the eight factors mentioned above makes the lord of the star, rasi and navamsa in which it is at birth, beneficial.

6. These benefics (mentioned in 5) as also the lords of the stars, rasis and amsas yield good results during their dasas.

7. The malefics (mentioned in 4) as also the lords of the stars, rasis and amsas in which they are posited at birth yield evil results during their dasas.

8. Among the various kinds of dasa systems, Udu dasa system is the best and hence it should be adopted for proclaiming the results.

लग्नेशदशाफलम्

The Dasa of the Lord of the Ascendant

1. If the ascendant lord has the eightfold benefic nature, mentioned above during the course of its dasa, it will yield good results such as fortune, royal favour, health, fame, influence and happiness. These results will gradually increase. He will be respected by his relatives.

2. If the ascendant lord be weak, by being posited in inimical sign, or debilitation sign or is setting (अस्तंगत), during its dasa, the person will lose all importance. He will be a very ordinary person. He may even become a poor servant. He will be troubled by worries. He may become wicked. If it be in the twelfth house in the navamsa chakra, he will be ever moving from place to place. During the sub period of this planet, the native will be very unhappy and poor.

3. If the lord of the ascendant is placed in the second house in conjunction with the lord of the second house, during its dasa, the native will become very rich. He will eat delicious food in gold and silver plates. (as the second house denotes (भुक्तिस्थान). The vessel will

be made of metal ruled by the planet in conjunction with the lord of the first house. For example, Jupiter would indicate gold vessels and Venus silver vessels.

All the significations of the second house would thrive. His family will prosper. His words will be respected. He will have all round success. He will have chance to see dramas, cinemas and other shows.

But, if in the navasma chakra, the lord of the ascendant is placed in the 6th, 8th or 12th amsas from the amsa in which the lord of the second house is placed, the effects previously told will be very much affected. He will have very little gain of wealth. He will experience both happiness and unhappiness.

4. If the lord of the ascendant is placed in the third house along with the lord of the 3rd house, during its dasa, a brother will be born. He will do courageous acts. He may get wealth through his brother. He will study religious works and hear musical performances. But, if the lord of the ascendant be in the 6th, 8th or 12th houses from the amsa occupied by the lord of the 3rd house, the good effects will occur only to a small extent. He may even quarrel with his brother during the period.

5. If the lord of the ascendant be placed in the 4th house with the lord of the 4th house, during its period, the native will acquire conveyances, landed property, cattle, and good dress. He may get a new house. He will be respected by his relatives and will derive benefits through the company of relatives, learned people and friends. As before, if the lord of the ascendant is placed in the 6th, 8th or 12th amsa from the amsa occupied by the lord of the 4th house in the navamsa chart, the good effects will happen only to a small extent, the native may have bad effets also as falling from vehicles, quarrels with mother, losses through lands etc.

6. If the ascendant lord be placed in the fifth house with the lord of the fifth house, during its dasa, the native will be happy, get royal favour and will be respected by his friends and relatives. A child may be born to him. The native will worship gods. He may hold high posts (as minister etc.). He will win affection of his father and grace of God. He may enter government service during this period.

But, if the ascendant lord be placed in the 6th, 8th or 12th amsas from the amsa occupied by the lord of the fifth house, in the navamsa diagram, the good effects will not happen fully; but bad effects may even occur. He will incur the displeasure of his superiors, will have quarrels with his father and children, and earn a bad name in service. His religious worship will be interrupted or may become useless.

7. If the lord of the ascendant be placed in the sixth house with its lord, dasa will prove to be bad. The native will suffer troubles through government, litigation with his partners, quarrels with others and from cuts and wounds. His limbs may be affected and he may suffer poverty in this period.

The effects will, however, be reverse if the lord of the 6th house be debilitated and the ascendant lord be exalted in the navamsa diagram. Then he will not suffer from diseases and will work in the army, navy or air force as a chief. He will have success in wars.

8. If the ascendant lord be placed in the seventh house with the lord of the 7th house, the native may have some journey during this period. He will celebrate auspicious ceremonies like marriage etc., in his house. He will derive pleasure from the use of sandal paste, scents, flowers and garlands. If the seventh house falls in a movable sign, he will have journey to distant places. But if it is in a fixed sign, he will be in his own place. If it be a dual rasi, he will go to foreign countries. If the ascendant lord be weak, he will be merely wandering without any gains.

But, if ascendant lord be placed in the 6th, 8th and 12th amsas from the amsa occupied by the lord of the 7th house, the good effects may not occur. Then the native may not go on any journey. There will not be any auspicious events like marriage etc., in his house. His conjugal happiness may suffer.

9. If the lord of the ascendant be placed in the 8th house with its lord, the effects will be very bad. The native will suffer extreme poverty. He may have attacks of diseases. He will do mean and sinful acts. He may incur debts also.

10. If the lord of the ascendant be placed in the 9th house with the

lord of the 9th house, the person will get wealth from his property. He will worship deities and serve his father. He will become very rich and famous for his large scale charitable deeds.

But, if the lord of the ascendant be placed in the 6th, 8th or 12th amsa from the amsa occupied by the lord of the 9th house, the effects will be reverse. He may not get any property from his father. He may not be devoted to his father and may not do virtuous deeds. He will mix with sceptics. If the lord of the lagna be exalted and is conjoined with the lord of the 9th house, the person will earn much wealth and may renovate Shiva and Vishnu temples.

11. If the lord of the ascendant be placed in the tenth house along with its lord, the native will attain name and fame, will perform sacrifices, will have good status and rank in life and will be religious and orthodox. He will hold an influential post and get promotions in his service.

If the lord of the lagna be in the 6th, 8th or 12th amsas from the amsa occupied by the lord of the 10th house in the navamsa diagram, effects will be bad. He will earn a bad name in his office. He will not perform his duties. He will lose his influence and his orders may not be obeyed. He may commit sinful acts.

12. If the lord of the ascendant be placed in the eleventh house along with its lord, the person will make profits in his business and will get money through his elder brother and will have gains in many ways.

But, if the lord of the ascendant be in the 6th, 8th or 12th amsas from the amsa occupied by the lord of the eleventh house, there will be very little gains and very little happiness. He may quarrel with his elder brother. If the ascendant lord and the lord of the 11th house be enemies, there will be constant obstacles to his gains.

13. If the lord of the ascendant be placed in the 12th house with its lord, the person will be poor and will lose the wealth of his parents. He will live in foreign countries and lead an unhappy life there, wandering here and there. Some good effects will also be there if the lord of the lagna be in his own sign.

14. In predicting the result of the planets, position of the planets in the rasis, navamsa and trimsamsa charts should be duly considered and also the effects of the planets conjoined with or aspecting the planets. Due consideration should be paid to the strength of the planets according to the panchasiddhanta principles.

15. Mutual exchange of planets, yogas (Raja yogas etc.), caused by the planets, planetary significance (karakatwa) and other factors should be very carefully weighed and judged and the final conclusion arrived at.

Principles regarding Sub-periods (Bhukties)

The length of the bhukti is calculated as follows :--

Multiply the period of the dasanatha in years by 3 and then by the length of the period of the bhukti lord. The result gives the number of days in the bhukti which may then be converted into years and months as necessary.

Illustration :

Suppose we have to calculate the length of the sub-period of Mercury in Saturn's major period.

Length of Saturn's major period	=	19 days	(1)
Multiplied by 3, this becomes	=	57 "	(2)
Length of Mercury's period	=	17 "	(3)

Product of (2) and (3)	=	17	
	x	57	
		---	
		969 days	
		---	

969 days = 2 years 8 months 9 days.

This is the length of the period of Mercury's bhukti in Saturn mahadasa.

Mathematically the method can be derived as follows :

Let the number of years in the planet A's period = x years
" " " in the planet B's period = y years
Length of A dasa B bhukti

$$= \frac{x \times y}{120} \text{ Years}$$

$$= \frac{x \times y}{120} \text{ 360 days}$$

$$= x \times y \times 3 \text{ days}$$

Principles for the Interpretation of Bhukti results

The results of the bhukti are influenced by the following factors :--(1) The lord of the major period (the dasa natha), (2) the planets aspecting the dasa natha, (3) the planets conjoined with the dasa natha, (4) the lord of the sign (rasi) in which the dasa lord is placed, (5) the lord of the navamsa in which the dasa lord is posited, (6) the lord of the trimsamsa in which the dasa natha is posited, (7) the lord of the ninth house and (8) the planets in trine to the ascendant.

Effects of Rahu and Ketu :

Rahu and Ketu give the results of the lord of the rasi in which they are placed.

यद्यद्भावगतौ वाऽपि यद्यद्भावेशसंयुतौ।
तत्तत्फलानि प्रबलौ प्रदिशेतां तमो ग्रहो॥

So also they give the results of the planets with which they are conjoined.

The lord of the bhukti generally gives results according to the house in which he is placed, the house he owns and the rasi in which he is placed in his transit.

This will be highly pronounced when it is strong by occupying exaltation, own sign, friendly sign or a trine.

If he is a malefic, bad results will be pronounced. If he be of the mixed type, he will produce mixed results.

स्वभुक्तिविचारः
Results of Own Bhukti

प्रायः स्वभुक्तौ स्वफलं दशानाथो न यच्छति।
पूर्वभुक्त्यनुसारेण फलं तत्र प्रदास्यति॥

In the swabhukti of a planet, the lord of the dasa does not give its own results. It gives results according to the results of the previous bhukti, modified by its own nature. The results of the previous bhukti do continue however.

अथचेत्स्वफलं दत्तेस्वभुक्तौ तु दशापतिः।
पश्चादन्यापहारेषु नैव दद्यात्स्वकं फलम्॥

But, if the lord of the dasa yields its results during its swabhukti, it will not give its results during the sub-periods of the other planets. But this will happen only if the lord of the dasa is very strong and other planets comparatively weak.

If the lord of the dasa be a benefic but the lord of the bhukti be a malefic, in his bhukti, the bhukti lord will not produce his evil results. He will be passive.

Kartari Yoga

If the lord of the dasa be in the middle of benefic planets, he will tend to produce good results.

If the lord of the dasa be in the middle of malefic planets, he will give bad results in the dasa due to the influence of the malefic planets.

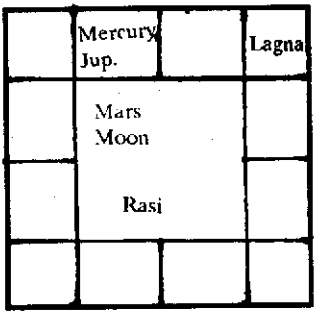
If the dasa natha be a maraka* grahs, but is at the same time a benefic by nature, the sub-period of the lord of the eighth house from the lagna may cause death of the native.

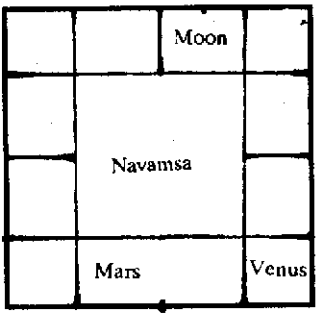
If the lord of the eighth house, be a maraka, under the circumstances death will not take place in that period.

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* द्वावर्थकामाविहमारकाख्यौ। The second house and the 7th house are called maraka houses. The planets placed therein as also their lords become maraka planets.

Satyacharya gives an example by way of illustration :





Satyacharya says here that the native of this horoscope, during the period of Mars, in the sub-period of Jupiter, will be employed as a writer. This is because Mars here is placed in conjunction with Jupiter in its own sign. As it is combined with Jupiter, writer's post is indicated. Secondly, since Mars owns the sixth house, the post will be in a court of law (or nyayalaya). Jupiter being nearest to Mars, influences Mars. As Jupiter is the lord of the 7th house, the appointment will be in a distant place, far away. As Jupiter is in Mesha, the place will be fertile, watered by many rivers and plenty of rainfall.

द्वितीयभावेशफलम्

The Dasa of the Lord of the Second House

1. If the lord of the second house be placed in its own house, during the course of its own dasa, the native will earn much wealth. But, if the lord of the ascendant be weak, the person will not be able to enjoy his wealth but will save it without spending. If the lord of the ascendant be strong, the person will enjoy his wealth and he will be much respected. As the second house indicates family and education also, these also will thrive. But, if the lord of the second house be in the 6th, 8th or 12th amsas from the sign in which he is placed in the rasi chart, there may be loss of wealth or he may merely have a name as a rich man and not be really rich. As the second house happens to be the 8th from the 7th house, there is the danger of death of his wife or diseases to his wife and her relatives.

2. If the lord of the second house be in the third house, combined

with the lord of the third house, his wealth will continue to grow and increase. His brother will also gain some wealth and will start managing the family. If the lord of the second house be strong, the native may earn wealth through music etc., but if it be weak, actual gains will be very little.

3. If the lord of the second house be in the fourth house, conjoined with the lord of the 4th house, he will have good income through lands, education and conveyances. He may even come across with treasure somewhere. He may get the property of his grandfather. If the lord of the second house be placed in the 6th, 8th and 12th amsas from the amsa in which the 4th lord is placed, the good results mentioned above may not actually happen. If the lord of the 4th house is devoid of strength, he will have very little gains.

4. If the lord of the second house be in the 5th house with the lord of the 5th house, he will have gains of money during this dasa through the significations of the 5th house i.e., son, father, religious institutions, duty, king and his officers. If the lord of the second house be in the navamsa chart in the 6th, 8th or 12th amsas, from the amsa occupied by the lord of the 5th house, the effects may not actually happen. Further, if these two planets be weak, actual gains will be very meagre. If the lord of the ascendant or the navamsa lagna be conjoined with the lord of the second house, gains will be very little.

5. If the lord of the second house be in the 6th house with the lord of the 6th house, income will be through the significations of the sixth house. Among the significations are uncle, loan etc. There may be expenditures due to illness etc. He may acquire income through uncles. As 6th is 9th from the 10th, there is possibility of getting income from profession. [These are views held by some. But according to the rule षष्ठं द्वादशमष्टमं च मुनयो भावाननिष्टान् विदुः, this is not favourable for the accumulation of wealth or increase of bank balance].

6. If the lord of the second house be in the 7th house along with its lord, the person may have gains through his father-in-law. He may reside in a foreign country and there he will get much wealth. If Ayurdaya agrees, in this period there is the danger of death as the 2nd and 7th houses are maraka sthanas. If the lord of the 2nd house be in

the 6th, 8th or 12th amsas from the amsa occupied by the lord of the 7th house in the navamsa chart, the effects will be feeble or may not happen at all.

7. If the lord of the 2nd house be placed in the eighth house with its lord, he will be involved in heavy debts. This is not a good combination and many evil results may happen. The native will not be happy. His wealth will be spent away. His wife may pass away or may do bad deeds. If the lord of the 2nd house be placed in the 6th, 8th or 12th amsa from the amsa occupied by the lord of the 8th house, the results may not happen or may be opposite. If the lord of the eighth house be devoid of strength, he will lead a miserable life in a far-off place and may even eat food offered in funeral ceremonies. (2nd house is bhukti sthana).

8. If the lord of the 2nd house be in the 10th house along with the lord of the 9th house, the person will earn much wealth. His father will be very fortunate. But, if the lord of the 9th house be weak, gains will be very little.

9. If the lord of the 2nd house be in the 10th house along with its lord, he will acquire wealth through his occupation, government, royal favour, trade, gifts etc. The effects will be pronounced if there be a Raja yoga in addition. But, if the lord of the 2nd house be weak, actual gains may be very little.

10. If the lord of the 2nd house be placed in the 11th house with its lord, he will have much gains of wealth. He may acquire wealth through his elder brother. He will have profits indicated by the nature of the lordship of the planets conjoined with the lord of the second house or by the nature of the lord of the amsa in which the lord of the 2nd house is placed at birth.

11. If the lord of the second house be placed in the 12th house conjoined with its lord, the person will have large expenditures of money, in the ways signified by the planets conjoined with the lord of the 2nd and 12th houses. If the two lords are weak, expenditure will be small.

In the above cases, if the two lords are mutually in 6th, 8th or 12th amsas in the navamsa diagram, the results mentioned may not actually befall or may be very feeble or even the reverse effects

may happen.

12. During the dasa of the lord of the 2nd house, there will be effects :

(a) of the planets in conjunction with the lord of the 2nd house or which aspect the lord of the 2nd house ;

(b) the lord of the rasi in which the lord of the second house is placed ;

(c) the lords of the navamsa and trimsamsa in which the lord of the 2nd house is placed ;

(d) the house owned by the planet which is conjoined or is aspecting the lord of the second house. i.e. the significations of these planets are also to be taken into consideration suitably combining them with the delineations of the lord of the 2nd house.

Satyacharya says that he has been purposely brief and a wise astrologer ought to tell the effects in details by combining all factors of dasas and bhukties through his own intelligence and experience.

तृतीयभावेशफलम्

The Dasa of the Lord of the Third House

1. If the lord of the third house is placed in the ascendant along with the ascendant lord, the person will be very fortunate. He will conquer his enemies. He may earn money through music. He will be courageous and will have ear-rings set with gems. If the lord of the ascendant be in a female sign in combination with female planets and is also weak, the native will perform the role of a dancing girl and earn money. If the ascendant-lord be conjoined with malefic planets, his profession will be very bad and despisable. If the two lords be in 6th, 8th and 12th amsas in the navamsa diagram, the native will struggle very hard but his rewards will be very little.

2. If the lord of the third house be in the 2nd house, his brother may die or his mother may become ill during this period. If the lord of the 3rd house be in its own, he might have to support and maintain his brother's family also. His brother may earn wealth decently (3rd house indicates brother. 2nd house indicates wealth). If the lord of

the 3rd house be weak, opposite results will happen.

3. If the lord of the third house be placed in its own house, brothers will thrive well. The native will have increased wealth. He will do courageous acts. He may be having short travels also.

सहजे सहजाधीशे सहोदरसुखान्वितः ।
धनपुत्रयुतो हृष्टो भुनक्ति सुखमद्भुतम् ॥
सहजगते सहजपतौ नृपमन्त्री सौहृदैऽतिनिपुणश्च ।
गुरुपूजननिरतोऽसौ नृपसेवायाः परं धनं लभते ॥

4. If the lord of the third house be in the fourth house with the lord of the 4th house, his brother will be happy and become famous in this period. The native may buy vehicles and conveyances. He will have gains through education and lands. He may manage the affairs of his village. If the lord of the 4th house be weak, his mother may suffer from diseases and there may be damage to his crops. If the lord of the third house be weak, his lands may be partitioned or he may construct a new house. During this dasa, in the sub period of a weak planet, he may have a fall from his vehicles. If the lord of the third house and the fourth house be in the 6th, 8th or 12th amsas from each other in navamsa chart, there may be no vahana yoga and he may not be happy.

5. If the lord of the 3rd house be placed in the 5th house with its lord, he may become a great man or his brother may be helped by some noble men. The native may get wealth through the grace of some deity. If the lord of the 3rd house be very weak, the native may live as a cook or as a musician. If it be very strong, he will get much wealth from the king or government. If the lords of 3rd and 5th houses be mutually in 6, 8 and 12 amsas in the navamsa diagram, he will be very unhappy. If the lord of the 3rd house be in kendra or trikona in the navamsa chart, he will be fortunate and happy.

6. If the lord of the third house be in the 6th house along with its lord, during this period his brother may become inimical towards the native. Or his brother may fall ill or suffer from stomach trouble (गुल्मरोग). If there be a shubha yoga for the 3rd, he may be employed in the military or have an authoritative power post. He will derive help from his uncle. If there be connecton with the lord of the 6th

and 8th lords, under these circumstances, the dasa will be auspicious and the native will be fortunate (Vipareeta Raja yoga). If the lord of the 3rd house is conjoined only with the lord of the 6th house, the native may suffer from ear-diseases. If the lord of the third house is placed in the 6th, 8th or 12th amsa from the amsa in which the lord of the 6th house is placed, the effects will be different and then his brother will not be inimical towards him.

7. If the lord of the third house be in the seventh house in conjunction with the lord of the seventh house, his brother will go to a distant country. If a benefic planet be associated with the lord of the seventh house, his brother will live happily in that country. If the lord of the seventh house is weak and be in a chara (movable) rasi, his brother will undergo sufferings in that country and may even die there. The native will derive help and benefits from his father-in-law. [3rd house is 9th from the 7th and hence father-in-law]. Relatives of his wife will thrive. He may have a second marriage. Placement of the lord of the third house in the triangular, angular or labha (11th) amsas in the navamsa diagram is auspicious. If the 3rd house lord and the 7th house lord be both devoid of strength, his brother will be wandering from place to place and will lead a miserable life. He may become extremely poor and live by begging. If the seventh house be a watery sign, the native may go on a pilgrimage to holy places.

तृतीयेशे त्वष्टमस्थे रन्ध्रेशेन समन्विते।
तद्भ्रातुः कर्णरोगः स्याद् शत्रुतश्च पराभवः ॥

8. When the lord of the third house is placed in the eighth house alongwith the lord of the eighth house, his brother will suffer from ear diseases. He may have troubles through enemies also. The same troubles can happen to the native also. If there be association with the lords of the sixth, eighth or twelfth houses, the person may amass good amount of wealth. If the lord of the third house owns the 8th house also, the troubles above mentioned (ear diseases, troubles through enemies) can happen to the native or his brother. There is the possibility of enmity with his brother and also the danger of death.

9. If the lord of the third house is placed in the 9th house with the lord of the 9th house, his brother will prosper well and will become rich during this period. The native may do charity. His patrimony will

increase. But if the lord of the 9th house be afflicted or weak, there may be disagreements with his father. If a malefic be with the lord of the third house, his wealth will decrease and his father will suffer from diseases. If a benefic be with the lord of the 3rd house, his wealth will surely increase.

If the lord of the third house is in the 6th, 8th or 12th amsa from that of the lord of the 9th house, opposite results will happen.

10. If the lord of the third house be placed in the tenth house conjoined with its lord, daily rituals may be disrupted or there may be obstacles in the performance of his sacrifices, (10th house signifies sacrifices). If the lord of the 3rd house has combination with benefic planets, his brother may be in government service. But if it is combined with a malefic, his brother will be a bad person engaged in despisable activities.

11. If the lord of the third house be placed in the eleventh house along with the lord of the eleventh house, his brothers will prosper very much during this period. His elder brother will be very fortunate from his childhood. Business will thrive yielding high profits and gains. His brothers will do well during this period. The nature of goods in which trade will be done will depend upon the nature of the signs and the planets involved. If the lord of the third house be devoid of strength, gains will be meagre. If the lord of the third house is in the 6th, 8th and 12th amsas, his younger brother will be poor. But his elder brother will be well-off. If the lord of the third house be in a feminine rasi, and be combined with female planets, these results have to be predicted for his sisters.

12. If the lord of the third house be placed in the twelfth house with the lord of the twelfth house and be weak, it is very evil for his younger brothers and sisters some of whom may even die in this period. The native will suffer from ear-diseases. He may lose or sell away his ear-rings. He will be ever wavering, unable to take firm decisions. If the rasi in which the twelfth house falls be a movable sign, his brother will stay in some foreign country. If the rasi is fixed, he will stay in the same place. In each case, the planets that are associated have to be taken into account as their effects will modify the results of the lord of third house.

चतुर्थभावेशफलम्
The Dasa of the Lord of the Fourth House

1. If the lord of the 4th house be placed in the ascendant, conjoined with the lord of the ascendant, (or navamsa lagna) and if the two be friendly to each other, the native will have vehicles and conveyances in plenty. The fourth house denotes education. If the Sun is placed strongly by being in his exaltation or own sign, the person will possess knowledge about self (i.e. Atmajnana). The Sun being karka for father, his father will maintain good health and live happily. If the Moon is placed similarly, he will get good food. If Mars be strongly placed, he will purchase many lands, houses and will be successful in debates and literary contests. If Mercury be so, he will be highly educated and his maternal uncles will be prosperous. If Jupiter be the lord of the 4th house and placed in lagna strongly, the person will be a noble person and his mind will be pure. If Venus be likewise, he will be blessed with comforts, conveyances, good dress, and delicious food. If Saturn be so situated, the person will be bad, cunning and untruthful and will tell lies.

If the lords of the 1st and 4th houses be placed in the 6th, 8th and 12th amsas in the navamsa chart the beneficial results will be only on a small scale. It is necessary to consider the strength of the planets also.

चतुर्थेशे द्वितीयस्थे स्वोच्चस्वक्षेत्रसंस्थिते।
तथाविध नवांशे वा बहुसौख्यं विनिर्दिशेत्॥
तत्कुटुम्बस्य पत्न्याश्च दशा क्षेमप्रदा भवेत्।
तद्राकयम्मान्यतांयायाद् नानासौख्यमवाप्नुयात्॥
पापग्रहैस्तुसम्बन्धे फलं न्यूनं भविष्यति। (S.T.)*

2. When the lord of the 4th house is placed in the second house with the lord of the second house strongly by being in its exaltation sign, own sign or friendly sign or so in the navamsa chart, he will get

* S.T.--Sanskrit translation in the form of verses.

various kinds of happiness. The 2nd house denotes family. Hence his entire family will be happy during this period. He will derive much happiness through his wife and lead a comfortable life. His words will be respected. But, if there be connection with malefic planets or if the lord of the fourth house be weak, beneficial results will be less.

3. If the lord of the 4th house be placed in the 3rd house in conjunction with the third lord, it is not very good. 3rd house being 12th to 4th house, he might lose his lands, buildings etc., during this period. If the lord of the fourth house be exalted, in its own sign or be in arohana, or be with beneficial planets or be in the same amsa, the results regarding comforts through conveyances, education, lands etc., will be moderate.

4. If the lord of the 4th house be in its own house, and be strongly placed there, it is extremely auspicious. (If it be any one of the 5 major planets, Mahapurusha yoga will be caused). All the significations of the 4th house will thrive to a great extent. This is true even when the lord of the 4th house be placed in kendras or trikonas with strength. The native will get higher education, gains and happiness through his conveyances, buildings and mother. He will build new houses plant fruit trees and dig wells. If the lord of the 4th house be weak, the results will be less or there may be loss through these indications. If the lord of the 4th house be lord of an evil house also, results will be of a mixed nature. The lords of the amsa and trimsamsa, will produce the good results in their bhukties.

5. If the lord of the 4th house be in the 5th house in conjunction with the lord of the 5th house, or if these planets have interchanged their houses (i.e. 5th lord in the 4th and 4th lord in the 5th house), it is very auspicious. His children will prosper and be happy. The person will be a friend of nobles and lords. There will be abundance of corn, and cattle in his house. He may hold some post of authority and power in the government and will achieve good reputation. He will earn wealth through education and lands in the native place of his father.

6. When the lord of the 4th house is placed in the 6th house with the lord of the sixth house and if the significator is also strong, his mother will be happy; income from lands will increase; he will have good education and comforts of good conveyances; his maternal uncle

will be well-off and his cattle will thrive. But, if the planets be afflicted or weak, during this period, there will be evil results through the above sources. He may sustain injuries by falling from vehicles. His mother may suffer from ill-health. His cattle may be sold away. His education may be stopped. He may be involved in some cases regarding his lands. These things have to be judged carefully by considering the respective significators and the afflictions.

7. If the lord of the 4th house is placed in the 7th house with the lord of the 7th house, during that period, the native will live happily in some foreign land. But, if the karaka etc., are not strong, he may have difficulties and may even die there. If the lords of the 4th and 7th houses be placed in 6th, 8th, or 12th amsas in the navamsa chart, there will be no death.

तुर्येशे रन्ध्रसंस्थे तु रन्ध्रेशेन समन्विते।
क्षेत्रमातृगवादीनां कष्टं तत्र भविष्यति॥

8. If the lord of the 4th house be in the 8th house along with the lord of the 8th house, he will experience many difficulties and losses through his lands, cattle etc. His mother may not keep good health, his education may be stopped or there may be many obstacles on the way. There may even be difficulties due to litigations of his house. If the lords of the 4th and 8th houses be mutually placed in 6th, 8th or 12th amsas the evil effects will be much less. In each case, the strength and placement of the planets in the navamsa chart should be carefully looked into.

9. If the lord of the 4th house be placed in the 9th house along with the lord of the 9th house, good results have to be predicted as follows : If Mars be also strong in the horoscope, he will be fortunate through his lands etc. If Mercury be strong, he will have a good education. If Venus be powerful, he will enjoy comforts through conveyances, dress etc. If the Moon be strong, he will get property from his mother. If the lords of the 4th house and the 10th house be strong in their trikona or kendra amsas in the navamsa chart, the good results will be more. If they be mutually in the 6th, 8th or 12th amsas in the navamsa chart, the results will be much less.

10. If the lord of the 4th house be placed in the 10th house along with the lord of the 10th house, immense good results will follow.

The person will hold a high post. If there be further association or aspects of benefic planets, he will hold a very high post. He may even be a king or a minister depending upon the strength of the benefic planets. He will be respected and held in high esteem. The good results will be prominent in the dasa and bhukti of the lord of the 4th house. 10th house being the house of sacrificial rites, if Jupiter be strong, he will perform many sacrifices. He will get promotions and gains in his employment or his business. He will have large gains of wealth through trade if the lord of the fourth house be the ruler of the eleventh house also. [This happens if karaka or maraka becomes lagna. In the case of Cancer ascendant, Venus is the lord of the 4th and the 11th houses. In the case of Capricorn ascendant, Mars rules the 4th and the eleventh houses.] If the planets be weak, the good results will happen only on a small scale. If they be placed in the 6th, 8th or 12th amsas, there may not be any good results at all.

11. When the lord of the 4th house is placed in the 11th house along with its lord, the native will have large gains of wealth without any effort. He will be happy and comfortable. If under these circumstances, there is an association of benefics in addition, the profits will be very enormous. The gains be through the things signified by the planets involved. Strength of the planets is also to be taken into consideration. If they are weak, profits will be very little. If the lords of the 4th and 11th houses be mutually in the 6th, 8th or 12th amsas in the navamsa chakra, or they are aspected by malefics, the good results mentioned above may not happen. As the 11th house signifies elder brother, he will be happy and comfortable and if there is further combinations, the native may have gains of wealth through his elder brother.

12. When the lord of the 4th house is placed in the 12th house, along with the lord of the 12th house, generally bad results will occur, more particularly if the karakas are also weak. Then his education may be interrupted. His mother may not keep good health. There will be damage to his lands and crops. The person may not be happy for many reasons. There may be worries and difficulties. These things have to be decided by considering the strength, position etc., of the karaka planets. if the lords of the fourth and twelfth houses be mutually placed in sixth, eighth, or twelfth amsas from each other in the navamsa chart, the evil results above-mentioned will be very little.

Also if there be connection with benefics, troubles will be reduced to a large extent but combination with malefics will aggravate the difficulties and troubles.

13. In general, if the lord of the 4th house be in a kendra or a kona, or in his own sign and be strong, its sgnifications i.e. happiness, education, conveyances, lands, agriculture, etc., will thrive well. The native will dig wells and construct new houses. He will plant trees and his agriculture will flourish. In each case, the strength of the karaka planet be judged properly and then only the results foretold. If the lord of the 4th bhava rules evil houses also, there will be a mixture of both good and bad results. The position of the planet in the navamsa and trimsamsa charts is also to be considered. The significations of the planets which rule the benefic navamsas and trimsamsas in which the lord of the fourth house is situated should be considered and these may also occur during the period of the lord of the 4th house.

पंचमभावेशफलम्

The Dasa of the Lord of the Fifth House

1. In general, if the lord of the 5th house is strong by being in his own sign, own navamsa or his exaltation sign, during its period, the native will get children. If it is associated with benefic planets, the native may be a very rich person or he will have a large number of children. If the lord of the 5th house is in the eighth rasi or amsa from the lagna navamsa or from the lagna navamsapati in the navamsa chakra, the children become his enemies during the period. Otherwise, he will have happiness through his children during the period.

2. If the lord of the 5th house is placed in the ascendant along with the lord of the ascendant, he will become a great leader in life. He will be rich and possess many conveyances. He will have a small number of children. He may be adopted during his youth. If there be connection with benefic planets, he will be a friend of nobel men and thereby benefitted. He will have divine grace and success in his undertakings. He will amass wealth and his worship will yield good results. If the lord of the 5th house and that of the ascendant be mutually in the 6th, 8th or 12th amsas, good results will be very feeble.

He may not be adopted and he may not become a great man. Or, his friend will be only an ordinary noble man.

But, if there be present a combination for becoming an ascetic (sanyasa yoga), he will be head of a mutt, having many disciples who will obey him and please him with their presents. If the lord of the 5th house be devoid of strength, his many disciples will be low and ordinary and they may offer only ordinary type of presents, that too, very few in number.

3. If the lord of the 5th house be placed in the second house, along with the lord of the second house, his family will live happily and comfortably. This is because the second house denoted family, food, wealth etc. He will enjoy good food and his speech will be respected. His saying will come true by divine grace. But, if the lord of the fifth house be weak or be placed in the 6th, 8th or 12th amsas in the navamsa chart, the good results will be very little.

4. If the lord of the 5th house be placed in the third house along with the lord of the third house, during this period, his brother will become a prominent man with much fame. The native will get a child provided this period occurs in his early middle age. He will be courageous and free from mental worries. He might wear ear-ornaments. He will have good health and his body will be strong. But, if the lord of the 5th house be weak, or if the lord of the 5th house be in the 6th, 8th or 12th amsas from the lord of the third house in the navamsa chart, the above mentioned good results may not occur or they may be very feeble and the person will not enjoy good health and his body will become weak.

5. If the lord of the 5th house be placed in the 4th house along with the lord of the 4th house, it is very auspicious, (5th house is a trine house while 4th is an angular house). As 4th house indicates happiness and conveyances, these will thrive. Kings will send presents to him. But if the lord of the 5th house is afflicted or weak, he may lose some children, (this is because 4th house is 12th to 5th house). He may be a teacher to a rich man who will go to his house for tution, (4th indicates education, 5th indicates noble men and 4th indicates house). Or he may receive lands or vehicles through a noble person. But, if the lord of the 5th house be weak, good results will occur only to small extent. If the lords of 4th house and the 5th house be

mutually in the 6th, 8th and 12th amsas in the navamsa chart, even these good results may not occur. Association of the lord of the 5th house with many benefics, may even make him a great king. Much depends on the strength of the lord of the 5th house. Any Raja yoga present will enhance the good results. Transits and the dasa period are also to be considered.

6. If the lord of the 5th house be placed in his own house, it is highly auspicious provided it is sufficiently strong. During its period, he may get children and if there be association with benefics, he will come in contact with noble men and will have happiness through his children.

7. If the lord of the 5th house be placed in the 6th house along with the lord of the 6th house, durng this period, his maternal uncle will live happily. The native will also be happy. But, if the lords of the 5th and 6th be mutually in the 6th, 8th or 12th amsas in the navamsa chakra, good results will not be realised and sometimes even evil results may prevail depending on the affliction.

8. If the lord of the 5th house be placed in the 7th house, along with the lord of the 7th house, and other benefic planets, the native will get money through his son. As seventh house indicates travel, his son may go to far off countries. Father-in-law of the native will be fortunate during its period. As 7th house indicates marriage, there may be celebrations of marriage in his family. He may feed the Brahmins and do other auspicious ceremonies. The native will have a pleasant time and will have divine grace. If the lord of the 5th house be devoid of strength and be in the same amsa in the navamsa chakra, there may be sickness to his children.

9. If the lord of the 5th house be placed in the eighth house, along with its lord, it is evil to children. His children may be short lived. There will be displeasure or enmity with his elders, father, deity etc. His worship (upasana) may not yield the desired results or it may go vain. If the lord of the 5th house be connected with malefic planets, these results will not occur. If the lords of the 5th and 8th houses be placed in the 6th, 8th or 12th amsas in the navamsa chart, the evil results will be greatly reduced.

10. If the lord of the 5th house be placed in the 9th house along with the lord of the 9th house, the period will prove very auspicious.

The person will rise to a position of considerable power and prestige. Even his father will be very fortunate by winning the favour of kings and nobles. Or it may be that the native acquires wealth through a rich and eminent person, or through his son. The good results will not be there if the lord of the 9th house is powerless. If the lords of 9th and 5th are mutually in the 6th, 8th or 12th amsas in the navamsa chakra, good results will be reduced to a great extent. As the 5th house indicates God's grace, he will have fortune by the grace of God. If the lord of the 5th house be the Sun, or is placed in Sun's sign, he will be working as a clerk in some temple. If it be the Moon, (or in Moon's rasi), he will be employed as a treasurer. If it be Mars (or in Mars' sign) he will get money through the blessings of his village deity. If it be Mercury, he may be employed in a court of law. If it be Jupiter, he will be working in a charitable institution. If it be Venus, he may be in a zenana and earn income through dancing girls etc. If it be Saturn, he may be an authority imposing punishments (magisterial powers). In this way the details have to be judged and this is only a mere indication of the method to be adopted in offering prediction.

11. If the lord of the 5th house be in the 10th house with its lord, it is indicative of very auspicious results. This being a Raja yoga, the native will become a king during this period. (i.e., a very highly placed officer with all amenities.). 10th house being Raja sthana, this is surely indicated. Same results may be predicted even when the lord of the 10th house is placed in the ascendant or in the lagna navamsa. If, under the circumstances, the lord of the 5th house is strong by being in its exaltation or Vargottama positions, he will be a ruler of many countries. But, if the lord of the ascendant is weak, he may become a saint and may become the head of a *mutt*. If the lord of the ascendant is strongly placed in the eleventh house, the native will become a rich businessman. If the lord of the second house be in paramochcha position, his profits will be immense. If the lord of the second house be in a watery sign, or a chara rasi, the source of income will be sea-trade. The articles of trade will depend upon those ruled by the planets involved. Similarly, the nature of the posts held may also be determined by a careful consideration of the planets i.e. the lord of the 10th house, the lord of 5th house and the planets in association or aspecting them. The means of livelihood, government service, trade, agriculture etc., may be determined from the nature of these planets. Satyacharya recommends the judgement of the

strengths of the planets on the basis of the Pancha Siddhanta criterions.

पंचमेशे तु लाभस्थे धनलाभो भविष्यति।
पुत्राद्वा प्रभुतोवाऽपि भ्रातृतो वास्य सम्भवः ॥
पंचमेशे गुरौ तत्र साहाय्यं द्विजतो भवेत्।
शुक्रे स्त्रीवशाज्ज्ञेयं राजद्वारा रवौ भवेत् ॥
बुधे तु वैश्यतो लाभः शनौ शूद्रादितो भवेत् ॥
दुःस्थानस्याधिपत्ये तु विघ्नकष्टादिसम्भवः।
शुभदृष्टिर्युतिश्चापि शुभायेतरदन्यथा ॥

12. If the lord of the 5th house be in the 11th house, the native will have gains of wealth through his sons or his brothers or a noble person. If the lord of the 5th house be Jupiter, the noble who will be of great help to him, may be a Brahmin. If it be Venus, he may get help through a lady. If it be the Sun, help will come from a king or government. If it be Mercury, it will be from a *Baniya*. If it be Saturn, it may be from a low-caste person like sudra etc. If these planets own malefic houses also, they may give troubles too. Association with benefics always promotes auspicious results and ameliorates evil results. Reverse will be the case by association with malefics.

13. If the lord of the 5th house be in the 12th house, the indications of the 5th house may suffer. The 5th house indicates children, intellect, mind etc. Thus, during this period, his mind may be disturbed. He may be having mental disorders, senility idiocy, etc. He may become afflicted with diseases like jaundice. His children will become sick or have other troubles. Or his father may become ill. This period will be very bad and gloomy for the native.

Nobles will be displeased with him. If there be association with benefic planets, the person may pursue philosophical studies. He will become detached from worldly pursuits. He will do charitable deeds and will spend his money for good purposes. Association with malefics will prompt him to waste his money in bad ways. If the lord of the ascendant be weak, he will be wandering aimlessly in foreign lands wihtout any benefit.

षष्ठभावेशफलम्

The Dasa of the Lord of the Sixth House

1. If the lord of the 6th house be placed in the ascendant, with the ascendant lord, during the period of the lord of the sixth house, the person may suffer from diseases, sores and disorders. He may have troubles through the government. If Rahu be in conjunction with the lord of the sixth house, there may be losses and troubles through thieves. If the Sun and the Moon be weak, he will suffer from poverty. If the lord of the ascendant be in conjunction with the lord of the 6th, 8th and the 12th houses, he will be afflicted with some serious disease like leprosy. If the ascendant lord be placed very near the ascendant or the lagna navamsa, the period will bring diseases, miseries caused by enemies, and poverty. These difficulties will go on increasing and there will be no relief from the troubles. If the lord of the 6th house is placed in the 6th, 8th and 12th amsas and if the lord of the lagna is in its own amsa, the bad effects will be greatly reduced.

2. If the lord of the sixth house be placed in the second house, along with the lord of the second house, significations of the second house will become bad. Quarrels in the house, losses through the actions of enemies, eye-trouble, tooth ache, untimely food, wound etc., are some of the bad results which can arise. Conjunction and aspect of benefic planets will certainly reduce the evil results. If the lord of the ascendant is also combined with the 6th lord, during its sub period in the major period of the lord of the 6th house, even death of the native may take place and there will be evil results during the boyhood of the native.

3. If the lord of the sixth house be placed in the third house along with its lord, his brother may become inimical towards him. The person may suffer from severe ear-troubles and there will be losses caused by enemies. If the karaka for the third house be weak, his brother will become sick. If a maraka planet be conjoined with the lord of the 6th house, the native may even die durnig this period. Association with benefics will reduce the evil results.

4. If the lord of the 6th house is placed in the 4th house and if Rahu be conjoined with the Moon, his mother will be of bad character and in her old age she will become very sick. If Mars be very weak, enemies will take away his lands. If Mercury be weak, his

education will be interrupted. If Venus be weak, the person will have troubles through his vehicles and conveyances. When the lord of the 5th house is strong, if the native be a lady, she may become widow. If the lord of the 6th house and the ascendant lord be enemies or if situated in the 6th, 8th positions, his mother may become abandoned. Combination with benefics willl surely reduce the evil results. Combination with malefics may cause losses to his cattle, crops and agriculture.

5. If the lord of the 6th house be placed in the 5th house with its lord, some nobles will become his enemies. Or his sons or his father may be inimically disposed towards him. His children may become sick. Worship and austerities performed by the native will be interrupted due to impediments. There will be unnecessary quarrels with others. Conjunction with malefic planets will cause loss of children or childlessness. Conjunction with benefics will surely ward off much of the evil results.

6. If the lord of the sixth house be placed in the sixth house combined with benefics, results will be good. At the beginning of the period results will be those indicated by the planets in conjunction with the lord of the sixth house. The native will enjoy comforts and happiness during this period. He will overcome his enemies and there will be success in his undertakings. Income from his landed property will increase. He will wear good dress and acquire conveyances. If, however, the lord of the sixth house be weak, good results will be very little. If the lord of the 6th house be in conjunction with the lord of the 8th or 12th houses, throughout the period, the person will enjoy happiness (Viparecta Raja yoga). If it be posited in the kendra or trikona navamsas, enemies may give him trouble. During the sub periods of the planets in combination with the lord of the 6th house, there may be unfavourable results.

7. If the lord of the 6th house be placed in the 7th house combined with the lord of the 7th house, significations of the 7th house may be bad. Thus, his wife will not maintain good health or may be sick. Or there may be quarrels, separation, misunderstandings with his wife. Or he may himself fall sick. (6th lord is aspecting the ascendant). There will be impediments to auspicious ceremonies. Further, if the

lord of the ascendant is also combined with malefic planets, the native will be troubled by sickness, activities of enemies, debts, loss of women etc. If the lord of the 6th house be in the 6th, 8th or 12th amsas from the lord of the 7th house, there will not be much troubles like misunderstanding with wife etc. If the lords of the 6th and 2nd houses be in conjuncton, the period may even bring about the death of the native. If the karaka of the 7th house be placed in kendra or trikona amsas alongwith Rahu, his wife will be a victim of slander and scorn. If the karaka be weak and is placed in the ubhaya rasi, he may marry second time due to misunderstandings with his first wife. If Venus be in the rasi of Mars or Saturn and is associated or aspected by malefics, he may enjoy many women due to his misunderstandings with his first wife.

8. If the lord of the 6th house be placed in the eighth house combined with benefic planets, there will be good results. The sub-period of these benefic planets will prove auspicious. If the lord of the sixth house is combined with the lord of the ascendant in the rasi or navamsa chakra, the native will be troubled by diseases and enemies from which there will be no relief. If the lord of the 6th bhava occupies malefic amsas, there will be serious diseases and troubles from enemies. If the lord is placed in the 6th, 8th or 12th amsas but the lord of the lagna occupies auspicious navamsas, there will be relief from these troubles. The planet combined with the lord of the 6th house in the 8th house becomes a maraka and has the power to inflict serious diseases and even the power to kill.

9. If the lord of the 6th house be placed in the 9th house combined with malefic planets and the karaka of the 9th house is also afflicted, father of the native will be troubled by diseases and enemies. Property obtained from his father will be wasted away. If the lord of the sixth house be combined with the significator of the 9th house the father may pass away. If the lord of the 9th house and the 8th house be conjoined and if the 6th lord is also associated by conjunction or aspects in the 9th house, his father may die before his birth. If the lord of the 7th house is also combined in this yoga, his father will die in some foreign place. If the lords of the 9th house and the 6th house

be combined, there will be enmity between the father and the son.

षष्ठेशे नवमस्थे तु पापग्रहसमन्विते ।
कारके पीडिते तद्वत् पितुः रोगादिसम्भवः ॥
शत्रुपीडा भवेद्राऽपि वर्धिष्यन्ते च शत्रवः ।
पितुः प्राप्तं धनंनाशमुपयास्यति शीघ्रतः ॥
पितृकराकसंयुक्ते षष्ठेशे तु पितुर्मृतिः ।
रंध्रकारकसंयोगे नवमेरास्य भाग्यभे ॥
षष्ठेशेन युते दृष्टजन्मनः प्राक् पितुर्मृतिः ॥
अन्ययोगान्समालोक्य पितुर्मरणमादिशेत् ।
सप्तमेशेन संयोगे विदेशे मरणं पितुः ।
पित्रा सह विरोधः स्याद् भाग्यरोगेशयोर्युतौ ।
अनुक्तं स्वयमेवोह्यं दिङ्मात्रमिह दर्शितम् ॥

If the lord of the 6th house be placed in the 12th house, his enemies will be wiped out. During the beginning of the lord of the 6th house, the native may commit some bad deeds. The lord of the 6th house can produce illness and evil results during the sub-period of the planets with which it is combined in the 12th house. If combined with benefics, the period of the lord of the 6th house will produce auspicious results. If the lord of the 6th house be in the 6th, 8th or 12th navamsas, results may not be good. But, if it be in the trikona navamsas, results will be good.

सप्तमभावेशफलम्

The Dasa of the Lord of the Seventh House

1. If the lord of the 7th house is placed in the 1st house with the ascendant lord, the native may go to some foreign place and live there happily. He will have frequent travels to distant lands and his wife will manage the household work. If there be combination with benefic planets, the person will be a sailor or a leader of a crew. If the combination is only with malefic planets, he will be a beggar. If there is combination with benefics and malefics, results will be mixed. If the lord of the ascendant be devoid of strength, the period of the lord of the seventh house may be a maraka. If the lord of the house

be very weak or be placed in the 6th, 8th or 12th amsas, the foreign travel may be in vain and the good results mentioned above may not happen.

2. If the lord of the seventh house be placed in the 2nd house, in combination with the lord of the 2nd house, the native will have gains of wealth through his wife. He may get money from some far off place. Death may occur to the native or to his wife as the 7th and 2nd houses are maraka sthanas. Or he may live separated from his wife in a far off place. Or the native may have a second marriage during this period in a distant land. If the lord of the 7th house is in the 8th amsa etc., in the navamsa, his wife may not die. Other combinations, strength etc., of the planets have to be taken into account before venturing to give the prediction.

3. If the lord of the 7th house be in the 3rd house, conjoined with the lord of the 3rd house, father-in-law of the native will be fortunate. A second marriage is possible for the native. As the 7th house is a maraka sthana, during the sub-period of the lord of the third house, death or some evil result may befall on his brother. Or the native may go to some far off-place during this period. Combination with benefic planets will reduce evil results but the same with evil planets will make the evil results only worse.

4. If the lord of the 7th house is placed in the 4th house along with its lord, the person will lead a happy life with the relatives of his wife. He will have many travels in connection with his lands. During the beginning of the period of the lord of the 7th house, there may be celebrations of marriage etc. But his mother may die or fall sick at this period. He may acquire vehicles and wealth through his educaton in some foreign place. The good results depend upon the strength of the lord of the 7th house and the benefic influence it derives due to the combinations with benefic planets.

5. If the lord of the 7th house is placed in the 5th house along with the lord of the fifth house, it is very bad for his wife and children whom he may even lose. But if there be combination with benefic planets, evil results will be reduced and his children etc., will be happy. The native may receive some letters and money from some rich people residing in some distant lands. Or the native may get some money from his father or through his sons. Placement of the

lord of the seventh house in the 6th, 8th or 12th navamsas or even his weakness will reduce the good results considerably.

6. If the lord of the 7th house be placed in the 6th house along with its lord, and at the same time if there be combination with malefic planets also, many evil results may be produced. His wife may be separated from him. Or she may fall sick during the period or she may die depending upon the extent of evil influences. Or she may be subjected to disgrace. His maternal uncle may die or meet with many troubles. Enemies may cause quarrels and troubles to the native. There may be theft in the house of the native. Combination with benefic planets will alleviate the troubles to a great extent.

7. If the lord of the 7th house is placed in the seventh house itself conjoined with benefic planets, it is very auspicious. He will be married early. His wife will come from a rich family and she will be devoted to her husband. She will be beautiful and the marriage will be performed on a large scale with music and other celebrations. During the course of this period, the native will perform many auspicious ceremonies. He will be much successful and fortunate during this period. But if the lord of the 7th house is combined with malefic planets, he may become a maraka and cause death or other troubles. If the lord of the 7th house is weak, the results will not be good.

8. If the lord of the 7th house be placed in the 8th house conjoined with a malefic planet and at the same time the karaka is also very weak, the period will prove very evil. The native or his wife may die or will have serious troubles or some severe illness. The native may go to foreign country and there he may get into miseries and troubles.

9. If the lord of the 7th house is placed in the 9th house in conjunction with benefic planets, the period will prove very auspicious. It indicates that the native will become fortunate through his wife. Thus he may get the property of his wife and much wealth. He will be very rich and remain happy throughout his life. He may be pious and virtuous. He may carry on his profession in some foreign place. The effect of the planets with which the lord of the 7th house is conjoined should be carefully studied. If the lord of the 7th house is powerless, good results will be very meagre. If it be in the 6th, 8th or 12th amsas, good results may not materialise at all.

10. If the lord of the 7th house is placed in the 10th house, in conjunction with the lord of the 10th house the person will be very famous in some foreign country. He will do virtuous deeds there. He will be charitable and will do many religious deeds. His wife will be a noble lady. The native will be respected and honoured everywhere. If the lord of the 10th house be weak, results will be very poor. If the lord of the lagna is combined with benefic planets and the lord of the sixth house, the person will be a commander of an army. He will be good at horse-riding and will travel widely. He will acquire fame by conquering his enemies. He will meet with his death in some battle if there be a combination producing death.

सप्तमेशे तु लाभस्थे शुभग्रहसमन्विते।
उच्चक्षेत्रादिसंयुक्ते विदेशे लाभभाक् भवेत्॥
दारेशे बलहीने तु स्वल्पलाभो भविष्यति।
पापग्रहादिसम्बन्धे विपरीतफलं भवेत्॥

11. When the lord of the seventh house is placed in the eleventh house and is conjoined with benefic planets, is well fortified by being in its exaltation point etc., he will have much gains in foreign countries. If it be weak, the gains will be very less. If there be conjunction with malefic planets, the results will be otherwise i.e., only bad results will be produced such as losses etc.

12. If the lord of the 7th house is placed in the 12th house and be conjoined with its lord and if the karaka planet Venus is also very weak, it indicates danger to his wife and marital happiness of the native. There is possibility of the native going to foreign places and if there be the combination with benefic planets, the evil results will be reduced; but if there be only the influence of malefic planets by combination and aspect, the evil results will be more intense.

अष्टमभावेशफलम्

The Dasa of the Lord of the Eighth House

1. If the lord of the 8th house be placed in the Lagna and in conjunction with the lord of the ascendant, the native will be very poor and be ever involved in debts. He will suffer miseries in his life. Influence of malefic planets, if present in addition, there will be

diseases, worries and anger of kings and superiors during the period. If the lord of the 8th house be weak, or is, in the 6th, 8th or 12th amsas, the evil results will be some what reduced.

2. If the lord of the 8th house is placed in the 2nd house and be in conjunction with the lord of the 2nd house, there will be miseries and troubles in the family, expenditure of money, losses, quarrels in the house, etc. His words may not be respected. His wife will quarrel with him. If there be mrityu yoga, there is danger of death also (or some severe illness). The reason is, 2nd house is itself a maraka house and combination with the 8th lord worsens the matters. Eye troubles, tooth ache, misfortunes, lack of proper food are also some of the evil results which are indicated. If the lord of the 8th house be in the 6th, 8th or 12th amsas, the bad results will be reduced to some extent.

3. If the lord of 8th house is placed in the 3rd house along with the lord of 3rd house, there may be evil results relating to the third house. Quarrels with his brothers, ear-trouble, debts, fear, loss of courage are some of the evil results which are possible. If the lord of the 8th house be conjoined with the lords of the 6th, 8th or 12th houses, the evil results will be reduced and there will be good results and even Raja yoga. Malefic combination, on the other hand, will make the troubles more intense.

4. If the lord of he 8th house is placed in the 4th house, along with its lord, happiness will be disturbed. The significations of he 4th house i.e. happiness, cattle, landed property, conveyances, education etc., will suffer. He may lose these or a portion of these depending upon the strength of the malefic combination. His mother may not keep good health and may fall ill sometimes. The infulence of benefic planets will definitely reduce the intensity of the evil results. But, if there be a malefic influence, the results will be very bad. He may incur the anger of his superiors. There will be troubles to his mother, cattle and landed property. He may have to live in foreign countries with strangers. There is possibility of danger from beasts also.

5. If the lord of the 8th house is placed in the 5th house along with the lord of the 5th house, there will be misunderstandings with his father. Or his son may do some crime. The native may incur the displeasure of some noble and thereby have some troubles. His son

may fall ill and he may do some magical rites which may not bear the desired fruits. If the lord of the 5th house is also weak, he may lose one of his children. Or the children may die as soon as they are born. If malefic planets be in combination with the lord of the 8th house; the native may die or have some very dangerous period. If the lord of the 8th house be placed in 6th, 8th or 12th amsas, the good results will be very little. But, if he is placed in kendra or triangular amsas, results will be intensely bad. If the lord of the ascendant has a combination producing illness, the native may suffer from diseases affecting mind, and intellect i.e., coma, unconsciousness, giddiness, senility loss of memory etc.

6. If the lord of the 8th house is placed in the 6th house in conjunction with the lord of the 6th house, it is good. For whenever the lord of the 8th house is placed in the 6th, 8th or 12th houses, good results are realised. If the 8th lord is combined with the lord of the 12th house, good results are experienced. And if it be placed in 1,4,7,10,5, or 9th house, it produces evil results mostly. There is, however, possibility of diseases during the period of the 8th lord as he is placed in the 6th house. But it is evil to his maternal uncle who will have many troubles. Also, there is danger from thieves and worries for the native. If the lord of the 6th house is strong, he will have long life. And he will crush his enemies.

7. If the lord of the 8th house is placed in the seventh house in combination with the lord of the 7th house, it is evil to his wife. His wife may fall sick. If the lord of the 8th house is a malefic, the native may be affected with some disease and particularly so if there be some combination for death at the same time (mirtyu yoga). But, if the lords of the ascendant and the 7th house are both strong, this period of the lord of the 8th house mostly produces good results.

8. If the lord of the 8th house is placed in the 8th house itself combined with benefic planets, the results will be beneficial. During this period, the native will get wealth, vehicles, conveyances and gifts from kings. He will be happy. If the lord of the 8th house is weak, effects will not be good or may be feeble. But, if the lord of the 8th house be combined with malefic planets, he will have serious troubles, diseases and other misfortunes. As the 8th house is evil to the 9th house, his father may die. He will fail in his enterprises and will be very unhappy.

9. If the lord of the 8th house is placed in the 9th house along with its lord and if the Sun (the karaka for father) is also weak, in that period, his father may die. He will have misunderstandings with his father. He may lose the wealth obtained from his father. The conjunction with benefics will reduce the evil results. If the lord of the 9th house is weak, this period may produce misfortunes, hardships, worries, proverty and the anger of his superiors. One has to note carefully the nature of the planets associated with the lord of the 8th house before giving the predictions.

10. If the lord of the 8th house is placed in the 10th house, along with the lord of the 10th house, his profession will suffer set back during the period. He may follow a low profession or may be engaged in doing sinful deeds. He will be punished by the government for not obeying its orders. If the lord of the 10th house is weak, he will suffer from poverty. He may lose his mother, (the 10th house is a maraka sthana for the mother as it is the 7th from the 4th). If Mars be connected with the lords of the 4th or 5th houses, he may lose his landed property. Or he may be cautght in debts. As a result, his creditors may take away his lands. If the lord of the 8th house be placed in the 6th, 8th or 12th amsas, the evil results will be moderate.

11. If the lord of the 8th house be placed in the 11th house along with the lord of the 11th house significations of the 11th house will be spoiled. Thus there may be troubles to elder brother, losses in business, financial difficulties and debts. There may be disagreements with elder brother. Combination of benefic planets will alleviate the troubles while the same with malefic planets will make the troubles more intense.

12. Placement of the lord of the 8th house in the 12th house along with its lord is auspicious and is capable of producing Raja yoga. The same can happen even when the lord of the 8th house is placed in the 6th house. But, if benefic planets are combined with the lord of the 8th house, they will lose their benefic nature and bad results will happen.

अष्टमेशे तु षष्ठस्थे शत्रुबाधा भविष्यति।
चिन्ता भयं मनःक्लेशः शत्रुद्वारा भवन्ति हि॥

If the lord of the 8th house is in the sixth house there will be

troubles caused by enemies. There will be worries, fear and mental troubles caused through enemies. If the lord of the 8th house is in the 12th house, the period will cause expenditure. If the lord of the 8th house is natural benefic, mixed results will be caused. The lord of 8th house yields similar results in his navamsa position. If the depositor of the lord of the 8th house, is in kendra or trikona position and is also associated with benefics, he will produce good results but may do evil to the house where he is placed. The period of the Ashtamadhipati associated with benefic planets will certainly do good. But even a benefic though well-placed combined with the lord of the 8th house produces bad results.

नवमभावेशफलम्

The Dasa of the Lord of the Ninth House

1. If the lord of the 9th house is placed in the 1st house with the lord of the 1st house, and combined with benefic planets, during the period, the native will be very fortunate. He will be rich and lead a happy life. He will have many conveyances. He will be powerful and will have high status. He may be a lord, minister or a king depending on the strength of benefic influences. He will get wealth from his father (because 9th house signifies father and fortunes) and his wealth will increase through his efforts. He will support and maintan many people and be charitable. He will hold a powerful post in the administration. The results will be very feeble if the lord of the 9th house be weak. If the lord of 9th house be in 6th, 8th or 12th amsas even these feeble results may not materialise. If Mars be the lord of the 9th house, the native will be commander-in-chief in the army (senapati) and will possess extensive landed property. If the lord of 9th house be in conjunction with Rahu, the native will serve under a lord or king of low caste (Mlechchha). If the 9th house lord be the Moon, the native may be an officer in charge of the treasury. In this way results have to be guessed for other planets.

2. If the lord of the 9th house be placed in the second house connected with the lord of the second house, the native will be very rich. His income will be enormous and may be more than a lakh. He will be highly respected and will be very influential. His family will flourish because of him. He will have all types of comforts. He will eat good food. If malefics be in combination with the lord of the 9th

house, the results will be very feeble. If there be yoga for death by other considerations, the period may cause the death of the native. Similarly, if the lord of the 9th house is in the 6th, 8th or 12th amsas, the results may not be good as mentioned above.

3. If the lord of the 9th house be placed in the 3rd house, in combination with the lord of 3rd house, the significations of the 3rd house should thrive. Thus his brother will be very fortunate. The native may have gains and happiness through music. If the lord of the 9th house is weak or is placed in 6th, 8th or 12th amsas the good results will be very little.

4. If the lord of the 9th house be placed in the 4th house, alongwith its lord, the native will be exceedingly fortunate and be happy. If Mars be very strong, he will have extensive landed property and thereby have wealth and be fortunate. If Mercury be strong, the person will make money through his learning. If the Jupiter be so in this combination, he will have high position and status i.e. that of a minister or a king. If Venus be powerful, the native will possess many conveyances and will lead a pleasant life using garlands, scents, sandal-paste etc. If Saturn or Rahu be strong, the person will be patronised by lords of low castes (mlechchas and neechas) and thereby the person will be fortunate.

5. If the lord of the 9th house, be placed in the 5th house, alongwith the lord of the 5th house, the person will be very happy. He will be greatly helped and benefitted through his father or a rich lord. If the lord of the 9th house be associated with the lord of the lagna, the native will himself become a powerful lord. During the period of the lord of the 5th house also, the person will be very fortunate and have much happiness. His son will be an intelligent person and known for his wisdom who will get royal patronage and occupation of a high rank under the king with all grandeur and respect.

6. If the lord of the 9th house is situated in the 6th house alongwith the lord of the 6th house, and is conjoined with benefic planets also, the period will be a good one. His income will increase. He may get promotions. His profession may be in a judicial court. He will have many servants, (because 6th house indicates servants). He will possess much wealth which will grow further. By inheritance, he may acquire the wealth of his *dayadins*. If Mars be strong by being in its

own house, there may be gains of wealth through his landed property. If Mercury be so, it will be through learning etc. If Jupiter be strong, he will be extremely rich, for it is the karaka for wealth. If Saturn be so, he will be a magistrate or an officer endowed with powers to punish or enjoy much authority as a senoir officer having government seals, (mudradhikari). If the lord of the 9th house be weak or is placed in the 6th, 8th or 12th amsas, the effects will be feeble.

7. If the lord of the 9th house is placed in the 7th house alongwith the lord of the 7th house, and there be combination of benefic planets also, his wealth will even be increasing. As the seventh house denotes journeys to foreign places, he may earn wealth in some foreign lands, (As the 7th house is an angular house, this combination produces a Raja yoga). The native will be born in a rich family. He will have all sortss of comforts and luxuries from his birth. He will have the pleasures of women, garlands, perfumes and other enjoyments. His father will be highly placed as a minister or senior official of high rank who will be a friend of the king in some foreign country and through royal patronage his family will get much wealth. If Mars is also connected, he will amass much wealth. If Venus is involved, he will get happiness through women.

8. If the lord of the ninth house is placed in eighth house, alongwith the lord of the eighth house, there will be several evil results such as loss of fortune, death of father, poverty etc. If these be placed in a movable sign, the native may be wandering in a foreign place without any benefit. If the lord of the ninth house be weak, the person will suffer from poverty and will be very miserable. The lord of the ninth house in debilitation, inimical sign or heliacal setting, produces much sorrow and misery. Combinations with benefics will definitely alleviate the troubles a good deal.

9. If the lord of the ninth house is placed in the ninth house combined with benefic planets, in its period, the person will be happy. His fortunes will increase. His father will also be very fortunate. The person may spend money for charitable purposes. If there be combination with evil planets, his father may not keep good health or may pass away, depending upon the intensity of the evil results. If the lord of the ninth house be weak, good results will be very feeble and the person may not be able to amass much wealth.

10. If the lord of the ninth house be placed in the tenth house alongwith the lord of the tenth house and other benefic planets also, the native will get wealth through service under the king or in the government. His name and fame will spread far and wide. He will do meritorious deeds such as digging of wells ect., and lead a religious life. He will be associated with the administration of the country. If the lord of the 9th house be devoid of strength, the native will do mean acts. He may move with low people and do bad deeds. He may even lose his job in the government. He will be ever in fear of being punished by the government and his cattle may perish.

11. If the lord of the ninth house be placed in the eleventh house alongwith its lord, the person will have gains of wealth through his father or through business. The gains will be mostly through the planet that is combined with the lord of the 9th house. If the planet be the Sun, his father will have much power. If Rahu be so, his father will be very famous and the person will have gains of wealth through his father.

12. If the lord of the ninth house be placed in the twelfth house alongwith its lord, it is bad for the ninth house. The native may spend his wealth on charity. His father will be having troubles of many kinds. If the lord of the ninth house be combined with a benefic planet, the native may earn wealth in some foreign country. Or his father may go to some distant place. If the karaka be also combined with a banefic, his father will earn name and fame and become very powerful. Conjunction with malefics, on the other hand, will produce troubles either to him or to his father. If the lord of the 9th house be in 6th, 8th or 12th amsa, the results will be mixed.

दशमभावेशफलम्

The Dasa of the Lord of the Tenth House

1. If the lord of the 10th house be placed in the 1st house alongwith the lord of the ascendant and combined with a benefic, the person will become very famous. He will wield much power and influence and may hold a powerful post in the government. He may become a minister or a highly-placed official with much authorty and power. He will do charitable deeds and will be engaged in noble acts. If the lord of the 10th house be devoid of the strength, results will be

feeble. If he is placed in the 6th, 8th or 12th amsas, the good results will be almost nil. If there be combination with evil planets, there will be bad results. The person will suffer disgrace or he may accept gifts offered in inauspicious ceremonies. If the evil planet be Saturn, the gift may be a buffalo. If it be the Sun, the gift may be a cat. If it be Mars, the gift may be a sheep. But, if there be combination with a benefic planet, the gift will be a good one.

2. If the lord of the tenth house be placed in the second house combined with the lord of the second house and benefics, the person will acquire much wealth and will become known as a rich man. He will be an important member of the family and will be held in high esteem and treated with much respect. If there be Raja yoga in addition, there will be acquisition of much wealth through service under the king or from his profession. Mostly he will be holding a government job. He will have many obedient servants, who will carry out his orders. He will support many persons and feed them. He will be very helpful to others. If the lord of the 10th house be placed in the 6th, 8th or 12th amsas or be weak, the good effects will be on an ordinary scale. Combination with malefic planets will produce the evil results. As the second house denotes family, there may be troubles of various kinds to his family members. He will suffer from poverty and ill repute. He will not get timely meals or will become notorious as a liar.

3. If the lord of the 10th house be placed in the 3rd house with its lord the significations of the third house will thrive well. During this period, his fame will spread. He will get promotions in his post. There will be all round success for his brothers. The person may do courageous acts and thereby achieve fame. Or he may become renowned for his musical skill. Due consideration must be paid to the strength of the karaka involved, otherwise the results are likely to go wrong. If the lord of the 10th house is devoid of strenght, the results will occur only on a small scale. The results will be poor also when the lord of the 10th house is placed in the 6th, 8th or 12th amsas.

4. When the ruler of the 10th house occupies the 4th house alongwith its lord, the native will be happy and may achieve fame through his lands, etc. He may get a good income from his lands. If there be combination with benefics, he will acquire name and fame through his agriculture. His family will be one of much respectability

and renown. Combinations with malefics bring harm and troubles. If the lord of the 10th house is weak, the results will be very ordinary.

5. If the ruler of the 10th house is placed in the 5th house in conjunction with the lord of the 5th house and if there be combination with benefics also, the person will rise to a high rank during the period. He may become a minister or some such senior officer. His objects will be fulfilled and will become a famous person. If the planets be placed in friendly signs, the gains are mostly definite to happen. But, if placed in inmical signs or in the 6th, 8th or 12th amsas from each other, the effects are likely to be very feeble.

6. When the ruler of the 10th house occupies the 6th house alongwith its lord, the person will become an officer in a court. His maternal uncle is likely to be a powerful person wielding much authority. The person may be employed in the army or may be practising as a doctor. The good results will happen when the planets are strong. If they be weak, the native will hold a small job in the government or in some embassy and he may take food in the house of low caste people (sudras etc.). There may be losses in his business or he will do sraddha ceremonies.

7. If the lord of the 10th house be placed in the 7th house, combined with the lord of 7th house, his wife will come from a good family. The person may get employed in some foreign country where he may become famous. His wife may be of help in his earnings. He may work in the transport department (as the 7th house signifies the same). He may go on pilgrimages to holy places. If there be malefic combinations, he will suffer from poverty. He may have to take food offered in obsequies. His wife may be born in a low family or she may be separated from him.

8. If the lord of the 10th house be placed in the 8th house, he will be holding a lowly job or may do bad deeds. He may lose his employment but if there be combination with benefics, the evil be averted and he will not lose his employment. His agriculture will be spoilt or he may incur losses through his lands. There will be obstacles to his education. He may suffer losses through his vehicles and conveyances. Combination with benefics will always produce good results but with malefics, evil results are produced

9. If the lord of the 10th house be placed in the 9th house

alongwith its lord, or if Jupiter is powerless, there will be obstacles in his daily duties. If the Sun be strong in his horoscope, the person will serve in the government or may be practising as a doctor. If Mars be strong, his father will possess much landed property which may be exempted from tax. If Jupiter be strong, his father will rise to a high position in his life. If Venus be strong, he will get ornaments and vehicles. But, if Mercury be so, he will get good education. If Moon be strong, he may be in-charge of the treasury or may be engaged in agriculture or cultivation in gardens. If the Sun be endowed with strength, he will practise as a physician. If Saturn be strong, he will work as a servant.

10. If the lord of the tenth house be in the tenth house itself or be in the eleventh house combined with the benefics and the lord of the eleventh house, the person will be highly fortunate and have Raja yoga. He will have a high status and position in life. He will be honoured and held in high esteem. His fame will spread. He will have a large retinue of army. He will do charitable deeds and found institutions for charity. But, if the lord of the tenth house be weak, the results will be poor. If the lord of the tenth house be Mars, he will get wealth through taxes and lands. If it be Jupiter, the person will rise to a high position in his profession. If Venus be strong, he will possess many ornaments and vehicles. If Mercury be strong, he will pass his examination meritoriously. Conjunction, aspect etc., of malefics will definitely spoil the results as before.

11. If the lord of the 10th house be placed in the 12th house alongwith its lord and be also conjoined with evil planets, the person will suffer disgrace. He may be demoted in his job or may be removed from service. There will be losses in his business and occupation will be spoilt. If there be combination with benefics, the person may be engaged as a priest for chanting the Vedas and doing religious rites. Influence of malefics will make him follow some low profession as that of a sudra. If the lord of the 10th house be a malefic, the person will wander aimlessly.

एकादशभावेशफलम्

The Dasa of the Lord of the Eleventh House

1. If the lord of the eleventh house is placed in the ascendant alongwith the ascendant lord, the person will have much gains

through out his life. If it be strong, he will have promotions in his professon and business. The extent of good will depends upon the strength and nature of the planets involved.

2. If the lord of the eleventh house be placed in the second house alongwith its lord and be also posited in its exaltation navamsa, the person concerned will be a rich man possessing crores of rupees. If there be a malefic yoga, the results will be bad and the person will be facing hardships.

3. If the lord of the eleventh house be placed in the third house alongwith its lord and other benefic planets, the native will have large profits during the period and sometimes he may have large gains through his brother. If there is a malefic combination, only bad results will be experienced.

4. If the lord of the eleventh house be placed in the 4th house alongwith the lord of the fourth house, there will be gains through mother, lands, conveyance, education, and agriculture. The means of gains have to be inferred through the nature of the planet involved. For example, the planets Moon, Mars, Mercury, Jupiter, Venus and Saturn may cause gains of wealth through green vegetables, agriculture, education, sugarcane, tree bearing fruits, Ragi, (Ararot) etc., may be the source of income. Benefic combinations with the lord of the eleventh house will cause gains through jwellery etc. But malefic combinations will bring in obstacles mostly and ruin the business during the period.

5. If the lord of the eleventh house is placed in the 5th house alongwith the lord of the 5th house, the person will have gains of wealth through a rich friend who may be a great lord or through his son or through divine grace. Also, it may be through trading in precious stones. Or he may come across a treasure and thereby become rich. Or by performing voyages in the seas to different countries, he may earn much wealth. Or he may trade in grains and seeds and thereby become rich. As before the effects of benefic yogas will promote the good results while malefic yogas will spoil them.

6. If the lord of the eleventh house is in the 6th house alongwith the lord of the sixth house, the person will benefit through his dayadeens, law-suits and his maternal uncle. He will do courageous acts and overcome his enemies. The good results will be greatly

reduced if the lord of the eleventh house is associated with malefic planets.

7. If the lord of the eleventh house is placed in the 7th house, combined with the lord of the eleventh house, the person will get wealth through his wife, or in a foreign country, or through some embassy or by influencing people and other women and gaining their help. If Venus be placed between Saturn and Mars, he may gain money by making his wife pleased the strangers. The benefits will be meagre if there be evil combinations or influence. The nature and quality of the planets have to be considered carefully before coming to a conclusion.

8. If the lord of the eleventh house be placed in the eighth house alongwith the lord of the eighth house, it is very bad for the eleventh house. The person may be involved in debts. He may earn through sinful acts. He may suffer from poverty. He may not have peace of mind which will be ever wavering. He may have some small benefits through low people. Benefic combinations will reduce the evil results. But if the lord of the eleventh house be weak, losses and debts will only increase.

9. If the lord of the eleventh house be placed in the ninth house with its lord, the person will have gains through his father or a rich person. If the lord of the tenth house be exalted, his father will become rich through profession. Due consideration is to be paid to benefic combinations etc., if there be any, as they will modify the results.

10. If the lord of the eleventh house be posited in the tenth house alongwith its lord, his business will improve. If there be benefic combinations, there will be much gain of wealth. If Jupiter is placed in the eleventh house along with the lord of the 11th house, the gains will be through appointment, sacrifices and other religious rites. If Venus is posited in the eleventh house, the gains will be through conveyances vehicles and other significations of Venus. If Mercury be there, the gains may be through clothes etc. The gains have to be determined according to the nature of the planets that are involved.

11. If the lord of the eleventh house is placed in his own sign or in the exaltation sign, the person will have much profits and wealth. His elder brother will become a prominent person. If Mars be the said

lord he will have gains through his landed property. The Sun indicates profits through father. Moon will make his business flourish. Mercury will enable to earn wealth through education. Jupiter indicates gains through employment and teaching. Venus will bestow gains through the help of women. Saturn will give gains through fire-wood, stones etc. In this way the effects are to be guessed intelligently.

12. If the lord of the eleventh house is placed in the 12th house, alongwith its lord, objects will not be achieved easily and there will be many obstacles in achieving the desired objects. Trouble is indicated for the elder brother. Benefic combinations and aspects will alleviate the evil results. Malefic combinations also will produce only similar results.

द्वादशभावेशफलम्

The Dasa of the Lord of the Twelfth House

1. If the lord of the 12th house be placed in its own sign combined with benefics, the person will not have much expenditure and there will be gain of wealth. But in the period of the planet that is combined with the lord of the twelfth house, there will not be any expenditure. If the lord of the ascendant be strong, his income will be more than his expenditure. The person will be happy and will be engaged in Vedanta Vichara (i.e. philosophical pursuits) in the company of good men. If the lord of the ascendant be weak, the results will be bad as told for Kemadruma yoga.

2. If the lord of the twelfth house is placed in the second house alongwith its lord and other evil planets, there will be quarrels in the family of the native. He may not get good and timely meals. He may take food that is offered in shraddha ceremonies or form low people. He may speak harshly and be bad in his conduct. He may suffer from eye-diseases. If there be benefic influence, the evil results will be mitigated.

3. If the lord of the 12th house is placed in the 3rd house alongwith the lord of the third house, expenditure will increase. It is very evil for his brothers who may be ruined. Benefic combinations will reduce the evil results. But, if the lord of the twelfth house be combined with the

lords of the sixth and eighth houses, the period will bring happiness, conveyances and other comforts.

4. When the lord of the 12th house is placed in the 4th house alongwith its lord and also combined with benefic planets, the person will lead a happy life. He will possess lands etc. If there be combination with malefic planets, bad results may occur. His mother will have difficulties. There may be troubles to his lands, agriculture and conveyaces. If there be both benefic and malefic influences, the results will be mixed.

5. If the lord of the 12th house is placed in the 5th house, combined with the lord of the 5th house, during this period, a child may be born to him. But there will occur bad results also. As the 5th house denotes noble persons, it is possible that he may lose the good will and favour of a noble man. As the 5th house indicates intellect, his intellectual faculties may suffer. Combinations with benefic planets will ward off much of the evil results. If there be a malefic combination, children may not be born to him. Or there may be serious troubles to his children. Or his children may go astray and take to bad ways. Also, he may lose the friendship of some rich person and incur his wrath. Also, his father may have some difficulties and troubles. (Because 5th house is 9th from the 9th house.) The person may have troubles due to disturbances in his country and his profession may suffer.

6. If the lord of the twelfth house is placed in the 6th house alongwith its lord, the period will prove to be auspicious. (Here Viparеeta Raja yoga is caused). During this period, he will perform auspicious ceremonies and lead a happy life. Benefic combinations will promote the good results to a great extent.

7. If the lord of the twelfth house is placed in the seventh house, it is evil to his wife. If there is a death-producing combination in addition, she will die. She may live for some time in a foreign country. Benefic combinations will enable her to gain wealth. Malefic combinations, on the other hand, will cause much misery and troubles. The native may wander aimlessly. Or he may fall sick. Or his wife may have to suffer disgrace due to slander.

8. If the lord of the twelfth house is placed in the 8th house, the native will experience happiness and unhappiness almost of equal amounts. Benefic combinations cause auspicious results to happen. If there is combination with the lord of the 6th house, the period will prove to be extremely auspicious and cause good results to happen. Also, the effects will be modified by the nature of the planet associated with the lord of the 12th house.

9. If the lord of the 12th house is placed in the 9th house, it is evil to the profession of the person. If the lord of the 12th house is combined with the lord of the 9th house, the results will be ordinary. The person will spend money in performing good deeds in which he will take interest. There is danger to his profession. Always benefic combinations go a long way in reducing the evil results. A planet gives its results during its major period or sub-periods.

10. If the lord of the 12th house is placed in the 12th house combined with the lord of the tenth house, there will be expenditure of wealth on charity. Wealth obtained from his parents may be wasted away. Benefic combinations will cause expenditure for virtuous purposes, such as giving gifts and charities to good people and building of choultries etc.

11. If the lord of the 12th house be placed in the 11th house alongwith its lord, there will be obstacles to gain. Benefic planets will cause expenditure in auspicious ways. Malefic combinations cause expenditure in evil ways. The ways through which money is spent will depend upon the nature of the planets. Malefics cause expenditure through evil ways, enemies and thieves. There may arise misunderstandings with elder brother and thereby there may be losses. There may be both gains and losses of wealth.

12. Satyacharya gives here some general rules for the determination of effects. Effects will be good or bad according as the lord of the 12th house happens to be a benefic or malefic by lordship. If he owns benefic and malefic houses, the effects will be mixed. Planets owning a kendra and a trikona house become extremely benefic, as they are yogakarkas. The nature of a planet has to be

ascretained with reference to the nature of rulership of houses and also according to the eight kinds of strength. Thus there arise three kinds of yogas--benefic, malefic and of misra (mixed) nature. A benefic yoga always reduces evil results and promotes auspicious results. Malefic combinations on the other hand, tend to reduce good effects and produce evil results, such as expenditure, debts and bad deeds.

व्ययेशे तु शुभे यत्र शुभं विनिर्दिशेत् ॥

1. If the lord of the 12h house is a benefic (by rulership), he will produce good results.
2. If he is a malefic by rulership, he will cause bad results.

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Adhyaya V

The Nature of Rahu and Ketu ; The Effects of Rahu and Ketu ; The Effects of Transits (गोचरफलम्)

The nodes Rahu and Ketu are the enemies of the Sun and the Moon. When they are joined with the Sun and the Moon they become weak. Similarly, the Sun and the Moon become weak when they come to the places of Rahu and Ketu.

Rahu and Ketu give the results of the planets conjoined with them or aspecting them. Their results depend upon the lord of the sign and navamsa where they are posited at birth.

When the nodes are joined with benefic planets, they yield good results. But while joined with malefics they produce evil results.

Satyacharya is of the opinion that Rahu and Ketu have no effects of their own but produce the results of the planets joined with them, aspecting them or those in whose rasi or navamsa they are placed at birth. Their nature is to be understood from the nature of the lords of the rasis and navamsas where they are placed at birth.

Effects of Rahu in Different Houses

1. Rahu produces evil results while placed in angles and trines.

2. In the second house, Rahu causes monetary expenditure and troubles to members of the family.

3. In the third house Rahu produces evil results to the brothers, ear trouble and makes the native little courageous.

4. In the 4th house, it causes discredit to mother and also sickness and troubles.

5. In the 5th house, it harms the children.

6. In the 6th house, it produces dread of enemies and troubles from snakes, thieves, wind and enemies.

7. In the 7th house, it brings troubles to wife. It may also cause theft in some foreign place.

8. In the 8th house, it brings about serious diseases, death and torubles.

9. In the 9th house, it makes the person ungrateful, particularly to his preceptor, elders etc. Also it may cause hardships and troubles to his father.

10. In the 10th house, if it is afflicted, it will make the person follow low professions. Also it may enable him to have dip in holy rivers like the Ganges.

11. In the 11th house, his gains will be interrupted.

12. In the 12th house, it produces various kinds of expenditures of money.

Satyacharya says here that he has mentioned only few of the effects and the rest has to be guessed through one's own intelligence. Ketu's effects are also similar and they also depend upon the effects of the rasi in which it is placed at birth. The other results have to be intelligently inferred with the help of the Pancha siddhanta criterions.

Effects of Transits

The effect of transits have to be predicted with reference to the ascendant and the Moon's sign (Chandra Lagna).

Each sign is divided into eight kakshas or classes belonging to the planets : Saturn, Jupiter, Mars, the Sun, Venus, Mercury, the Moon and the Lagna in this order.

The ashtakavarga charts are to be prepared and if there is a rekha in any of the house in the ashtakavarga of a planet, that planet will give the results when it passes through the kaksha during its transit. The results depend upon several factors, the most important being (1) the nature of the house, (2) the nature of the lord of the house, (3) the sign in which the cusp falls and (4) the strength of the planet. If the lords of the signs and the house having a rekha are strong, they produce Dhatu, Moola, Jeeva and Misra results according as they are planets belonging to these categories. Here, the principles of the

Panch siddhanta criterion and the nature of lordship of the planets (whether benefic or malefic) are to be taken into account before arriving to the final conclusion.

Stellar Transits

1. The Sun gives good results when he transits through the 1st, 2nd, 4th, 6th, 8th and 9th stars from the natal star (Janma Nakshatra) and gives bad results when he transits the 3rd, 5th and 7th stars from the natal stars. The nature of the effects will depend upon Adhipatya (rulership) also i.e. rulership of evil houses like 6, 8 and 12 will produce beneficial results. The results of other planets have to be judged similarly.

2. The stars of the eleventh house owned by a benefic planet produce good results on the week-day of the benefic planet. The stars of the signs angular to the sign owned by a benefic planet also produce good results. The stars of the signs triangular to the sign owned by a malefic planet produce evil results. The Sun represents the soul or atman. The Moon represents the body, and lagna the prana.

Transit of the Sun

1. During its transit through 3, 6, 11 signs from the Moon's signs, the Sun produces auspicious results like promotions, success, honour from kings and gain of wealth. In the 4th sign sorrow and unhappiness are caused. In the 5th sign worries regarding children. In the 7th sign misunderstandings with some noble person. In the 8th sign querrels, fear and sickness are caused. In the tenth house, he causes success in one's undertakings. In the 1st and the 9th house, he causes mixed results. In each case one is to take into account the nature of planets combined with the Sun and the position of the Sun in the navamsa chart.

2. The effects produced by the planets during their transits through the various signs counted from the Moon's sign are as follows :--

गोचरफलम्

Effects produced by different planets when they transit various signs counted from the Moon's Radical Sign

Effects

The Sun :

1. Good and bad results mixed.
2. Loss of wealth.
3. Promotions and honour from kings, wealth.
4. Grief.
5. Worries relating to children.
6. Promotions, honour from kings, wealth.
7. Enmity with some noble person.
8. Fear, diseases and quarrels.
9. Good and bad results mixed.
10. Success in busines and undertakings.
11. Promotion, honour form kings and wealth.
12. Fruitless travels, grief and diseases.

The Moon :

1. Fortunes and happiness.
2. Wealth.
3. Success.
4. Fear and grief.
5. Sorrow, worries etc.
6. Fear from enemies.
7. Grief.
8. Danger.
9. Sickness.
10. Attainment of wishes, comforts and success.
11. Joy.
12. Expenditure.

Mars :

1. Good and bad results mixed.
2. Loss of wealth.
3. Promotions, honours, and wealth.
4. Grief.
5. Worries regarding children.
6. Promotions, honours, and wealth.
7. Enemity with some noble person.
8. Fear, diseases and quarrels.
9. Good and bad results mixed.
10. Troubles to occupation.
11. Promotions, honour and gain of wealth.
12. Aimless wanderings, grief and illness.

Mercury :

1. Monetary losses.
2. Gain of wealth.
3. Harm and troubles through enemies.
4. Increase of wealth.
5. Misunderstandings with wife and children.
6. Worries and troubles from enemies.
7. Quarrels.
8. Gain of wealth and children.
9. Obstacles and interruptions in the profession.
10. Comforts.
11. Gains, increase of wealth.
12. Comforts, expenditure.

Jupiter :

1. Grief.
2. Increase of wealth advancement of agriculture.
3. Troubles to rank, position and status.
4. Worries and troubles to relatives.
5. Birth of children.
6. Fear from enemies.
7. Comforts, pleasures.
8. Diseases.
9. Acquisition of money through children.
10. Loss of wealth.
11. Wealth and promotions.
12. Grief and fear.

Venus :

1. Gains of wealth, pleasure with dancing girls etc.
2. Increase of wealth.
3. Courage and wealth.
4. Acquisition of friends.
5. Birth of children.
6. Fear from enemies.
7. Female diseases.
8. Gain of wealth and company with women.
9. Comforts and happiness.
10. Debts and loáns.
11. Happiness and other good results.
12. Expenditure, waste of money and foreign travels.

Saturn :

1. Many kinds of diseases.
2. Loss of wealth, quarrels in the family.
3. Promotions, gain of wealth and servants.
4. Quarrels and enmity among the relatives, loss of happiness, danger to wife.
5. Danger to children.
6. Victory over enemies.
7. Stay in foreign countries.
8. Troubles and difficulties.
9. Bad deeds, stoppage of charitable acts.
10. Troubles and difficulties.
11. Gains and happiness.
12. Stay in foreign countries and loss of food grains.

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Appendix I

Slokas of Satyacharya, Quoted in the Commentary 'Chintamani' by Bhattotpala

"छागो वृषभो वीणागदाधरं मिथुनमंभसिकुलीरः ।
सिंहः शैले कन्या नौसंस्था दीपसस्यकरा ॥
पुरुषस्तुलाधरो वृश्चिकोऽथ धन्वी नरो हयांत्यार्धः ।
मकरार्धं मृगपूर्वं कुम्भी पुरुषो झषो मीनः ॥"

These are the forms of the signs from Aries onwards : Aries represents a ram, Taurus--a bull, Gemini--a couple holding a lute and a mace, Cancer--a crab lying in water, Leo--a lion roaming in the forest, Virgo--a virgin travelling in a boat and holding a lamp and a plant in her hand, Tula--a person holding scales in his hand. Scorpio--a scorpion, Sagittarius--centaur i.e. a person holding a bow in his hand and having the form of horse below his waist, Copricorn--a crocodile having the head of a deer, Aquarius--a person carrying a pot full of water, Pisces--a pair of fish.

"चरसंज्ञा स्थिरसंज्ञा द्विप्रकृतिरिति राशयः क्रमशः ।
राशिस्वभावतुल्या जायन्ते प्रकृतयः प्रसूतानाम् ॥

The signs are called chara (movable), sthira (fixed) and ubhaya (dual) in order. The person born in these have their qualities similar to those indicated by the signs. The character of the people born in movable signs is ever changing. It remains steady and firm if they are born under fixed signs. It will be sometimes steady and sometimes fixed for those born under the duel signs.

"चरभवनेष्वाद्यंशाः स्थिरेषु मध्या द्विमूर्तिषु तथान्त्याः ।
वर्गोत्तमाः प्रदिष्टास्तेष्विह जाताः कुले मुख्याः ॥

The first navamsa of the movable signs and the middle navamsa of the fixed signs and the ending navamsa of the dual signs termed Vargottama navamsa. If at birth, the ascendant falls in a Vargottama navamsa, the person concerned will rise to a great position and be an important person (head) in the family.

"दशमैकादशषष्ठतृतीयसंज्ञानि जन्मलग्नाभ्याम् ।
उपचयभवनानि स्युः शेषाण्युपचयाख्यानि ॥"

From the natal Moon and the ascendant, the 3rd, 6th, 10th and 11th houses are termed Upachaya houses. The rest are called Apachaya houses.

'दीर्घाधिपतिर्दीर्घे गृहे स्थितोऽवयवदीर्घकृद्भवति ।'

If the lord of a long sign be placed in a long sign, the limb represented by the sign will be long.

"गुरुशुक्रौ रविरक्तौ चन्द्रः सौम्यः शनैश्चरश्चेति ।
विप्रक्षत्रियविट्शूद्रसंकराणां प्रभुत्वकराः ॥"

Jupiter, Venus, the Sun, Mars, the Moon, Mercury and Saturn are lords of Brahmans, Kshatriyas, Vaisyas, Sudras and people born of mixed castes.

"तामसिकौ कुजसौरी राजसिको भार्गवः शशिसुतश्च ।
जीवशशिभास्कराः सात्विका ग्रहवत्प्रकृतयो नृणाम् ॥"

Mars and Saturn are tasmic in nature, Venus and Mercury are rajasic. Jupiter, the Moon and the Sun are satvic. The nature of the people will be similar to that of the planets governing them.

"सुहृदस्त्रिकोणभवनाद्ग्रहस्य सुतमे व्ययेऽथ धनभवने ।
स्वजने निधने धर्मे स्वोच्चे च भवन्ति न शेषाः ॥"

The lords of the houses 2, 12, 5, 9, 8, and 4 counted from the moola-trikona house owned by a planet are friendly towards it.

"सर्वे चरेषु राशिषु यदा स्थिता योगमाह तं रज्जुम् ।
अनतप्रियस्य सततं विदेशवासार्थयुक्तस्य ॥।"
सर्वे स्थिरेषु राशिषु यदा स्थिता मुसलमाह तंयोऽम ।
जन्मनि कर्मकराणां युक्तानामर्थभामाभ्याम् ॥

When all the planets are situated in movable signs the resulting yoga is called Rajju. His conduct will not be good. He will stay in a foreign land, but will be rich.

When all the planets are placed in fixed signs, the yoga is called Musala. Under this yoga, workmen endowed with wealth and self respect are born.

When all the planets are placed in duel signs the yoga is called Nala. Under this yoga people with defective limbs or extra limbs are born. Also the people born under this yoga may be highly talented and rich and endowed with different kinds of enjoyments.

सुनफा त्वनफायोगौदौरुधरश्चद्रसंस्थितः क्षेत्रात् ।
प्राक् पृष्ठतो ग्रहे द्वैसमयगतैस्तेषु रविवर्ज्यम् ॥
केमद्रुमो अत्र योगो अन्यथा भवद्यत्र गर्हितं जन्म ॥

When planets, other than the Sun, occupy the 2nd, the 12th or both the 2nd and the 12th houses from the Moon, the resulting 3 yogas are respectively styled सुनफा (Sunapha), अनफा (Anapha) and दुरुधरा (Durudhara).

"सुनफानफादुरुधराभावे केमद्रुमः ।"

When there is neither Sunapha yoga, nor Anapha yoga, nor Durudhara, then Kemadruma yoga results.

Varahamihira has quoted Satyacharya in his work Brihatjataka at several places with great reverence. Some of these are :

स्वमतेन किलाह जीवशर्मा ग्रहदायं परमायुषः स्वरांशम् ।
ग्रहभुक्तनवांशराशितुल्यं बहुसाम्यं समुपैति सत्यवाक्यम् ॥

Jeeva Sharma lays down in accordance with his own doctrine that the maximum period of life given by each planet is 1/7th of the maximum aggregate period (120 years and 5 days). *The declaration of* सत्य *(Satya)* that the Ayurdaya of the planet corresponds in years to the number of the sign (राशि) whose navamsa is occupied by the planet is in agreement with the views of the majority of astrological authorities.

सत्योक्ते ग्रहविष्टं लिप्तीकृत्वा शतद्वयेनाप्तम् ।
मण्डलभागविशुद्धेऽब्दाः स्युः शेषात्तु मासाद्याः ॥

According to Satya's rule the signs, degrees, minutes etc., traversed a given planet ought to be converted into minutes and divided by 200. If the quotient be a number exceeding 12, subtract from it as many multiples of 12 as you can, the remainder gives the number of years, months etc.

स्वतुंगावक्रोगतैस्त्रिसंगुणद्विरुत्तमस्वांशकभत्रिभागगैः ।
इयान्विशेषस्तु भदन्तभाषिते समानमन्यत्प्रथमेऽप्युदीरितम् ॥

The Ayurdaya of a planet is to be trebled when it is in its exaltation or in its retrograde position. The same is to be doubled when the planet is in a Vargottamansa (वर्गोत्तमांश), in its own navamsa, in its own house, or in its own decanate. This is the peculiarity in the method of working out the ayurdaya according to Satyacharya. All else is similar to what has already been stated.

सत्योपदेशो वरमत्र किन्तु कुर्वन्त्ययोग्यं बहुवर्गणाभिः ।
आचार्यकत्वं च बहुघ्नतायां एकं तु यद् भूरि तदेवकार्यम् ॥

The rule of Satyacharya is preferable (to that laid down by Maya or Jeeva Sharma). But some make the process inconsistent and unwarrantable by a series of multiplications. The dictim of the Acharyas (Satya and others) is the following :--

1. Where several multiplications crop up, only one, and that the highest, is to be gone through. (For instance, when a planet is in its own house, and in its exaltation and in retrograde motion, the Ayurdaya is not to be doubled first and then the result trebled and the second result further trebled. According to the rule, the Ayurdaya should be trebled once for all).

2. Again, when there are several reductions applicable, only one, and that the greatest should be made. (For instance, a planet may be in an inimical sign and may be eclipsed by the Sun. It is enough if the reduction by half, i.e. अस्तंगत Astangata reduction be made.)

रज्जुर्मुशलं नलश्चराद्यैः सत्यश्चाश्रयजांजगाद् योगात् ।
केन्द्रैः सदसद्युतैर्दलाख्यौ स्रक्सर्पौ कथितौ पराशरेण ॥

रज्जु Rajju, मुशल Musala and नल Nala are the three आश्रय Asraya yogas declared by Satyacharya to arise when the planets are exclusively in the movable, the immovable and the dual signs respectively. स्रक Srak and सर्प Sarpa are the two (दल) Dala yogas mentioned by पराशर Parasara due to the kendras being exclusively occupied by benefic and malefic planets respectively (the Moon being left out of account, benefic and malefic planets are 3 each).

सौम्याः पुष्टिं पापास्तद्धानिं संश्रिता ग्रहाः कुर्युः ।
मर्त्यादिषु निधनेऽन्त्ये षष्ठे च विपर्ययात्फलदाः ॥

According to Satyacharya, the bhavas are generally advanced if good planets occupy them and reduced if bad ones should be in them. But in the case of the 6th, 8th and 12th bhavas the effects are

reversed. That is malefic in the 6th, 8th and 12th houses bring one good fortune with minimum labour and maximum income.

न कुंभलग्नं शुभमाह सत्यो न भागभेदाद्यवना वदन्ति।
कस्यांश भेदो न तथास्ति राशेरतिप्रसंगस्त्विति विष्णुगुप्तः ॥

Satyacharya says, "Sign Aquarius as Ascendant is not auspicious" Yavanas contradict the same by saying that "Satya is not correct; it is only the Dwadasamasas owned by the sign Aquarius that are bad in all Rasis" Vishnugupta at once asks "Which sign has not got such a sub-division as Kumbha dwadasamsa ?" The remarks are not therefore warranted and also :

जन्मनि चन्द्रः श्रेष्ठः प्रवदेद्धोरारिधनवर्ज्यः स्यात्।
होरा च भवेदिष्टाद्विपदेष्विह कुंभवर्ज्येहि ॥
कुंभविलग्ने जातो भवति नरोदुःख शोकसंतप्तः।

Appendix II

Characteristics of people born in the twelve ascendants

Aries Ascendant

"मेषे विलग्ने कुनखी सुरोषणो भेदकृत्स्खलितवाक्यः।
पित्तानिलभूयिष्ठः कृपणोऽतिबहुल्यथश्चैव ॥

A person born in Mesha lagna will have deformed nails and will be easily irritated. He will cause rift and disruption among others and may falter in his speech. He will be of bilious and windy nature. He will be miserly and will have many kinds of sufferings in his life.

रहितो बाल्ये गुरुभिर्मन्दसुतः स्वजनसहजहितकर्ता।
धर्मस्थितौ विदेशोपगश्च कर्मारंभत्यफलम् ॥

During his boyhood, he will separate from his elders. His children will be dull. He will do good to his relatives and brothers. He may go to foreign lands and start deeds which may not bear any fruit.

नीचां वा पिशुनां वा वकिलां लभतेऽन्यपूर्विकां भार्याम्।
सहजसमान्यपि मित्राणि चास्य बन्धुत्वमुपयांति ॥

He may get as his wife a girl from a low caste or one of lowly

nature, or a tale-bearer or a handicapped girl or one who was already married to some body else. His friends will be of great help to him like his own brothers.

शस्त्रेण वा विषैर्वा मरणं पित्तोद्भवैर्विकारैर्वा ।
स्वात्पक्षाज्ज्वलनाद्वा वर्षाद्दुर्गात्प्रपतनाद्वा ॥

His death will be caused by some weapon, poison, complaints relating to bile, relatives, rain, forests or by a fall.

Taurus Ascendant

For a person born in Vrishabha lagna lips, neck and nose will be fat. His forehead will be large. He will have excess of the two humours phlegm and wind. He will be liberal and will make sacrifices for others. He will be extravagant and spend his money lavishly.

कन्याप्रजोऽल्पपुत्रः पितुर्जनन्याश्च दोषकृद्बहुशः ।
कर्मणि सतत सक्तो विधर्मयुक्तोऽर्थभाक् चैव ॥

He will have a large number of daughters and few sons. He will do mostly harm to his father and mother. He will be ever engaged in his duties. He may not be very religious but will possess money.

देहश्रमैर्जलैर्वा मूलैर्वाऽप्यटननिरसनैश्चैव ।
पुरुषश्चतुष्पदैर्वा बलान्वितान्मृत्युमुपयाति ॥

His death may be caused through excessive bodily exertion, water, roots, travel or four-legged beasts.

Gemini Ascendant

पूर्वविलग्ने मिथुने हीनांगः सूयतेऽधिकांगो वा ।
प्रियवाग्विशिष्टकर्मा मिश्रप्रकृतिर्द्विर्जननीकः ॥

A person born in the Mithuna lagna will be either deficient in one limb or will have a limb in excess. He will speak sweetly. He will do meritorious deeds. He will be of mixed nature and may be brought up by two mothers.

अल्पमतिरल्पकायः सतां च महितो गुरूणां च ।
अल्पसहजोऽल्पचेष्टः परावमर्दी गुणयुतश्च ॥

He will be lacking in intellect. His body will be thin. He will be

worshipped by good people and will be liked by his elders. He will have few brothers. He will do good deeds. He will crush his enemies. He will possess many good qualities.

कर्मसु बहुष्वभिरतो धर्मं साधयति न चाथ धर्मेण।
प्राप्तांल्लाभान्विविधान्दोषैस्तैस्तैश्च नाशयति॥

He will be engaged in many activities. He will earn merit and then destroy the benefits he has earned through various faults of his.

बह्वीः पत्नीर्लभते रोगांश्च दारुणां जयति।
व्यालाद्विषान्मृगाद्भाऽप्युदकाद्वा मृत्युमुपयाति॥

He gets many wives. He overcomes many dire diseases. He dies through serpent-bite, poison, beasts or water.

Cancer Ascendant

कर्किणि पूर्वविलग्ने नैकाग्रो गुह्यरोगवान् भीरुः।
उरसिकृतार्भिज्ञानः कफानिलात्मा दृढ़ग्राही॥

When the ascendant falls in Cancer, he will be a person having many pursuits or will not be able to concentrate on anything. He will have some disease in his private parts. By nature, he will be a coward. He will have some mark on his chest. The humorous phlegm and wind will be predominant in his nature. He will have good grasping power.

पापानिहितान्भजते परस्वमपि निक्षिपद्व्ययेन सकृत्।
स्वजनादृप्तः स्वजनैर्विभर्त्सितो ह्यस्थिरप्रसवः॥

He may be attached to people of sinful nature and who may be inimically disposed towards him. He may spend money entrusted to him by others. He may be despised by his people. He may not be able to achieve anything of permanent value.

तीक्ष्णं कर्म विदेशे नित्यं ह्यर्द्धोरितः परस्वामी।
असदृशदारो रिपुनिर्जितश्च पूज्यः समूहानाम्॥

He will do some cruel act in a foreign country. His wife will be totally of a different nature. He will be easily overcome by his enemies. Yet he will be respected in the society.

कंठापीडाद्रज्ज्वा कफोदयादस्थिभंजनाद्भेदात् ।
देहच्छेदादथवा जलोदरान्मृत्युमाप्नोति ॥

He may meet with his death through some throat-disease, rope, phlegmatic disorders, fractures of bones, cuts and wounds on his body or through the disease known as dropsy.

Leo Ascendant

सिंहविलग्ने कठिनः प्रयामिषः पैत्तिको विततनासः ।
बह्वारंभकुटुंबः कृपणस्त्वथ संमतः ख्यातः ॥

A person born in Leo ascendant will be a difficult person. He will be fond of meat. He will be of bilious nature. His nose will be prominent. He will have many undertakings. His family will be large. He will be thrifty. He will be respected and renowned.

सहजविषादी स्वजनस्य घातको विक्रमैः स्वकैर्युक्तः ।
अविषादी कर्मकरो विविधोपायैस्त्वधर्मिष्ठः ॥

He will cause grief to his brothers and sisters. He will produce harm to his kiths and kins, but he will be valourous and do many heroic deeds. He will not be pessimistic, but will be always in a happy mood. He will do his duties with devotion adopting all possible ways and means, but he will not be righteous.

भार्या बह्वीर्लभते विद्याद्विविधाः कुलैरुपेताश्च ।
कट्यां रुजश्च बहुशो जान्वोर्दशनेषु चाप्नोति ॥

He gets many wives of many kinds from different families. He contracts many diseases particularly in the waist portion of his body, knees, and teeth.

मृत्युः शस्त्रैः पापैर्विषैश्च काष्ठैरथामयैश्चापि ।
अंबुचरैर्वा सत्वैर्बुभुक्षया न्हासमुपयार्ति ॥

His death will be caused through weapons, sins, poisons, wooden blocks, diseases, aquatic animals and by hunger.

Virgo Ascendant

षष्ठविलग्ने प्रियवाक् तनुच्छविर्दीर्घकरचरणः ।
मिश्रप्रकृतिश्चार्याकृतिव्रणी चार्थवान् कृपणः ॥

A person born in the Virgo ascendant which forms the 6th sign of the Zodiac will ever speak sweetly. His body will be lustrous. His hands and feet will be long. He will be of mixed nature. His form will induce veneration. His body will be marked by wounds. He will have wealth but will be a miser.

स्वजनस्येष्टः कन्याबहुप्रजो भ्रातृभिर्विरुद्धश्च ।
धर्मप्रियोऽल्पलाभः कर्मणि निपुणः समाचरति ॥

He will be liked by his relatives. He will have more daughters and will be inimical towards his brothers. He will like to remain religious. He wil have very little gains. He will be an expert in his profession.

विविधाच्चतुष्पदगणाच्छस्त्रात् पित्तोद्भवाद्रोगात् ।
शोकात्संपाताद्वा मृत्युं चाप्नोति पाशाद्वा ॥

He will meet with his death through different kinds of beasts, weapons, diseases arising from disorders of bile, grief, fall or by a rope (hanging).

Libra Ascendant

सप्तमराशौ लग्ने विषमांगः सूयते विषमशीलः ।
कपवातिकः सुचपलो ह्रस्वग्रीवः कृतघ्नश्च ॥

If the ascendant falls in Libra, his limbs may not be formed in proper symmetry. His conduct will be bad. He will be of phlegmatic and windy nature. His neck will be short. He will be ungrateful.

अर्थान्विपुलांल्लभते व्ययेन संपूज्यते यशः प्रायः ।
गुरुसेवायां निरतः पितान्यजनसहजजनपूज्यः ॥

He gets huge income. He meets with expenditures also. He generlly becomes famous. He is very dutiful towards his preceptors and elders and renders service to them. He is respected by his father, other people and brothers.

अध्वरुचिर्धर्मिष्ठो विनाशमायाति पीडनैः स्वैः स्वैः ।
मृतभार्यः कलहरुचिर्बहुशः शोकादिभिः क्लिष्टः ॥

He is inclined to travel. He does meritorious deeds. He encounters many troubles. His wife will predecease him. He has a liking for quarrelling with others. Mostly he suffers from grief etc.

मृत्युः ख्यातात्पुरुषात्स्वजनात्सौम्याच्चतुष्पदाद्वापि ।
खेदाच्च विप्रयोगादुपवासान्मार्गयोगाद्वा ॥

His death will be through some person of renown or his own relatives or a domestic animal or through excessive grief or separation or hunger or travel.

Scorpio Ascendant

अष्टमराशौ लग्ने विशालरज्ज्वाननोदरः क्रूरः ।
पित्तप्रकृतिः पिंगेक्षणो मृदुद्रुतगतिः परस्वामी ॥

When the ascendant falls in Scorpio, the person has a large belly and face. He is cruel. He is of bilious temperament. His eyes are copper coloured. He walks softly but swiftly. He overcomes his enemies and exercises control over others. He has a large family and cricle of relatives. He spends lavishly. He has many children.

भार्यानिमित्तविमुखी शत्रोरर्थान्न ददाति बहुशश्च ।
स्वकुलोद्भूतांश्छत्रूंल्लभते रोगांश्चानैकविधान् ॥

He is disappointed through his wife. Mostly he does not donate much money and is not charitably disposed. His enemies arise from his own family. He suffers from many kinds of diseases.

गात्रच्छेदैः शत्रोर्वशं गतो बन्धनैः प्रहारैश्च ।
रोगैर्वा पापकृतैर्ज्वलनाद्वा मृत्युमुपयाति ॥

Cause of his death will be one of the following : His limbs may be cut off. He may fall in the hands of his enemy. He may be in confinement. He may be beaten by enemies. Or he may suffer from diseases caused by his own sins. Or he may meet with some fire accident. In one of these ways, he meets with his death.

Sagittarius Ascendant

A person born in sagittarius ascendant has large lips, teeth and nose. He is of phlegmatic and windy nature. His nails are deformed. He is devoted to his duty. He is very valourous.

कर्मविदेशेष्विष्टः कुरुते वित्तानि चार्हति नृपेभ्यः ।
धर्मे तु मध्यमगतिर्दारैश्च विरोधमुपयाति ॥

He does jobs in foreign countries. He is liked by kings and thereby

gets money from them. In religious matters and morals, he follows a middle path. But he picks up quarrels with his wife.

रोगान्वदने लभते चतुष्पदाच्चात्मनः समाप्नोति।
मृत्युं विलेशयाद्वा नृपाच्च बन्धाज्जनाद्वापि॥

He is affected by diseases of the face. He meets with his death from quadruped animals, snakes, kings, confinement and other people.

Capricorn Ascendant

दशमविलग्ने तनुनासिकापुटो दीर्घवक्त्रकरचरणः।
वाय्वात्को मृगास्यो भीरुश्चपलोऽथ बन्धनभाक्॥

A person born in the ascendant of Capricorn, has a small nose and long hands and feet. He is of windy nature. His face resembles that of a deer. He is timid by nature. He is likely to be imprisoned at some stage of his life.

क्षुद्रकुटुम्बोऽल्पधनः कृपणः कन्याप्रजो मृतस्वजनः।
सहजसमृद्धः शौर्यान्नृपादरण्याच्च लब्धधनः॥

He has a small family. He has limited wealth. He is miser. He has more daughters. His relatives pass away early. His brother flourishes well. He earns money through his own prowess, favour of kings and forests.

उपवासव्रतशीलो नीचामिष्टामवाप्नुयाद्भार्याम्।
बहुविग्रहोऽल्पकेशो दुर्बलजानुश्च रोगार्तः॥

He is in the habit of keeping fasts and observing religious austerities. He will get a wife of a low nature, but he will like her. He is very quarrelsome and quarrels with many people. He does not have much hair. His knees are weak. He suffers from many diseases.

बालादनिलाच्छस्त्रान्नृपाद्विषात्प्रपतनाद्गजाद्वापि।
पित्तोदयादजीर्णान्म्रियते वा मार्गविभ्रष्टः॥

His death is caused by a boy, wind, weapons, kings, poisons, falls, elephants, irregularities of bile, indigestion, or by losing his way during travels.

Aquarius Ascendant

A person bo... in Aquarius ascendant is stubborn, cruel and

remains prominent in his family. Bile and wind dominate his nature.

प्राप्तान्नाशयतेऽर्थान् बहुभृत्यः साध्यते व्ययश्चापि ।
क्षीणः स्वगोत्रगुरुजनपरपक्षसुहृत्स्वजनशत्रुः ॥

He wastes away the wealth he gets. He has many servants. He meets with many expenditures. He becomes weak ultimately. He is friendly towards his elders, people of his gotra, and even enemies. But his relatives prove inimical towards him.

He gets a wife who is very quarrelsome. He suffers from many phlegmatic troubles in the chest. He dies from some disease in the stomach or by vomitting or by witchcraft performed by females.

Pisces Ascendant

द्वादशगे प्राग्लग्ने स्थूलोष्ठी मीनदृङ् महानासः ।
कफवातिको महात्मा त्वग्दोषी नैकमतिचेष्टः ॥

A person born in Pisces ascendant has large lips, eyes resembling those of a fish, and a big nose. He has a mixture of bilious and windy natures. He is truly a great person, an evolved soul. He suffers from skin torubles. He engages himself in various activities.

शिष्टायव्ययभृत्यैः स्वजनस्त्रीपूजितः सहजनाथः ।
कर्मणि धर्मे युक्तः पित्रापचयः सुदारश्च ॥

He has righteous income and expenditure. He has servants. He is worshipped by his relatives and womenfolk. He has control over his brother or he is devoted towards his brothers. He is religious and does meritorious deeds. He has a good wife.

मृत्युं पुरुषैर्गणवृन्दपूजितैर्गुह्यजैर्विकारैर्वा ।
विद्यौषधप्रयोगादुपवासान्मार्गदोषाद्वा ॥

His death may be caused by people heading some groups and organisations, or by diseases in the private parts or through the practice of witchcraft, by poisonous drugs, by fasting or by losing his way during travels.

॥ शुभम् भूयात् ॥